



NEW HAMPSHIRE DRINKING WATER & GROUNDWATER TRUST FUND



Drinking Water and Groundwater Trust Fund Advisory Commission Meeting
August 10, 2020 at 10:00 A.M.

Attachment: Notice of Meeting with Public Access Information

Commission Members

Senator Chuck Morse, Chair

Senator Tom Sherman, Vice Chair

Representative Deborah Hobson, Clerk

Representative Kevin Maes

Rodney Bartlett, Public Member

William W. Boyd, III, Town Council Member

Bruce Breton, Town Selectman

Clark B. Freise, Governor's Designee

Jason Gagnon, NH Water Pollution Control Association

Andrea Kenter, P.G., Public Member

Dorothy Kurtz, Public Member

Rachel Miller, NH State Treasury

Lisa Morris, Division of Public Health

Marco Philippon, NH Water Works Association

Rick Russman, State or Regional Land Trust Member

Paul Sanderson, NH Fish and Game Department

Bernie Rousseau, Public Member

Robert R. Scott, NH Department of Environmental Services

Christopher S. Way, NH Economic Development

Agenda

Time	Item
10:00	<i>Opening Remarks and Minutes</i> Chairman Morse
10:05-10:10	<i>Administrative Update</i> <ul style="list-style-type: none"> • 2020-2021 Interest rate • 2020 Award Allocation Status NHDES
10:10-10:20	<i>Source Water Protection Program</i> <ul style="list-style-type: none"> • Summary of Eligibility Applications Received • Eligibility Deadline Waiver Request – Town of Londonderry NHDES
10:20-10:40	<i>Special Projects Assistance Program</i> <ul style="list-style-type: none"> • Peterborough-Jaffrey Cold Stone Springs Water Project • Dover-Portsmouth Emergency Interconnection Update Advisory Commission/NHDES
10:40-10:50	<i>Southern NH Regional Water Interconnection Construction Progress to Date</i> NHDES
10:50	<i>Public Comment (for call-ins, press *3 to alert the event host)</i>
<i>Meeting closed for Non-Public Session</i>	

Note – Times presented are approximate and may not be strictly adhered to.

**SENATE CALENDAR
NOTICE
FOR MEETINGS
STATUTORY COMMISSION**

Date: July 30, 2020

REGULAR MEETING

Monday

08/10/2020

(Day)

(Date)

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY
COMMISSION**

485-F:4 - Chapter 11:2 - Laws of 2016

(Name of Committee)

(Bill #, Chapter # and Year) or (RSA#)

10:00 a.m.

REMOTE 000

(Time)

(Location)

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-415-655-0001
2. Enter the Meeting ID (Access Code): 160 220 0525

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Paige.Relf@DES.NH.Gov. You may also call Josh Elliott at 603-271-2166.

Senator Chuck Morse
Chairperson

Shannon Girard 271-3207