

NH Lakes Management and Protection Program  
**NH Lakes Management Advisory Committee**

**MEETING AGENDA**

April 3, 2020

9:00 – 10:00 am

Conference Call

Voting Members:

**David Packard**  
Chair  
NH Lakes Assn.

**Bruce Allen**  
Conservation  
Commissions

**Mark Borrin**  
Tourism Industry

**Shane Bradt**  
Scientific Community

**Tiffany Grade**  
Conservation  
Community

**Janet Kidder**  
Planning Boards

**Frank Lemay**  
NH BIA

**Lisa Morin**  
State Conservation  
Committee

**Rex Norman**  
Municipal Official

**Dick Smith**  
Fishing Interests

**Bruce Temple**  
NH Fish & Game  
Commission

**Mary Truell**  
NH Association of  
Realtors

**Vacant**  
Marine Trades  
Association

Non-Voting Members:

**Garret Graaskamp**  
Vice Chair  
NH Fish & Game Dept.

**Capt. Tim Dunleavy**  
NH Dept. of Safety

**Eric Feldbaum**  
NH Dept. of Natural and  
Cultural Resources

**Jennifer Gilbert**  
NH Office of Strategic  
Initiatives

**Mark Hemmerlein**  
NH Dept. of Trans.

**Shawn Jasper**  
NH Dept. of  
Ag, Markets & Food

Staff:

**Tracie Sales**  
Program Manager

**Jen Drociak**  
Watershed Coordinator

**Vacant**  
Program Assistant

**Conference Call Instructions:**

1. Call the dial-in number: **1-888-206-2266** or **1-713-481-0090**
2. Enter the access code: **6159505**

**I. 9:00 - 9:05 am Welcome, Roll Call, and Brief Announcements – David Packard**

**II. 9:05 - 9:10 am Consent Agenda (Vote Required) – David Packard**

- 1) Acceptance of [October 30, 2019 LMAC Meeting Minutes](#)
- 2) Acceptance of [January 16, 2020 LMAC Meeting Minutes](#)
- 3) Notice of [CORD 2020 SLR 002 Milford](#) (Not within 250 of a lake)
- 4) Notice of [DOT SLR Rumney Rest Area](#) (Not within 250 of a lake)

**III. 9:10 – 9:45 am 2020 [Lake-related Legislation](#) (Vote Required)**

– David Packard and Tracie Sales

**IV. 9:45 – 9:55 am Surplus Land Review, Laconia (Vote Required) – Staff**

[2020 SLR 003 Laconia, Paugus Bay](#)

**V. 9:55 - 10:00 am New Business and Action Item Review**

- 1) New Business
- 2) Action Item Review
- 3) Next LMAC Meeting

**10:00 am Adjourn**

LMAC meeting documents are available at: <https://www4.des.state.nh.us/blogs/lmac/>