

Drinking Water and Groundwater Advisory Commission (RSA 485-F:4)

Agenda

March 12, 2018

1. Review and acceptance of the minutes from the previous meetings
2. Presentation on the draft applications as developed by the sub-committee – Sen. Russman
3. Approval of the applications
4. Discussion of Trust Fund logo – DES staff
5. Update on the Southern New Hampshire Region Water System Project – DES Staff
6. Next meeting date
7. Adjourn