

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY
COMMISSION

RSA 485-F:4 - SB380 - Chapter 11:2 - Laws of 2017

REGULAR SUBCOMMITTEE MEETING

AGENDA

Tuesday, December 19, 2017

9:00 a.m.

SH 103

1. Welcome – Senator Rick Russman, Chairman.
2. Discussion of the 2nd draft of strawman application.
3. Discussion of other program applications.
4. Adjourn.