



NEW HAMPSHIRE DRINKING WATER & GROUNDWATER TRUST FUND



June 10, 2019 Advisory Commission Meeting
 Legislative Office Building, 33 North State Street, Concord
 Rooms 206-208, 10:00 A.M.

Commission Members

Senator Chuck Morse, Chair

Senator Tom Sherman, Vice Chair

Representative Deborah Hobson, Clerk

Representative Kevin Maes

Rodney Bartlett, Public Member

William W. Boyd, III, Town Council Member

Bruce Breton, Town Selectman

Clark B. Freise, Governor's Designee

Andrea Kenter, P.G., Public Member

Dorothy Kurtz, Public Member

Rachel Miller, NH State Treasury

Lisa Morris, Division of Public Health

Marco Philippon, NH Water Works Association

Rick Russman, State or Regional Land Trust Member

Paul Sanderson, NH Fish and Game Department

Bernie Rousseau, Public Member

Robert R. Scott, NH Department of Environmental Services

Tim Vadney, P.E., NH Water Pollution Control Association

Christopher S. Way, NH Economic Development

Agenda

Time	Item
10:00-10:05	<i>Meeting Agenda Overview</i> Chairman Morse and NHDES
10:05-10:15	<i>Administrative Update</i> <ul style="list-style-type: none"> • Rule-making update: Proposed arsenic and PFAS standards • Source Water Protection Grant Program Eligibility Process • Timeline for 2019 Loan Rates NHDES
10:15-10:30	<i>Proposed Intra-Agency Filter Project Presentation – Filter Pitchers to Protect New Hampshire’s Most Vulnerable Populations from Arsenic in Drinking Water from Private Wells</i> NHDES/NHDHHS
10:30-11:05	<i>Special Projects Assistance Program Funding Application Submittals</i> <ul style="list-style-type: none"> • Manchester Water Works - Cohas Pump Station Improvements Project • Sanbornville Water Precinct – Rines Road Loop Emergency Repairs Project (15 minutes) • Merrimack Village District – Wells #2, #3, #7, and #8 Treatment (15 minutes) NHDES, Others
11:05-11:15	<i>Potential Projects</i> <ul style="list-style-type: none"> • Bethlehem Village District - Water System Improvements Project • Lower Bartlett Water District – System Extension and Interconnection Project NHDES
11:15	<i>Closing Remarks, Minutes, and Next Meeting</i> Chairman Morse
11:30	<i>Public Input</i>