

NH Lakes Management and Protection Program  
**NH Lakes Management Advisory Committee**

**MEETING AGENDA**

January 16, 2020

9:00 – 10:30 am

NHDES Conference Room 208C

29 Hazen Drive, Concord, NH

Voting Members:

**David Packard**  
Chair  
NH Lakes Assn.

**Bruce Allen**  
Conservation  
Commissions

**Mark Borrin**  
Tourism Industry

**Shane Bradt**  
Scientific Community

**Edmund Crawford**  
Marine Trades  
Association

**Tiffany Grade**  
Conservation  
Community

**Janet Kidder**  
Planning Boards

**Frank Lemay**  
NH BIA

**Lisa Morin**  
State Conservation  
Committee

**Rex Norman**  
Municipal Official

**Dick Smith**  
Fishing Interests

**Bruce Temple**  
NH Fish & Game  
Commission

**Mary Truell**  
NH Association of  
Realtors

Non-Voting Members:

**Garret Graaskamp**  
Vice Chair  
NH Fish & Game Dept.

**Capt. Tim Dunleavy**  
NH Dept. of Safety

**Eric Feldbaum**  
NH Dept. of Natural and  
Cultural Resources

**Jennifer Gilbert**  
NH Office of Strategic  
Initiatives

**Mark Hemmerlein**  
NH Dept. of Trans.

**Shawn Jasper**  
NH Dept. of  
Ag, Markets & Food

Staff:

**Tracie Sales**  
Program Manager

**Jen Drociak**  
Watershed Coordinator

**Mariah Mitchell**  
Program Assistant

- I. 9:00 - 9:05 am Introductions/Minutes/Committee Business** – David Packard
  - 1) Welcome, Introductions, and Brief Announcements
  - 2) Acceptance of October 30, 2019 LMAC Meeting Minutes – *Vote Required*
  
- II. 9:05 – 9:25 am LMAC Business and LMPP Updates**
  - 1) LMAC and Subcommittee Membership Update – Tracie Sales
  - 2) Joint Water Quality Indicators Subcommittee Update – Garret Graaskamp
  - 3) LMPP Updates – Staff
  
- III. 9:25 – 10:05 am Lake-related Legislation** – David Packard and Tracie Sales
  - 1) 2020 Legislation Review – *Vote Required*
  - 2) LMAC Standing Positions – *Vote Required*
  
- IV. 10:05 – 10:20 am LMAC Member “Info-mercials”** – Garret Graaskamp  
NH Fish and Game Statewide Public Boat Access Program
  
- V. 10:20 - 10:25 am Member Comments** – Everyone
  
- VI. 10:25 - 10:30 am New Business and Action Item Review**
  - 1) New Business
  - 2) Action Item Review
  - 3) Next LMAC Meeting – Late March or early April?

**10:30 am Adjourn**

LMAC meeting documents are available at: <https://www4.des.state.nh.us/blogs/lmac/>