

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY  
COMMISSION

**RSA 485-F:4 - SB380 - Chapter 11:2 - Laws of 2017**  
**ORGANIZATIONAL SUBCOMMITTEE MEETING**

**AGENDA**

**Tuesday, September 26, 2017**

**9:00 a.m.**

*SH 100*

---

1. Welcome – Senator Rick Russman, Chairman.
2. Clarification on role of committee.
3. Creation of a mission statement.
4. Process for drafting rules.
5. What the application process might look like.
6. Action items.
7. Adjournment.