

**APPLICATION FOR**

**EPA NEW ENGLAND REGION**

**2011 VOLUNTEER MONITORING EQUIPMENT LOAN**

1. **ORGANIZATION**

Name:

 Address:

Phone:

Email:

1. **PERSON RESPONSIBLE FOR LOAN- will sign loan agreement**

Name:

Address:

Phone:

Email:

1. **IS THIS A NEW OR EXISTING MONITORING ORGANIZATION?**

 New

 Existing

1. **DESCRIPTION OF ORGANIZATION: (see instructions)**
2. **QAPP**

Does the organization have a current Quality Assurance Program Plan (QAPP)?

 Yes - Date of EPA or state approval: \_\_\_\_\_\_\_\_\_

 No - Target date for an approved QAPP: \_\_\_\_\_\_\_\_\_

1. **WATERS TO BE MONITORED**

Name of waterbody(s):

Watershed:

Do sampling locations have latitude/longitude determined by GPS?

\_\_ Yes

\_\_ No

Is a map of the area with locations of existing or planned sampling stations attached?

\_\_ Yes

\_\_ No

1. **WATER QUALITY CHARACTERISTICS THAT WILL BE MONITORED**

What parameters will be monitored?

How many sampling stations and at what frequency?

Describe where in the water column sample will be collected (e.g. surface, vertical profiles, near-shore or deep water, etc)

1. **EXPECTED USE OF DATA**

What will the organization do with the data?

State agency that will use the data:

State contact name:

Address:

Phone:

Email:

How will the data be used in the local community and by a state agency?

Will there be an annual data summary available?

\_\_ Yes

\_\_ No

Will quality control sample results (e.g., duplicate sample, blanks, etc.) be available with submitted data?

Will useable data be uploaded to EPA’s national waterbody system, WQX/STORET?

\_\_ Yes \_\_ No

Will EPA assistance be needed to accomplish this? \_\_\_\_ Yes \_\_\_ No

What type of outreach will the organization conduct to share results and educate the local community?

1. **EQUIPMENT:**  (Be as specific as possible, and list in order of priority. The total value of equipment borrowed cannot exceed $2,500)

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| --- | --- | --- |
| **Equipment Needed**  | **Equipment Source** **(if known)** | **Estimated Cost**  |
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1. **LOAN AGREEMENT PROVISIONS – if selected you would agree to:**

\_\_\_ Submit data upon request

\_\_\_ Submit annual data report by April 1 of each year

\_\_\_ Have a current QAPP in place

\_\_\_ Upload data to national WQX/STORET

\_\_\_ Maintain equipment in good working condition

\_\_\_ Designate a person to sign agreement and be responsible for equipment

Submit the completed application by June 17, 2011 by email (preferred) or mail to:

Diane I. Switzer

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