



The State of New Hampshire  
**Department of Environmental Services**

**Robert R. Scott, Commissioner**



September 04, 2020

GRANITE STATE LANDFILL LLC  
1855 VERMONT RTE 100  
HYDE PARK VT 05655

**Re: Notice of Acceptance of Wetlands Standard Permit Application (RSA 482-A)**  
**NHDES File Number: 2020-02239**  
**Subject Property: Douglas Dr., Dalton, Tax Map #M405/406 Lot #33/1, 2.1, 2.3, 2.4, 2.5, 3 and Bethlehem Tax Map #406, Lot# 1, 2**

Dear Applicant:

The New Hampshire Department of Environmental Services (NHDES) Wetlands Bureau received your application and supporting materials on **September 03, 2020** for the above referenced property. We have reviewed your application package (including any subsequent submissions) in accordance with RSA 482-A:3, XIV, and found it to be administratively complete on **September 4, 2020**. Please verify the above information, including permit type and property information, and notify us if there are any errors.

The technical staff will review your application to verify that the application complies with all applicable statutes and administrative rules. As of this date, review of your application will be completed within one of the applicable timeframes: 30 days for a minimum impact expedited application, 50 days for projects involving less than one acre of jurisdictional impacts, or 75 days for all other projects. **Please note this is not a permit or authorization to begin work.** Should any additional information be required, the NHDES technical staff will be communicating with you and your agent through separate correspondence.

Status of your permit application is available on the NHDES website at <http://www4.des.state.nh.us/OneStop>. NHDES appreciates your commitment to comply with state environmental protection rules and laws.

If you have any questions regarding this Notice, please contact the NHDES Wetlands Bureau at (603) 271-2147.

Sincerely,

Application Receipt Center  
Land Resources Management, Water Division

cc: B.H. Keith Associates, c/o Barry H. Keith  
Douglas Ingerson Jr., d.b.a. J.W. Chipping

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095  
NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588  
TDD Access: Relay NH 1 (800) 735-2964



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DALTON MUNICIPAL CLERK/CONSERVATION COMMISSION  
756 DALTON RD  
DALTON NH 03598

**Re: Notice of Acceptance of Wetlands Standard Permit Application (RSA 482-A)**  
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**Subject Property: Douglas Dr., Dalton, Tax Map # M405/406 Lot #33/1, 2.1, 2.3, 2.4, 2.5, 3 and Bethlehem Tax Map #406, Lot# 1, 2**

Dear Sir or Madam:

The New Hampshire Department of Environmental Services (NHDES) Wetlands Bureau received an application and supporting materials on **September 03, 2020** for the above referenced property. We have reviewed the application package (including any subsequent submissions) in accordance with RSA 482-A:3, XIV, and found it to be administratively complete on September 4, 2020. The application requests a permit for impacts to a jurisdictional wetland at the subject property. **Please note this letter is not a permit or authorization to begin work.**

Pursuant to RSA 482-A:11, III, if the municipal conservation commission, a local river management advisory committee, or the New Hampshire Rivers Council intends to investigate any notice received by it pursuant to RSA 482-A:3, it must submit written notification to NHDES by **September 14, 2020**. All comments should reference **NHDES 2020-02239**, and be directed to the following address:

NHDES WETLANDS BUREAU  
29 HAZEN DR PO BOX 95  
CONCORD NH 03302-0095

Please provide a copy of this Notice to all interested departments, boards and commissions. Also note that under current state law and regulations, NHDES is not authorized to consider local zoning and regulatory issues pertaining to a project; the issues must be addressed at the local level.

If you have any questions regarding this Notice, please contact the NHDES Wetlands Bureau at (603) 271-2147.

Sincerely,

Wetlands Bureau  
Land Resources Management, Water Division

cc: Douglas Ingerson, Jr. d.b.a. J.W. Chipping  
Granite State Landfill, LLC  
B.H. Keith Associates, c/o Barry H. Keith  
Bethlehem Municipal Clerk/Conservation Commission

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