



# NEW HAMPSHIRE DRINKING WATER & GROUNDWATER TRUST FUND



Drinking Water and Groundwater Trust Fund Advisory Commission Meeting  
November 9, 2020 at 9:00 A.M.

Attachment: Notice of Meeting with Public Access Information

## Commission Members

**Senator Chuck Morse, Chair**

**Senator Tom Sherman, Vice Chair**

**Representative Deborah Hobson, Clerk**

**Representative Kevin Maes**

**Rodney Bartlett, Public Member**

**William W. Boyd, III, Town Council Member**

**Bruce Breton, Town Selectman**

**Clark B. Freise, Governor's Designee**

**Jason Gagnon, NH Water Pollution Control Association**

**Andrea Kenter, P.G., Public Member**

**Dorothy Kurtz, Public Member**

**Rachel Miller, NH State Treasury**

**Lisa Morris, Division of Public Health**

**Marco Philippon, NH Water Works Association**

**Rick Russman, State or Regional Land Trust Member**

**Paul Sanderson, NH Fish and Game Department**

**Bernie Rousseau, Public Member**

**Robert R. Scott, NH Department of Environmental Services**

**Christopher S. Way, NH Economic Development**

## Agenda

Time	Item
9:00	<i>Opening Remarks and Minutes</i> <b>Chairman Morse</b>
9:05-9:20	<i>Merrimack River Watershed Council – Request for Support</i> <ul style="list-style-type: none"> <li>Overview of Natural Resources Conservation Service's (NRCS's) Regional Conservation Partnership Program (RCP)P</li> <li>Discussion with full Advisory Commission</li> </ul> <b>Matthew Thorne, Merrimack River Watershed Council</b>
9:20-9:40	<i>Presentation of the 2020 Source Water Protection Grant Program Funding Recommendation List</i> <ul style="list-style-type: none"> <li>Subcommittee presents list of recommended projects</li> <li>Discussion with full Advisory Commission</li> </ul> <b>Program Subcommittee Chair Senator Sherman</b>
9:40-10:10	<i>2020 Annual Drinking Water Construction Project Assistance Program Funding Recommendation List</i> <ul style="list-style-type: none"> <li>Subcommittee presents list of recommended projects</li> <li>Discussion with full Advisory Commission</li> </ul> <b>Program Subcommittee Chair Marco Philippon</b>
10:10-10:20	<i>Special Projects Assistance Program</i> <ul style="list-style-type: none"> <li>Conway Village Fire District Grant Increase Request</li> </ul> <b>Advisory Commission/NHDES</b>
10:20-10:30	<i>Southern NH Regional Water Interconnection Project</i> <ul style="list-style-type: none"> <li>Hampstead Area Water Company, Inc. Grant Increase request</li> </ul> <b>NHDES/Charlie Lanza (HAWC)</b>
10:30	<i>Public Comment</i>
<i>Adjourn Meeting</i>	

Note – Times presented are approximate and may not be strictly adhered to.

**SENATE CALENDAR  
NOTICE  
FOR MEETINGS  
STATUTORY COMMISSION**

Date: November 4, 2020

**REGULAR MEETING**

Monday

11/09/2020

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(Day)

(Date)

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY  
COMMISSION**

485-F:4 - Chapter 11:2 - Laws of 2016

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(Name of Committee)

(Bill #, Chapter # and Year) or (RSA#)

9:00 a.m.

REMOTE 000

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(Time)

(Location)

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-562-247-8422
2. Enter the Meeting ID (Access Code): 232-717-121  
If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Paige.Relf@DES.NH.Gov](mailto:Paige.Relf@DES.NH.Gov). You may also call Josh Elliott at 603-271-2166.

Senator Chuck Morse  
Chairperson

Griffin Roberge 271-7875