

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY
COMMISSION

RSA 485-F:4 - SB380 - Chapter 11:2 - Laws of 2017

REGULAR SUBCOMMITTEE MEETING

AGENDA

Friday, November 17, 2017

9:00 a.m.

SH 103

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1. Welcome – Senator Rick Russman, Chairman.
 2. Discussion of the strawman application.
 3. Discussion of SRF and Rural Development Grant process.
 4. Adjourn.