



# NEW HAMPSHIRE DRINKING WATER & GROUNDWATER TRUST FUND



September 16, 2019 Advisory Commission Meeting  
Legislative Office Building, 33 North State Street, Concord  
Rooms 206-208, 10:00 A.M.

*Commission Members*

**Senator Chuck Morse, Chair**

**Senator Tom Sherman, Vice Chair**

**Representative Deborah Hobson, Clerk**

**Representative Kevin Maes**

**Rodney Bartlett, Public Member**

**William W. Boyd, III, Town Council Member**

**Bruce Breton, Town Selectman**

**Clark B. Freise, Governor's Designee**

**Andrea Kenter, P.G., Public Member**

**Dorothy Kurtz, Public Member**

**Rachel Miller, NH State Treasury**

**Lisa Morris, Division of Public Health**

**Marco Philippon, NH Water Works Association**

**Rick Russman, State or Regional Land Trust Member**

**Paul Sanderson, NH Fish and Game Department**

**Bernie Rousseau, Public Member**

**Robert R. Scott, NH Department of Environmental Services**

**Tim Vadney, P.E., NH Water Pollution Control Association**

**Christopher S. Way, NH Economic Development**

## Agenda

Time	Item
10:00	<i>Opening Remarks &amp; Minutes</i> <b>Chairman Morse</b>
10:05-10:35	<i>Project Update – Southern NH Regional Water Interconnection Project</i> <ul style="list-style-type: none"> <li>• Project Budget Presentation</li> <li>• Additional Project Needs</li> <li>• Discussion</li> </ul> <b>Chairman Morse/NHDES</b>
10:35-10:55	<i>2019 Grant and Loan Funding Applications</i> <ul style="list-style-type: none"> <li>• Overview of Applications Received</li> <li>• Presentation of Proposed Review Process               <ul style="list-style-type: none"> <li>○ Annual Drinking Water Construction Project Assistance Program Round</li> <li>○ Annual Source Water Protection Grant Program Round</li> </ul> </li> <li>• Process Discussion</li> </ul> <b>NHDES</b>
<i>Public Input</i>	

Note – Times presented are approximate and may not be strictly adhered to.