

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY  
COMMISSION

**RSA 485-F:4 - SB380 - Chapter 11:2 - Laws of 2017**

**REGULAR SUBCOMMITTEE MEETING**

**AGENDA**

**Wednesday, October 18, 2017**

**9:00 a.m.**

*SH 103*

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1. Welcome – Senator Rick Russman, Chairman.
2. Report out.
3. Discussion of the application process.
4. Discussion of rules.
5. Adjourn.