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December 22, 2017

StoneHill Project No. 15046

Mr. Mike McCluskey Oil Remediation & Compliance Bureau New Hampshire Department of Environmental Services P.O. Box 95, Concord, NH 03302-0095

RE: Supplemental Site Investigation and Remedial Action Plan Former Dagostino Rose Farm Oak Street Extension, Exeter, NH NHDES Site #201203003

Dear Mr. McCluskey:

This is to inform you that a Supplemental Site Investigation (SSI) Report and Remedial Action Plan (RAP) Report, completed by StoneHill Environmental, Inc., has been uploaded to the New Hampshire Department of Environmental Services One Stop Data and Information database. The SSI and RAP is specific to the remediation of lead contaminated soil in the area of three former greenhouses, solid waste and soil containing ash in the former boiler and packing building area, and sediments in a manmade retention basin located south of the former greenhouses at the former Dagostino Rose Farm, Oak Street Extension, Exeter, NH.

Please do not hesitate to call us with any questions you may have concerning the report.

Sincerely,

#### StoneHill Environmental, Inc.

Allen Wyman Project Manager

cc: Todd Baker, Exeter Rose Farm, LLC Brenda Kolbow, MSC

Timorto Diamo

Timothy S. Stone, PG President

## Department of Environmental Services Contaminated Site Management Remedial Action Plan Check List

The objective of this document is to improve the quality of the Remedial Action Plans, submitted under New Hampshire Code of Administrative Rules Env-Or 600 *Contaminated Site Management*. Quality reports are fundamental to reducing DES review time and backlog, and will lead to faster remediation and site closures.

It is recommended that this check list be submitted with all Remedial Action Plans. All items must be checked. For items that are not applicable, "N/A" is to be checked and provide an explanation in the comments column. If you have questions as to the applicability of any items please contact DES staff. Check "Yes" only if the Remedial Action Plan adequately documents the required information and include in the comments field the page number where the item can be found in the Remedial Action Plan. Failure to provide adequate information required by Env-Or 600, will result in department disapproval of the Remedial Action Plan.

| Site Number: NHDES# 201203003     | Document Title:Remedial Action Plan             |
|-----------------------------------|---|
| Site Name:Dagostino Rose Farm     | Document Date:December 21, 2017                 |
| Site Address:Oak Street Extension | Consultant Company:StoneHill Environmental, Inc |
| Site City/Town:Exeter             | Licensed Professional:Timothy Stone             |

| REMEDIAL ACTION PLAN CRITERIA   | YES N/A | COMMENTS      | <b>DES USE ONLY</b><br>Adequate Inadequate |
|---|---------|---------------|--|
| <ol> <li>Professional Registration         <ol> <li>a. Professional Engineer Seal (Env-Or 606.10(c))</li> </ol> </li> </ol> |         | Timothy Stone |  |

| REMEDIAL ACTION PLAN CRITERIA  | YES N/A | COMMENTS   | <b>DES USE ONLY</b><br>Adequate Inadequate |
|--|---------|--|--|
| <ol> <li>Provide recommendations to:         <ul> <li>a. Remove or treat the source of contamination, Env Or 606.10(d)(3)a.</li> <li>b. Contain the contamination source to limit the impact to groundwater, surface water, and soil to the extent feasible, Env-Or 606.10(d)(3)b.</li> <li>c. Protect human health from exposure through the indoor air exposure pathway, Env-Or 606.10(d)(3)c.</li> <li>d. Protect human health from exposure through the direct contact exposure pathway, Env-Or 606.10(d)(3)d.</li> <li>e. Contain contaminated groundwater within the limits of a groundwater management zone, Env-Or 606.10(d)(3)e.</li> <li>f. Restore groundwater quality to Ambient groundwater Quality Standards (AGQS), Env-Or 606.10(d)(3)f.</li> <li>g. Restore soil quality to the S-1 soil cleanup standards, Env-Or 606.10(d)(3)g.</li> </ul> </li> <li>Provide a summary of the site investigation including:         <ul> <li>a. Site Background Information, Env-Or 606.12(a).</li> <li>b. Summary of Subsurface Explorations and Sampling, Env-Or</li> </ul> </li> </ol> |         | Lead impacted soils and sediments<br>Additional details of background, geology,<br>hydrology and contaminants can be found<br>in historical reports. |  |
| <ul> <li>606.12(a).</li> <li>c. Site Geology and Hydrology, Env-Or 606.12(a).</li> <li>d. Conceptual Model including contaminant contour maps, Env-Or 606.12(a).</li> </ul>  |         | See Figure 6, contouring not applicable  |  |
| <ul> <li>4. Provide a remedial alternative evaluation of a minimum of 2 alternatives or combination of alternatives which includes: <ol> <li>a. Effectiveness and reliability comparison, Env-Or 606.12(c)(1).</li> <li>b. Feasibility and ease of implementation comparison, Env-Or 606.12(c)(2).</li> <li>c. A risk/benefit comparison, Env-Or 606.12(c)(3).</li> <li>d. A cost effectiveness comparison using the present worth of all future costs, Env-Or 606.12(c)(4).</li> <li>e. A clean-up time comparison, Env-Or 606.12(c)(5).</li> <li>f. A justification for the recommended alternative; Env-Or 606.12(d).</li> </ol> </li> </ul>  |         | Excavation and off-site disposal of lead<br>contaminated soils is the only option<br>given the proposed residential use of the<br>property.          |  |

|                           | REMEDIAL ACTION PLAN CRITERIA  | YES | N/A         | COMMENTS   | DES US<br>Adequate I |  |
|---------------------------|--|-----|-------------|--|----------------------|--|
|                           | he recommended alternative, provide the following information:<br>A site map showing the remedial system lay out including areas of<br>influence, Env-Or 606.12(e)(1).<br>A preliminary process flow diagram showing major system<br>components and controls, Env-Or 606.12(e)(2).<br>Final and interim contaminant reduction performance standards<br>including target dates, Env-Or 606.12(e)(3).<br>Recommendations for conducting any additional investigations, pilot<br>tests, or bench scale studies, Env-Or 606.12(e)(4).<br>A description of performance monitoring, including monitoring<br>locations and frequency, Env-Or 606.12(e)(5).<br>A schedule for implementing the recommended alternative, Env-Or<br>606.12(e)(7).<br>A list of federal, state, and local permits required, Env-Or<br>606.12(e)(8).<br>A description of any activity and use restrictions being proposed at<br>the site, Env-Or 606.12(e)(9). |     |             | Remediate until lead in soils < NHDES<br>SRS and sediments < ecological PEC<br>Post excavation soil sampling<br>Between spring 2017 and winter<br>2018<br>Wetland permit to be submitted by<br>Marc Jacobs, certified wetland<br>scientist |                      |  |
| 6. Prov<br>a.<br>b.<br>c. | ide the following:<br>Recommendations for potable water to receptors when a water<br>supply well exceeds AQGS Env-Or 606.12(f).<br>A proposed GMZ overlaid on a tax map, Env-Or 606.12(g).<br>Water Well Board Completion Report Prepared by Licensed<br>Technical Driller (HB 459).   |     | $\boxtimes$ |  |                      |  |

DES USE ONLY Overall Report: Approved D

Disapproved

**Approval Decision Comments:** 

| <b>Type of Submittal</b>   | Petroleum Reimbursement Fund Phase   |  |  |
|--|--|--|--|
| (check one)  | (check one)  |  |  |
| <ul> <li>Workscope/Budget</li> <li>Technical Report</li> <li>Reimbursement Request</li> <li>Monitoring Result (Pre-permit)</li> <li>Monitoring Result (Post-permit)</li> </ul> | <ul> <li>Initial Response Action</li> <li>Free Product Removal</li> <li>Initial Site Characterization</li> <li>Site Investigation</li> <li>Remedial Action Plan</li> <li>Remedial Design Plan</li> <li>Remedial Implementation</li> <li>Operations/Monitoring</li> <li>Groundwater Management</li> <li>Permit</li> </ul> |  |  |

# Supplemental Site Investigation and Remedial Action Plan

Former Dagostino Rose Farm Oak Street Extension, Exeter, NH NHDES Site #201203003

#### **Prepared For:**

Exeter Rose Farm, LLC 953 Islington Street, Suite 23D Portsmouth, NH 03801 (603) 425-8598 Contact: Mr. Todd Baker

#### Prepared by:

StoneHill Environmental, Inc. 600 State Street, Suite 2 Portsmouth, NH 03801 (603) 433-1935 Contact: Timothy Stone

December 21, 2017 StoneHill Project No. 15046

| RECOMMENDED   | RISK<br>(Check one)   | CATEGORY  |
|---|---|---|
| <ul> <li>1. Immediate Human Health Risk<br/>(Impacted Water Well, etc.)</li> <li>2. Potential Human Health Risk<br/>(Residential well within 1000' or<br/>site within wellhead area)</li> <li>3. Free Product or Source Hazard</li> </ul> | <ul> <li>4. Surface Water Impact (Actual<br/>Impact to Class B or Potential<br/>Impact to Class B)</li> <li>5. No Alternate Water Available/<br/>No Existing Wells in Area</li> <li>6. Alternate Water Available/<br/>High Level Groundwater Con-<br/>tamination (&gt; 1,000 x AGQS)</li> </ul> | <ul> <li>7. Alternate Water Available<br/>Low Level Groundwater</li> <li>Contamination (&lt; 1,000 x</li> <li>AGQS)</li> <li>8. No AGQS Violation/<br/>No Source Remaining</li> </ul> |

# Supplemental Site Investigation and Remedial Action Plan

Former Dagostino Rose Farm Oak Street Extension, Exeter, NH NHDES Site #201203003

#### **Prepared for:**

Exeter Rose Farm, LLC 953 Islington Street, Suite 23D Portsmouth, NH 03801

#### **Prepared by:**

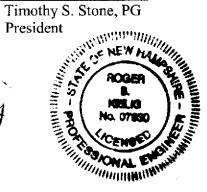
StoneHill Environmental, Inc. 600 State Street, Suite 2 Portsmouth, NH 03801

December 21, 2017 StoneHill Project No. 15046



Allen Wyman Project Manager

Roger B. Keilig, P.E., PG Project Reviewer



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#### Supplemental Site Investigation and Remedial Action Plan Former Dagostino Rose Farm Oak Street Extension, Exeter, NH NHDES Site #201203003

### **1.0 INTRODUCTION**

The Former Dagostino Rose Farm, Oak Street Extension, Exeter, NH (Site), approximately 41 acres, is located in "The Oaklands" section of Exeter, on the north end of the downtown area (Figure 1 and 2). The historical use of the property included the construction of three large greenhouses (GH1 to GH3), a boiler building and rose packing building circa 1940, in which a commercial rose growing facility was active until the 1990s (Photograph 1). Activities at the Site have remained relatively inactive following the closure of the rose farm. Decades prior to that, the Site was used for brick manufacturing. At some point during these activities, man-made apparent unlined water containment basins (Retention Basins) were also constructed (Figure 3). The historical uses of the Site have, by best current estimate, resulted in:

- 1. A release of lead to soils within the area of the three former greenhouses ( $\pm 3$  acres).
- 2. Deposition of fill containing coal ash, brick, concrete, metal and large electrical goods (such as a washing machine) west of the former boiler and packing buildings (BPB Area), of approximately 1 acre.
- 3. Lead impacted soil and/or sediments in man-made Retention Basins #1, #2, #3 and #4 (±0.3 acres).

The soil (shallow) lead contamination is believed to be the result of a lead based caulking used while glazing the greenhouse windows, likely scattered throughout the Former Greenhouse Area upon the greenhouse demolitions in the 1990s. Given the lead impacted soils were thereafter exposed to precipitation events, it is likely the lead contamination discovered in the man-made retention basin sediments were the result of overland flow from the greenhouse area. The deposition of soil containing ash, filled in along a slope behind the boiler building on the western side of the property, was likely the result of soil mixed with ash from the former brick manufacturing operations. These areas of fill and lead contamination were first identified via site investigations conducted by Credere Associates, LLC, Westbrook, ME (Credere) between 2012 and 2016 in support of the Rockingham Planning Commission, Exeter, NH (Commission). The Credere reports on file with the New Hampshire Department of Environmental Services (NHDES) include:

- Phase I Environmental Assessment (ESA) Report, April 2012
- Site-Specific QAPP Addendum, November 2012
- Supplemental Phase II ESA Work Plan, July 2015
- Phase II Environmental Site Assessment, November 2015
- Phase II Environmental Site Assessment, April 2016
- Supplemental Phase II Environmental Site Assessment, July 2016
- Amendment to Supplemental Phase II Environmental Site Assessment, September 2016

On January 27, 2016, following the Credere November 2015 Phase II Site Assessment report, the NHDES provided the Commission a letter requesting additional investigations, remedial actions, or longer-term monitoring of contamination at the Site. Specifically, the NHDES requested additional soil sample collection and analysis to determine the extent of lead contamination in the Former Greenhouse Area, further delineation of the soil containing ash in the BPB Area, as well as a proposed approach to address sediment impacts in areas now designated as Basin #4 and Wetland H. Credere began additional investigative work and submitted an amendment to the Phase II in September 2016, addressing some of the concerns identified in the NHDES letter. By this point, however, Exeter Rose Farm, LLC, Portsmouth, NH (Exeter Rose) had declared their interest in, and eventually purchased the Site in August 2017 for a proposed residential development. As a follow-up to the work completed by Credere and NHDES request for additional actions, Exeter Rose retained StoneHill Environmental, Inc., Portsmouth, NH (StoneHill) to complete the additional site investigations and develop a Remedial Action Plan (RAP). This Site Investigation Report (SIR) and RAP is the result of work conducted by StoneHill to address portions of the NHDES letter and includes recent test pits, soil data and groundwater elevation measurements. This additional assessment determined the extent of site contamination and/or fill in three areas; i) the lead impacted soil within the footprint of the former greenhouses, ii) the lead impacted sediments in Basin #4 and Wetland H, and iii) the soil containing coal ash and solid waste deposition in the BPB Area. This RAP recommends methods of addressing these three areas. This RAP does not address building demolition regulated material abatement, such as for asbestos or lead paint. This RAP is specific to the lead in the surficial soils within the Former Greenhouse Area, fill in the Former Boiler and Packing Building Area, and mitigation of lead in the sediments of Basin #4.

This RAP requires no direct engineering of the recommended remedial actions. MSC Civil Engineers (MSC), 170 Commerce Way, Suite 102, Portsmouth, NH, is working with Exeter Rose to submit final grading elevations to the town and will be responsible for post remedial site grading and completion as necessary for the proposed development. Similarly, Marc Jacobs, New Hampshire certified wetland and soil scientist will be acquiring any necessary state and local wetland permits prior to StoneHill implementing the recommendations in this RAP.

## 2.0 SUMMARY OF SITE CONDITIONS

#### 2.1 Site Description

The property includes three parcels of land totaling 41+/- acres of primarily undeveloped, wooded area with a brook, a natural spring and several man-made retention basins. Aside from a three car garage on the property intermittently used for automobile repair, there are currently no commercial or industrial operations ongoing at the property. There are four occupied residential structures located on the southern portion of the property. Additionally there are three dilapidated mobile homes and one house, uninhabitable and unoccupied, located on the northern portion of the property. A detailed description of the historical uses of the property can be found in the Credere reports listed above and on file at the NHDES. Currently, the property is owned by Exeter Rose for the proposed development as a residential subdivision with municipally supplied water and sewer. Groundwater elevation data (Table 1) reveals groundwater flow through the Former Greenhouse Area is to the west toward Norris Brook, which flows southerly (Figure 4).

Page 6 of 20 December 21, 2017 Project No. 15046 The subjects of this RAP include three areas on the property; one area is approximately 3 acres within the footprint of the former greenhouses used between the 1940s to the 1990s to grow roses. The second is an area of fill containing coal ash, concrete, brick and solid waste historically disposed of over an embankment on the western edge of the property in the BPB Area ( $\pm 1$  acre). The third area is a man-made retention basin (Basin #4) of approximately 0.2 acres and jurisdictional wetland (Wetland H) on the east and west sides of Oak Street Extension, respectively.

#### **The Former Greenhouse Area**

The Former Greenhouse Area is currently covered in grass, bushes and trees (Photograph 2). Concrete slabs and metal greenhouse window frames are partially buried throughout the footprint of each of the three former greenhouses. Several concrete drainage troughs exist throughout the length of and perpendicular to each of the former greenhouses (Figure 5). These appear to have historically drained water used in the greenhouses to piping along the south edge of the southernmost greenhouse (GH#3), which likely drained into Basin #4.

Glass, wood and caulking is mixed to approximately two feet below ground surface (bgs) within the dark sand, silt and organic matter (loam) throughout areas of the Former Greenhouse Area. Native silt and clay is present below the loam. Three small man-made retention basins (Basin #1, #2, and #3), dug into the silt and clay, currently exist within the Former Greenhouse Area. Shallow exploratory excavations within the Former Greenhouse Area reveal groundwater perched intermittently on the silt and clay after precipitation events. However, groundwater elevation measurements collected from monitoring well CA-MW-102, located in the approximate center of the Former Greenhouse Area, reveal a groundwater level at 11.78 feet below the existing grade on September 25, 2017.

#### Former Boiler and Packing Buildings Area

An area of mixed soil and coal ash as well as solid waste debris (fill) is located off the southern edge of the former BPB Area, and covers an area approximately 550 feet by 150 feet along the west side of Oak Street Extension (Photograph 3). Soil containing coal ash, concrete pieces, household appliances, asphalt, bricks, glass, and other debris vary in depth in this area between 3 to 13 feet bgs (Photographs 4 - 6). There is a 12-inch metal pipe (within which is a smaller diameter pipe) coming from the embankment beneath the existing packing building, thought to be associated with a floor drain within the packing building (Photograph 7). The 12-inch pipe is believed to have been placed to protect the smaller pipe. StoneHill observations of the packing building revealed layers of white goods and wood debris (from the collapsing roof) covering the floor throughout the packing building, thus making identification of the floor drain infeasible without significant debris removal (Photograph 8).

## Retention Basin #4 and Wetland H

As discussed above, it appears that excess water from the greenhouse operations drained through troughs (Photograph 9) within the former greenhouses to pipes located adjacent the south side of GH#3 to the man-made retention Basin #4 (Photograph 10). The depth of Basin #4 is unknown. The overflow from Basin #4 drains through a 12-inch diameter concrete pipe (Photograph 11) that runs westerly under Oak Street Extension to Wetland H (Photograph 12). The inlet of the concrete pipe is significantly higher than high-water staining and flora elevations within the banks of Basin #4 indicating the likelihood that the pipe currently drains water from Basin #4 only during significant rainfall events. It is possible, during the active use of the greenhouses, greater quantities of water resulted in higher water levels within Basin #4, thus explaining the need for overflow drainage from Basin #4, beneath Oak Street Extension into Wetland H.

Wetland H is a shallow depression located adjacent the Oak Street Extension westerly embankment, beyond which is another jurisdictional wetland (Wetland B) that borders Norris Brook. Although the ground surface in Wetland H was wet during the spring of 2017, it does not retain surface water.

### 2.2 Assessment of Lead Impacted Soils in the Former Greenhouse Area

In response to the NHDES request to delineate the lead contaminated soil in the Former Greenhouse Area initially identified by Credere, StoneHill completed sampling and lead analyses of surficial soils around and throughout the footprint of the former green houses (Figure 6). On May 17<sup>th</sup>, 18<sup>th</sup> and June 9<sup>th</sup> 2017, StoneHill sampled 121 locations (F-1 through F-106, and A through O) at multiple depths (surface to 18 inches), 11 wood samples (W1 through W11), and 8 caulking samples (G1 through G8). Field concentrations of lead in each sample (204 samples in total) were measured using a Scientific Niton XL3t GOLDD+ XRF Analyzer (XRF). These samples were collected primarily from a layer of loam which is present to depths up to 2 feet bgs. The results are presented in Table 2. Based upon the XRF results, select sample locations were resampled and submitted to Absolute Resource Associates, Portsmouth, NH, for laboratory confirmation of the field measured lead results (Table 3). Comparison of the laboratory and field results indicated that the XRF could be relied upon to read at least 75 percent of lead concentrations reported by the laboratory. The laboratory and field measurement results indicate that lead contaminated soils, likely above the NHDES Soil Remediation Standards (SRS) of 400 mg/kg, are scattered throughout the Former Greenhouse Area. The laboratory analytical data is provided in Appendix B.

As shown by the field and laboratory analytical data of soil samples (A through M) collected from outside of the perimeter of the Former Greenhouse Area, the lead impacted soils are contained within a few feet of the footings of the former greenhouses.

To assess the vertical extent of the lead contamination, clay and silt samples were collected from 18 and 24 inches bgs, beneath the layer of loam, at select locations (F11, F23, F40, and F86) throughout the Former Greenhouse Area. These samples were submitted to Aquarian Analytical Laboratory in Canterbury, NH (Aquarian) for total lead analyses. The highest lead concentration

reported was 20.1 mg/kg, indicating that the lead contamination is likely confined within the loam. Lead soil sample locations and the corresponding XRF field measurement results are depicted in yellow on Figure 6.

This additional investigation revealed that lead contaminated soil above the NHDES SRS of 400 mg/kg exists in the loam throughout, but is primarily contained within, the Former Greenhouse Area to depths of approximately 2 feet bgs.

## 2.3 Test Pitting and the Extent of Ash Impacted Soil in the BPB Area

To address the NHDES request to provide further information in the delineation of the soil containing coal ash and solid waste fill in the BPB Area, StoneHill conducted several test pits (TP-107 through TP-114) on June 2, 2017 (Figure 7). The StoneHill test pits were located primarily along the edges of the impacted area previously identified by Credere. Based on the test pit descriptions provided in Table 4 and a visual assessment of the area, the extent of fill identified by Credere was decreased slightly in the south end of the area identified by Credere. Specifically, Credere identified fill material in the eastern edge of Wetland B. StoneHill noted no significant amount of solid waste in that area. Further, to address the NHDES request to revise the location of coal ash containing soil in relation to the solid waste area to better reflect current conditions, StoneHill reviewed the analytical data and test pit descriptions provided in the Credere test pit and boring logs (Appendix A) along with descriptions from the recent StoneHill test pits. The review resulted in the locations of coal ash impacted soil and solid waste as depicted in Figure 7. This reflects differences in the solid waste fill and ash locations identified in in the July 29, 2016, "Supplemental Phase II Environmental Site Assessment," Figure 2. Specifically, it appears Credere transposed the identifiers in the legend on Figure 2 between the "Approximate Area of Coal Ash and Clinker" and "Approximate Area of Solid Waste Fill." That is, StoneHill's review of the Credere logs indicate that the coal ash area identified by Credere is actually solid waste and the area identified as solid waste is actually soil containing ash. Also, what was identified as coal ash and clinker in Credere Figure 2, according to the Credere boring logs, is more accurately identified as sand, silt, clay, gravel, clinker and ash. Given this, it does not appear that the embankment in the BPB Area is just coal ash but rather fill material generated elsewhere on the property and used to fill the embankment in the BPB Area prior to the construction of the former boiler building. It is likely that coal ash generated as part of the historical use of the Site for brick manufacturing was, at some point, mixed with sand, silt, clay, and gravel for the purpose of filling the embankment on which the boiler and packing buildings were constructed.

#### 2.4 Sources of Contamination

#### Former Greenhouse Area

It is likely that the source of lead contamination in soils within the Former Greenhouse Area is lead based caulking used when glazing the greenhouses. The laboratory result for total lead of a composite sample of caulking collected from various locations throughout the Site was 5,600 mg/kg. Mr. Dagostino, the former owner and operator of the greenhouses, also indicated that lead powder was used to make caulking that was then used during the replacement of window panes. During field activities, StoneHill noted that the caulking is primarily adhered to pieces of

old wood and metal trim used to hold the greenhouse window panes in place.

The composite sample of caulking was also analyzed for polychlorinated biphenyls (PCBs), often associated with old caulking. The results identified PCBs (Aroclor 1254) at 0.224 mg/kg. Although the PCB result from the caulking is lower than the NHDES SRS of 1 mg/kg, the existence of PCBs within the caulking raised the question as to the existence of PCBs in the area soils. It was assumed that soil samples with high lead levels were the best candidates for PCB analyses because the same soils exposed to lead leaching from the caulking would be the most likely to be exposed to PCB leaching from that same caulking. To assess the possibility that PCBs leached from the caulking into the soils, three known lead contaminated soil samples (F-20, F-24 and F-63) were analyzed for PCBs. The analytical results for PCBs were all below the laboratory detection limit of 0.0720 mg/kg.

To assess the possibility of removing the lead contaminated soils to an off-site disposal facility, the three lead contaminated soils were also analyzed for eight Resource Conservation and Recovery Act (RCRA) total metals and leachable lead via total characteristic leaching procedure (TCLP). The TCLP result associated with the greatest reported concentration of total lead in the three samples (1,570 mg/kg) was 1.51 milligrams per liter (mg/l). This is below the TCLP lead limit of 5 mg/l for acceptance of lead contaminated soils at various New Hampshire soil disposal facilities. Aside from lead, none of the other seven total metals results were above the NHDES SRS.

#### Former Boiler and Packing Building Area

Relative to the source of the low concentrations of PAHs identified in two samples (CA-SB-1 and CA-SB-4) collected from the historical fill in the BPB Area, these are likely the result of asphalt noted to be within the samples submitted to the laboratory. Further, no source was discovered for the arsenic concentrations reported in sand, silt, and clay samples collected from CA-SB-4 (67 mg/kg) and CA-TP-102 (45 mg/kg) in the BPB Area. However, these results are well within one order of magnitude of the site established background (up to 27 mg/kg). Given no clear source of arsenic and the similar background levels, it is likely the arsenic reported in CA-SB-4 and CA-TP-102 is background.

The above stated conclusions are based upon a review of test pit and boring descriptions and laboratory data of debris samples collected by Credere. In all, nine locations were sampled at multiple depths throughout the BPB Area (CA-TP-100A, 101, 102, 104, 105, and CA-SB-1, 2, 4, 5). In total, 14 samples were collected and submitted for laboratory analyses of TPH, VOCs, PAHs, metals, pesticides, and/or PCBs (Table 5). Of those, two samples (CA-SB/MW-1 and CA-SB/MW-4) contained benzo(a)anthracene (2.4 mg/kg), benzo(b)flouranthene (1.8 mg/kg), and/or benzo(a)pyrene (2.1 mg/kg), above the NHDES SRSs of 1 mg/kg, 1 mg/kg, and 0.70 mg/kg, respectively. As the development of the NHDES SRS standards includes a leaching component, and the three PAHs from these two locations were above the NHDES SRS Standards, the groundwater sample results from MW-1 and MW-4 were reviewed to assess whether the PAH impacted soils were leaching and thus affecting the groundwater at those locations. The three PAH compounds were below the groundwater method detection limits of 0.7 ug/l, 0.7 ug/l, and 0.3 ug/l, respectively. It should be noted, however, that the method detection limits are above the NHDES

GW-1 standards of 0.1 ug/l, 0.1 ug/l, and 0.2 ug/l, respectively.

The sample descriptions for CA-SB/MW-1 and CA-SB/MW-4 contain no reference to coal, coal ash, or coal clinkers. These two soil samples are identified as sand, silt, gravel, concrete, and asphalt. Given this, and the existence of anthracene and phenanthrene (petrogenic PAHs) in these two samples, it is likely the benzo(a)anthracene, benzo(b)flouranthene, and/or benzo(a)pyrene are associated with the asphalt in the sample and not coal ash. Further, the anthracene and phenanthrene that were found in the asphalt containing samples were not found in the ash containing samples CA-SB-2, CA-SB-5, CA-TP-101s, and CA-TP-105s, thus confirming the petrogenic nature of the PAHs. It is also unlikely the PAHs found in the two asphalt containing samples are the result of a release of a petroleum product such as diesel, oil/waste oil or gasoline given the laboratory results of the diesel range organics and volatile organic compounds in these two samples were below their respective analytical method detection limits. Given the available lines of evidence, it is likely the three PAHs detected above the NHDES SRS in CA-SB/MW-1 and CA-SB/MW-4 are the result of asphalt and thus considered background conditions per NHDES Env-Or 602.03<sup>i</sup>.

The laboratory results of arsenic in soil samples CA-SB/MW-4 (67 mg/kg) and CA-TP-102 (45 mg/kg) were above the background concentrations (up to 27 mg/kg), identified via samples BKG-1 and BKG-2. However, the soil sample descriptions for these two samples were sand, silt, and clay. There was no indication of ash, clinker, or cinders. Also, the difference in arsenic concentrations between these two samples (67 mg/kg and 45 mg/kg, respectively) and background (27 mg/kg) is well within an order of magnitude, and thus could be the result of Site or laboratory analysis variations. Also, the results of arsenic in the four "coal ash" reference samples (CA-SB-1 and 5, CA-TP-101S and 105S) were no greater than 13 mg/kg and thus the arsenic detected in CA-SB/MW-4 and CA-TP-102 are unlikely the result of coal ash or anything in the fill from which the four reference samples were collected. That is, the boring descriptions throughout the "ash filled" area are similarly identified as sand, silt, clay, or gravel and ash as is the case with the four reference samples. Thus, the analytical results for the four samples should be indicative of the fill throughout the "ash filled" area. Given the fill is unlikely a source and there are no other indications of a source of arsenic, it is likely these arsenic results are indicative of background.

To assess whether the arsenic identified in CA-SB/MW-4 and CA-TP-102 is leaching, arsenic results in groundwater samples collected from MW-4 and MW-1 (immediately downgradient of CA-TP-102) were reviewed and found to be non-detectable (<8 ug/l) and 9 ug/l, respectively. Both are below the NHDES GW-1 standard of 10 ug/l (Table 6). Given such, it is unlikely the arsenic reported in soils collected from CA-SB/MW-4 and CA-TP-102 is impacting groundwater above the NHDES GW-1 Standard.

#### **Retention Basin #4 and Wetland H**

The drainage piping, which runs along the south side of GH#3, leads to a man-made retention basin immediately adjacent the east side of Oak Street Extension (Basin #4), through a culvert beneath Oak Street Extension, to a wetland down slope of the west side of Oak Street Extension (Wetland H). Sediment samples collected from Basin #4 and Wetland H revealed lead levels up to

180 mg/kg and 220 mg/kg, respectively (Table 7). Although these are above the ecological probable effect concentration (PEC) for lead of 128 mg/kg (levels above which benthic invertebrates may be adversely impacted), these concentrations are below the NHDES SRS for lead of 400 mg/kg. As previously stated, it is likely that the lead contamination identified in Basin #4 and Wetland H is the result of sediment transport from the Former Greenhouse Area.

#### 3.0 CONCEPTUAL SUMMARY

#### 3.1 Former Greenhouse Area

As reported in the Credere April 2012 ESA, the property was purchased by the historical Exeter Rose Farm, Inc. in 1939 and the greenhouses were constructed by 1942. The property was reportedly operated by the Dagostino family as a rose farm until the 1990s and the greenhouses were razed by 1998. Lead contaminated soils, initially identified by Credere and further defined by StoneHill, are mixed with several concrete drainage troughs and large concrete slabs likely associated with the foundations and drainage systems of the three former greenhouses. Also, present within the soils is glass, wood and caulking. Although Credere reported their belief that the lead contamination in the area may be the result of lead based paint, additional investigation by StoneHill revealed lead levels, via XRF field measurements, up to 3,600 ppm in loam sampled from within the footprint of the former greenhouses. A composite sample of caulking (G1, G4, and G5) contained lead at 5,600 mg/kg. While sampling for lead in the Former Greenhouse Area, StoneHill noted that much of the caulking was found adhered to pieces of wood located around the perimeter of the three greenhouses and in the eastern portions of Greenhouses GH#2 and GH#3. Lead contaminated soils are contained within a few feet of the perimeter of the Former Greenhouse Area.

As previously discussed and depicted in Figure 6, the extent of lead contaminated soils within and beyond the former greenhouse locations is defined sufficiently to pursue the remediation plan proposed in this RAP, the objective of which will be the off-site disposal of soils contaminated with lead equal to or above the NHDES SRS for lead of 400 mg/kg.

#### **3.2** Former Boiler and Packing Buildings Area

Prior to operation as a rose farm, the Site was reportedly used for the manufacturing of brick. Given that brick and coal ash are mixed in with the fill in the area behind the former boiler building location, it is likely coal was used for that process. This filled area slopes significantly downhill to the west and away from the boiler building, impacting jurisdictional Wetlands B and G at the toe of the slope. It appears that the soil containing coal ash, along with solid waste such as brick, concrete and residential appliances, was used to fill this area (Photographs 3 and 4). Given the varying ages of the mix of concrete, brick, coal ash, and appliances, it is likely this area was filled over decades. Several test pits, borings, and soil sampling and laboratory analyses conducted by Credere and StoneHill in and around the BPB Area resulted in the characterization and extent of the fill such that a recommendation can be made for managing this fill.

#### 3.3 Retention Basin #4 and Wetland H

During site investigation activities, StoneHill noted concrete drainage troughs within the former greenhouses. It appears these troughs were used historically to drain excess water during the greenhouse operations to pipes located in a trench that runs east to west, along GH#3. The pipes subsequently drain into Basin #4. Given the concentrations of lead in soil samples collected from the Former Greenhouse Area, it is likely that the lead concentrations identified in sediments collected from Basin #4 and Wetland H are the result of sediment transport from the Former Greenhouse Area being deposited into these features. Rather than conducting an ecological assessment of the effects of the lead impacted sediment on benthic invertebrates, a sufficient understanding of the conditions exists to recommend a remedial alternative in lieu of additional study.

#### 4.0 REMEDIAL ALTERNATIVES

#### 4.1 Former Greenhouse Area

The proposed use of the property is as a residential development, some of which will be located in and around the Former Greenhouse Area. As such, the lead contaminant levels in area soils must be brought below the NHDES SRS of 400 mg/kg. This cannot be accomplished via on-site encapsulation or treatment. The only feasible means of lessening lead contaminated soils below residential levels in the Former Greenhouse Area is via the excavation and removal of the lead contaminated soils. Given this, Exeter Rose will remove soils contaminated with lead equal to or above the NHDES SRS lead standard of 400 mg/kg. These soils will be disposed off-site at a facility permitted to accept lead contaminated soils. As a preliminary assessment of acceptance of the material for daily cover, three lead contaminated soil samples (F-20, F-24, and F-63) were collected and analyzed for 8 RCRA metals and TCLP lead. Of the results for the 8 RCRA metals, only lead required further analyses via TCLP. Of the three soil samples, the highest total lead level was 1,570 mg/kg and the TCLP result was 1.51 mg/l. These results are within the acceptable criteria for disposal as daily cover at disposal sites within New Hampshire. As such, the remedial alternative will be the excavation and off-site removal of soil contaminated with lead equal to or greater than 400 mg/kg.

#### 4.2 Former Boiler and Packing Buildings Area

This area, in part, currently impacts jurisdictional Wetland G. The only alternative for mitigating the wetland impacts is to remove the fill from within the jurisdictional wetlands and return the wetlands to their natural condition. To that end, the solid waste will be removed and the concrete and brick will be consolidated (Figure 8) in place east of the wetland boundary or otherwise used as road base elsewhere on the property. Similarly, the sand, silt, clay, gravel and coal ash impacted soil will be encased in place.

#### 4.3 Retention Basin #4 and Wetland H

The NHDES January 27, 2016 response to the Credere Phase II requested an ecological risk characterization or the remediation of areas with sediments impacted with lead above the ecological PEC. If an ecological risk characterization is proposed, the NHDES requires that this RAP include a description of how the EPA Sediment Quality Triad ecological risk assessment will be conducted. The purpose would be to determine whether lead in sediments from man-made Basin #4 and Wetland H are detrimentally impacting benthic or higher trophic organisms that may consume aquatic life. Benthic (meaning "bottom-dwelling") organisms spend all or most of their time in water. Basin #4 is a waterbody that may sustain benthic organisms. Wetland H, however, is a distinct wetland area that does not retain surface water and thus cannot sustain benthic organisms. Also, relative to higher trophic organisms that may consume aquatic life, inorganic forms of lead do not bio-magnify within the food chain. Thus, the consumption of aquatic life from Basin #4 will not impact higher level trophic organisms. Even so, the sediment lead levels in Basin #4 are in excess of the ecological PEC for lead of 128 mg/kg. Given this, either an ecological assessment of lead impacts to benthic organisms living in Basin #4 must be performed or otherwise the sediments in Basin #4 must be remediated.

Given Wetland H does not sustain benthic organisms, lead does not bio-magnify, the strong adhesion characteristics of lead to soils, and laboratory results indicating lead concentrations in Wetland H being below the NHDES SRS, there is no beneficial justification for disturbing the wetland and associated flora for the sole purpose of removing lead impacted soils. Also, it is likely this area will be filled during the widening of the road. Thus, soils in Wetland H will not be removed and are not being considered while assessing remedial alternatives for this area.

As stated in the NHDES January 27, 2016 letter, "Depending on the volume of impacted sediment, a responsible party may determine it is more cost-effective to assume toxicity to organisms and move forward with remediation." Similarly, as stated in the 2005 NHDES Evaluation of Sediment Quality Guidance Document, "it may be more efficient to initially skip the triad and move directly to remediation." Given the cost of conducting an ecological risk assessment, and the uncertain outcome, sediments from Basin #4 will be remediated. There is no means of conducting in-situ encapsulation of the lead impacted sediments. As such, excavation of the sediments is recommended.

#### 5.0 REMEDIAL ACTION PLAN

Site remediation activities will temporarily alter or eliminate site drainage features or other areas that involve wetlands which may trigger local, state or federal jurisdiction. Wetland permit applications will be prepared by Marc Jacobs, wetland scientist and submitted to the State of New Hampshire and Town of Exeter as appropriate prior to commencing excavation and remediation activities.

#### 5.1 Former Greenhouse Area

#### Soil Excavation and Staging

Remedial actions in the Former Greenhouse Area will be completed by removing the largest pieces of concrete and metal (Photographs 13 and 14) and the material will be staged on 6 mill poly sheeting. Afterwards a pattern of 50 foot by 50 foot grids will be laid across the Former Greenhouse Area (Figure 9). Starting at the east end of the Former Greenhouse Area, soil will be removed to the native silt and clay (approximately 2 feet bgs) from each grid and stockpiled on 6 mill poly sheeting resulting in multiple, approximate 200 ton piles.

Any residual pieces of concrete and metal not previously removed will be staged separately. Representative composite soil samples will be collected from each stockpile and submitted to a NHDES certified laboratory for total lead analysis. Soil samples from stockpiles shown to contain total lead concentrations equal to or greater than the NHDES SRS of 400 mg/l will be further analyzed for the disposal parameters necessary for off-site disposal and transported from the staging area to the receiving facility. This will be ongoing, thus allowing for additional staging as the excavation in the Former Greenhouse Area continues west. Stockpiles shown to contain lead concentrations below 400 mg/kg will remain stockpiled for eventual reuse on site. All stockpiles will be covered with 6 mil poly sheeting until otherwise found to contain total lead levels below 400 mg/kg or while being removed for off-site disposal. It is estimated that 5,500 to 7,500 cubic yards of lead contaminated soil may need to be removed and transported off site for disposal.

The remediation of lead contaminated soils in the Former Greenhouse Area will result in the removal of man-made retention Basins #1, #2, and #3, which also contain lead contaminated soils. The fate of the metal and concrete will be determined as explained in Section 5.2, "Former Boiler and Packing Buildings Area," below.

#### Off-Site Disposal

A representative composite soil sample is required for every 200 tons of the first 2,000 tons of contaminated soil taken to the receiving facility. Representative composite soil samples will be collected for every 500 tons (or approximately every two soil piles) beyond the initial 2,000 tons. These samples will be analyzed for the disposal parameters dictated by the receiving facility and may include total RCRA metals, total volatiles and semi-volatiles, pesticides, herbicides, PCBs, ignitability, corrosivity, reactive sulfide and cyanide. After the first five rounds of sampling, if the data consistently reveals certain chemical compounds consistent with background conditions and there are no known sources, StoneHill recommends working with the receiving facility and the NHDES to have an agreement in place to assess whether the disposal parameters can be updated to better reflect actual site conditions. That is, if the stockpile results consistently reveal no semi-volatile or volatile organic compounds or ignitability, StoneHill will request the requirement of laboratory analyses for PAH, VOC, and ignitability be replaced by the use of a ppbRAE 3000 Photoionization Detector for the measurement of volatile organic compounds and ignitability and Oil IN Soil<sup>TM</sup>, a colorimetric field test kit with a total petroleum hydrocarbon detection limit of 500 parts per million.

The contaminated stockpiles will be loaded and transported to the disposal facility via a nonhazardous waste manifest. If necessary, water will be sprayed over the remedial area to minimize the dust created during remedial activities. Further, steps will be taken to manage and maintain the loading area such that it remains clear of lead contaminated soil.

The Town of Exeter will be notified and the necessary town permits acquired and agreements with the receiving facility, including whether the laboratory data receiving parameters can be modified as recommended above, will be put in place prior to the start of the excavation of lead contaminated soils.

#### Post Excavation Sampling and Analyses

Simultaneous with the excavation and off-site disposal of the lead contaminated soils, several post excavation soil samples will be collected from within each grid to assess total lead using the XRF. Upon verification that the soils remaining in the grid are below 300 ppm as measured using the XRF, a confirmatory composite soil sample from each grid will be collected and submitted to a NH certified laboratory for total lead analyses. The grids will not be backfilled until the confirmatory total lead results for each grid are received by StoneHill, confirming the efficacy of the lead contaminated soil removal.

This RAP is specific to the removal and off-site disposal of up to 2 feet of loam from a large swath of the Former Greenhouse Area, the removal of which requires no post remedial backfilling for conformance with this RAP. If backfilling occurs it will be overseen by the construction contractor for the purposes of completing the residential construction as proposed in the pre-approved Exeter Town permits.

Once all the stockpiles are removed StoneHill will collect several surficial soil samples throughout the stockpile areas and perform field measurements for lead using the XRF. Any soil sample locations found to be in excess of 300 ppm will be excavated, stockpiled, sampled and submitted to a NH certified laboratory for total lead analysis. Stockpiles containing total lead levels equal to or in excess of 400 mg/kg will be further assessed for off-site disposal. The purpose is to assure the areas used for stockpiling the lead contaminated soils, even though protected by poly sheeting, were not contaminated by lead as a result of the stockpiling efforts.

#### 5.2 Former Boiler and Packing Buildings Area

The primary strategy in this area, which currently impacts jurisdictional wetlands downslope to the west of the BPB Area, is to remove an estimated 1,100 cubic yards of fill from the wetlands and the adjacent slope such that the area between Oak Street Extension and the wetlands can be graded to the specifications proposed by MSC in their construction plans and as further described in the Wetland Restoration Program prepared by Marc Jacobs. The final construction of the banking will be completed by the construction contractor as specified by MSC. This RAP is specific to the removal and disposal, as necessary, to allow MSC to meet those slope specifications and to assure that fill remaining in the final slope is properly encapsulated as detailed below. Erosion and siltation control measures will be implemented to contain potential

migration of sediment into the wetland.

For disposal purposes, any material removed from the BPB Area will be sifted, likely resulting in the creation of four piles of differing materials, including:

- 1. Metal debris
- 2. concrete and brick,
- 3. plastics and white goods (such as couches and mattresses), and
- 4. fill containing coal ash.

These materials will be stockpiled separately west of the Former Greenhouse Area.

#### Metal Debris

The metal debris will be transported off-site to a recycling facility or a solid waste landfill.

#### Concrete and Brick

The proper management of solid waste and the facilities that collect, process and dispose of solid waste such as concrete and brick are regulated per Env-Sw 100-2100 and is overseen by the NHDES Solid Waste Management Bureau (SW Bureau). As per NHDES Env-Sw 103.26<sup>ii</sup>, concrete and brick are considered inert construction and demolition debris. Thus, per NHDES Env-Sw 302.03(b)(9)<sup>iii</sup>, the disposal of waste concrete, cement, and brick does not require a permit from the SW Bureau if the material meets the specifications outlined in that section of the regulation and the disposal occurs after March 30, 1999. The specifications include concrete and brick that was derived from waste materials, is fully cured, and will not leach. The concrete and brick is cured and not expected to leach as confirmed via the groundwater analytical data as previously discussed.

Further, per NHDES Env-Sw 810.04<sup>iv</sup>, "On-site Asphalt and Masonry Debris Landfills," On-site concrete fill does not need to be removed if it is located at least 75 feet from surface waters and at least 4 feet above the mean high water table (presumably to avoid inundating the material, thus causing the potential for chemicals from the material to leach and impact nearby surface and groundwater). Given this, any concrete and brick noted in the banking (75 feet and more from Norris Brook) that does not need to be removed to implement the proposed grade, may be left in place if doing so results in less damage to the surrounding wetland flora.

Exeter Rose intends to remove concrete from wetland areas and as much of the concrete and brick from the banking as necessary to open the area west of the BPB Area to allow for a properly engineered slope beyond the west side of Oak Street Extension. Concrete and brick that is removed will be pulverized and re-used, if engineering specifications allow, in a base material mix placed beneath roads constructed throughout the property. Residual concrete and brick not re-used beneath roadways will be pulverized and re-used on-site as necessary with the understanding that the material will be buried 2 feet and more bgs, 4 feet above mean high groundwater, and 75 feet from the water bodies. Concrete removed from the Former Greenhouse Area will be similarly re-used.

#### Plastics and White Goods

The pile of plastic and white goods will be separated between waste types such as tires, couches/mattresses, plastics, etc. or a combination thereof as applicable to the specific disposal facility and transported off-site to facilities accepting the specific types of materials for disposal or recycling.

#### Soil Containing Coal Ash

In their January 27, 2016 letter to the Commission the NHDES stated that the coal ash did not meet the definition of background per NHDES ENV-Or 602.03(c) which states that [Background] means the concentration of a chemical...that is ubiquitous and consistently present at or in the vicinity of the site such as chemicals associated with: (a) Coal ash associated with fill material and (c) Asphalt pavement. The NHDES specifically stated that the concentrations of arsenic and PAHs were associated with the coal ash and that these two chemicals were not "ubiquitous and consistently present at or in the vicinity of the site."

However, as previously stated the arsenic is consistent with background conditions and further, given the low levels of arsenic in the coal ash samples, not associated with the coal ash. Also, the PAHs are not pyrogenic and are considered the result of asphalt in the samples and thus also not associated with the coal ash. Further, the soil boring and test pit logs indicate the fill to be a mixture of sand, gravel and coal ash as identified in samples collected throughout the bank, revealing that the coal ash is universal throughout the fill used in the area. Further, no other PAHs or metals identified in the soil samples containing coal ash were above the NHDES SRS Standards. Given the PAHs in excess of the NHDES SRS Standards are chemicals associated with asphalt, the PAHs are considered background, and no other chemicals were noted above NHDES SRS, the soil containing coal ash that is not removed to meet the engineers specifications, will be left in place. The area will be covered with a minimum of two feet of clean fill or a geotextile fabric and one foot of riprap and graded as required per engineering specifications and Env-Sw 810.03(f)(1) and (2)<sup>v</sup>. Soil containing coal ash removed from the northern portion of the embankment (slated as a residential lot) will be returned to the embankment, as feasible, prior to the encapsulation discussed above. Any soil containing coal ash that is not encapsulated in this manner will be transported off-site to a facility for recycling as a raw material for commercial and/or industrial purposes.

As stated, the coal ash that remains in place over the westerly embankment of the BPB Area will be covered with a moisture barrier and 2 feet of clean fill if the final pitch of the westerly slope allows. If the final finish ground surface grade is too steep to allow for 2 feet of soil, the material will be covered with a geotextile fabric and one foot of 4-inch minimum diameter rip-rap. The final finish ground surface grade will be no steeper than 2 horizontal to 1 vertical (2H:1V).

The laboratory results for samples collected throughout this area were indicative of background concentrations or below NHDES SRS standards and thus there is no known risk associated with the material. However, as per Env-Sw 810.03(c), (e) and (f)(3) and (4)<sup>vi</sup>, required monitoring and maintenance will be included in the condominium association activity and use restriction relative to any fill left in place and encapsulated by either of these two means. As referenced in the above stated regulations, the purpose of including monitoring, maintenance, and use restrictions will be

to assure the area is regularly inspected to assess the integrity of the bank and cover material and to implement repairs if necessary.

### 5.3 Retention Basin #4 and Wetland H

The remediation of sediments within Basin #4 will require dewatering and excavation. A surface water sample (CA-SW-100) from Basin #4, collected by Credere on August 6, 2015, was analyzed for VOCs, SVOCs, pesticides, RCRA 8 metals, and hardness. No contaminants were reported above their respective laboratory method detection limits. Given no obvious changes in conditions at the site, this sample is considered indicative of current surface water conditions in Basin #4 and thus the quality of the surface water presents no concern to dewatering.

A NHDES Groundwater Discharge Permit will be obtained and Basin #4 will be hydraulically isolated and dewatered onto the western portion of the Former Greenhouse Area. The discharge will be contained to the known areas of lead contamination in the Former Greenhouse Area via the use of bales and other erosion control measures per instruction of Marc Jacobs, Certified Professional in Erosion and Sediment Control. Given lead is highly adsorbed to soil, the low leaching potential as noted by the TCLP lead data from the Former Greenhouse Area, and the soil samples collected in the Former Greenhouse Area between 18" and 24" revealed little lead impacts (20.1 mg/kg), it is unlikely dewatering onto the lead contaminated soils in the Former Greenhouse Area will change the soil conditions, impact groundwater, or otherwise prevent soil remediation in that area.

Once dewatering allows for sufficient access to the sediments, excavating within Basin #4 will begin. One to two feet of lead impacted sediment will be removed and separated into 200 ton stockpiles. A composite sample will be collected from each pile and submitted for laboratory analysis of total lead. Stockpiles found to contain total lead below the NHDES SRS standard will be re-used on site. Piles found to contain total lead equal to or above the NHDES SRS for lead will be resampled for disposal parameters and disposed off-site. Post excavation sediment samples will be collected from within Basin #4, and analyzed for total lead. Remedial actions will continue until lead concentrations within Basin #4 are below the ecological PEC for lead of 128 mg/kg as confirmed via laboratory analyses.

#### 5.4 Implementation Schedule

Ideally, all permits and approvals would be in place to begin excavation activities in the Spring of 2018 and complete the field activities associated with the RAP prior to the Winter of 2019.

#### 6.0 LIMITATIONS

This Supplemental Site Investigation Report and Remedial Action Plan was prepared to further assess site conditions and to propose remedial actions for contamination in the Former Greenhouse Area, management of fill in the BPB Area, and to propose an approach to address sediment impacts in man-made drainage Basin #4 and Wetland H at the former Dagostino Rose Farm, Oak Street Extension, Exeter, NH. This plan is not intended to be a complete

environmental site assessment, audit or industrial hygiene survey which would ascertain compliance with federal and state regulations other than those explicitly stated herein.

The information provided in this report is based upon personal interviews and research of publically available documentation, field investigations, records and maps. Therefore, the information in this report is subject to the limitations of historical documentation, the availability and accuracy of pertinent data analyses, records, and the personal recollection of the persons interviewed during the course of the investigation. The information presented in this report is applicable only to the dates of the records and lists reviewed as indicated within.

It should be noted that the findings and conclusions of this report do not constitute scientific certainties, but rather probabilities based upon our professional judgement concerning data gathered during the course of the investigation. Information potentially obtained during further investigative activities, which were beyond the scope of the work completed for this report, could result in a modification of the findings stated above. This report has been prepared in accordance with generally accepted remedial action plan preparation practices and a degree of care and skill exercised by other environmental consulting firms undertaking similar studies at the same time in the same geographical area. No other warranty, expressed or implied, is made.

<sup>ii</sup> ENV-Sw 103.26 "Inert construction and demolition debris means construction and demolition debris which is comprised of materials that do not degrade, combust or generate leachate."

<sup>iii</sup> ENV-Sw 302.03(b)(9) – Solid Waste Exemptions, "no permit shall be required to: Collect, store, transfer, process, treat, or dispose of waste con rete, cement, rick, or other inert masonry materials, or bituminous concrete, provided that..." the waste is actively managed in a way that complies with Env-Sw 1000, is derived from virgin materials, are fully cured, will not leach contaminants to ground or surface waters, the asphalt is not pulverized, and the activity occurs after March 30, 1999.

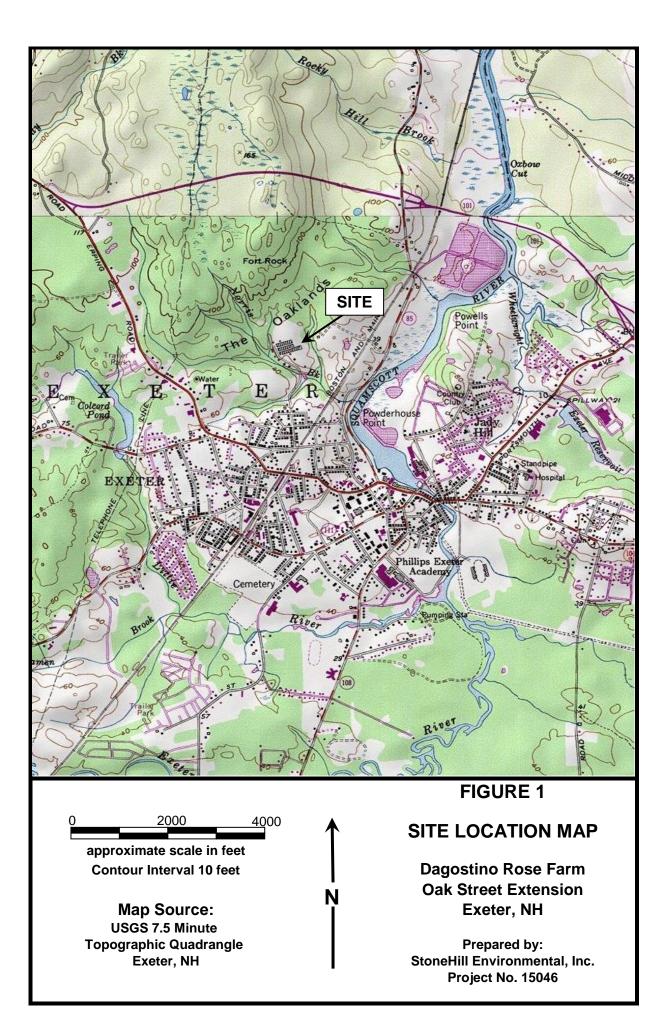
<sup>iv</sup> Env-Sw 810.04 – Effective as of October 29, 1997, asphalt and masonry debris buried at the waste generation site shall not be required to be removed provided that the facility buried the following wastes only: Fully cured asphalt, concrete, brick and cement, the asphalt is not pulverized, and the material is buried 4 feet above seasonal high water table and 75 feet from surface waters and water supply wells.

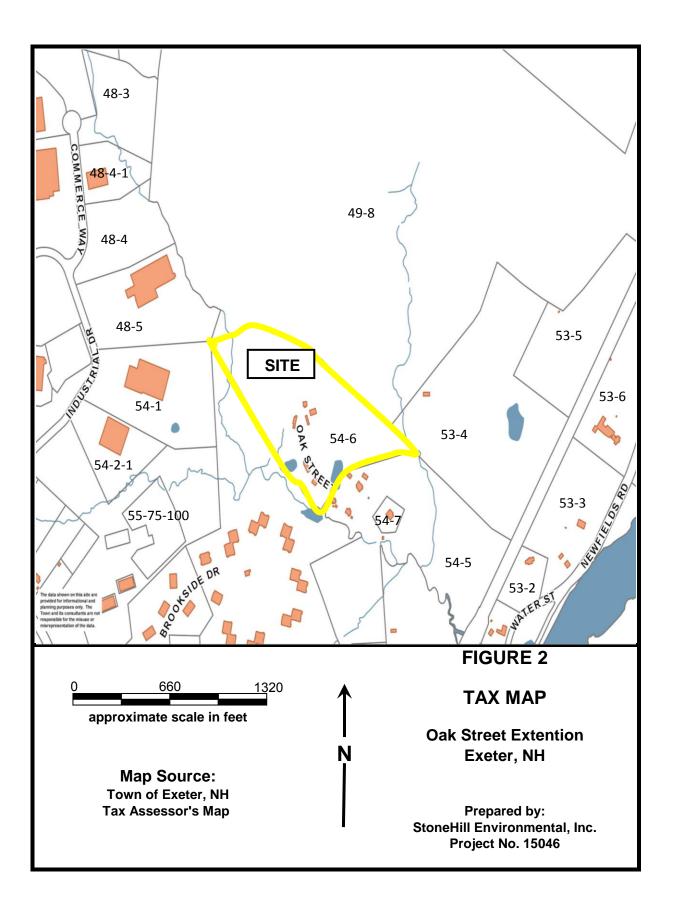
<sup>v</sup> Env-Sw 810.03(f) Exemption Conditions – All permit-exempt landfills shall... place at least 2 feet of clean, compacted soil as a final cover over the material and the cover be, "graded, seeded and mulched to produce and sustain vegetative growth, or otherwise stabilized to prevent erosion."

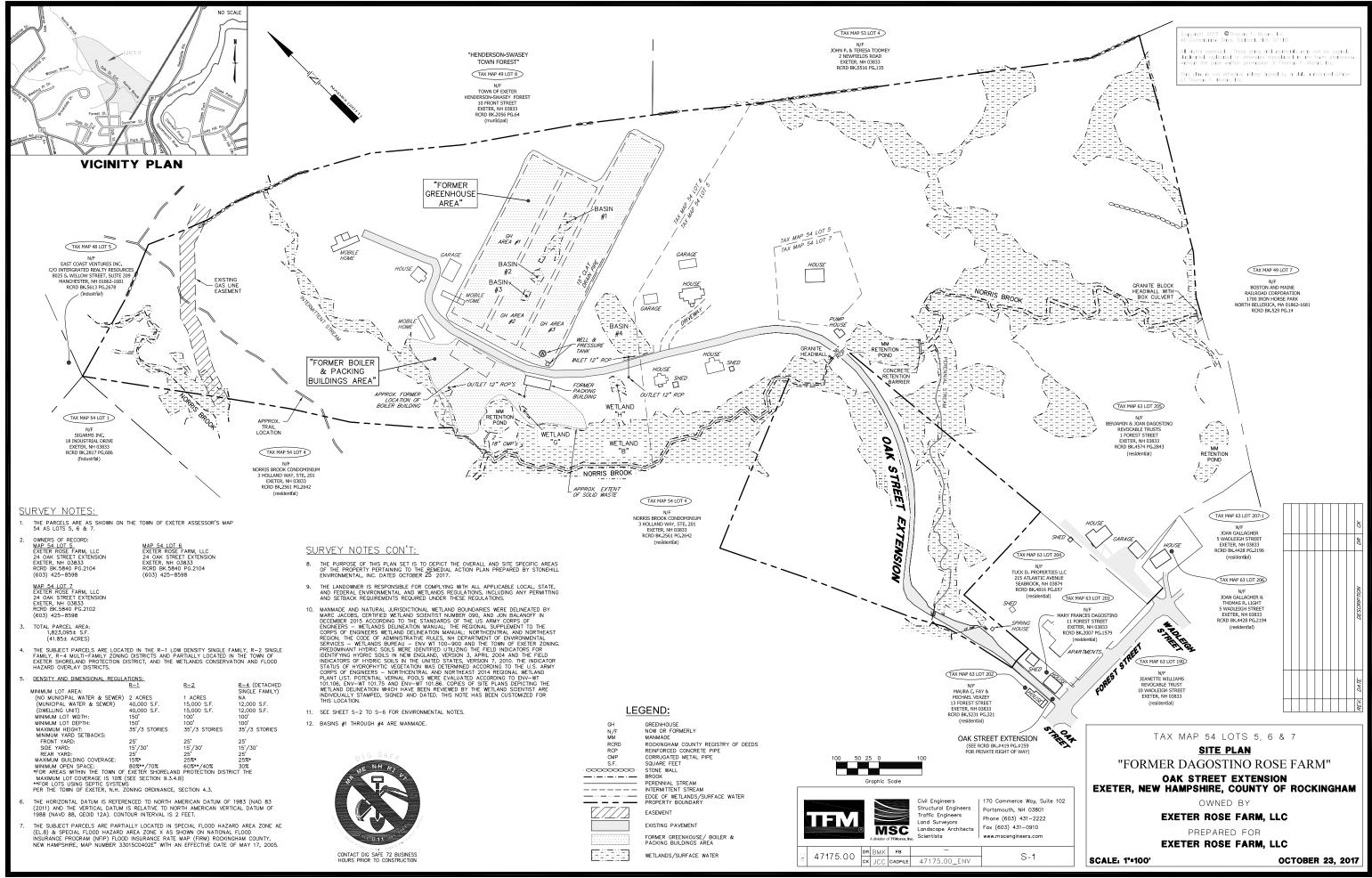
<sup>vi</sup> Env-Sw 810.03 Exemption Conditions – The owner of the property on which exists a permit-exempt landfill shall be designated as the permittee and subject to the requirements of the permit exemption as well as prevent dumping, regularly inspect the integrity of the cover, check for sinkholes or otherwise check that the area is protective of human health and environment, and implement repairs as necessary.

<sup>&</sup>lt;sup>1</sup>Env-Or 602.03 "Background" means the concentration of a chemical in the environment that would exist at a site in the absence of a discharge, including chemicals that are ubiquitous and consistently present at or in the vicinity of the site such as: (a) Coal or wood ash associated with fill material; (b) Petroleum residues that are incidental to the normal operation of motor vehicles; (c) Asphalt pavement and petroleum compounds contained in associated subbase materials...

# **FIGURES**



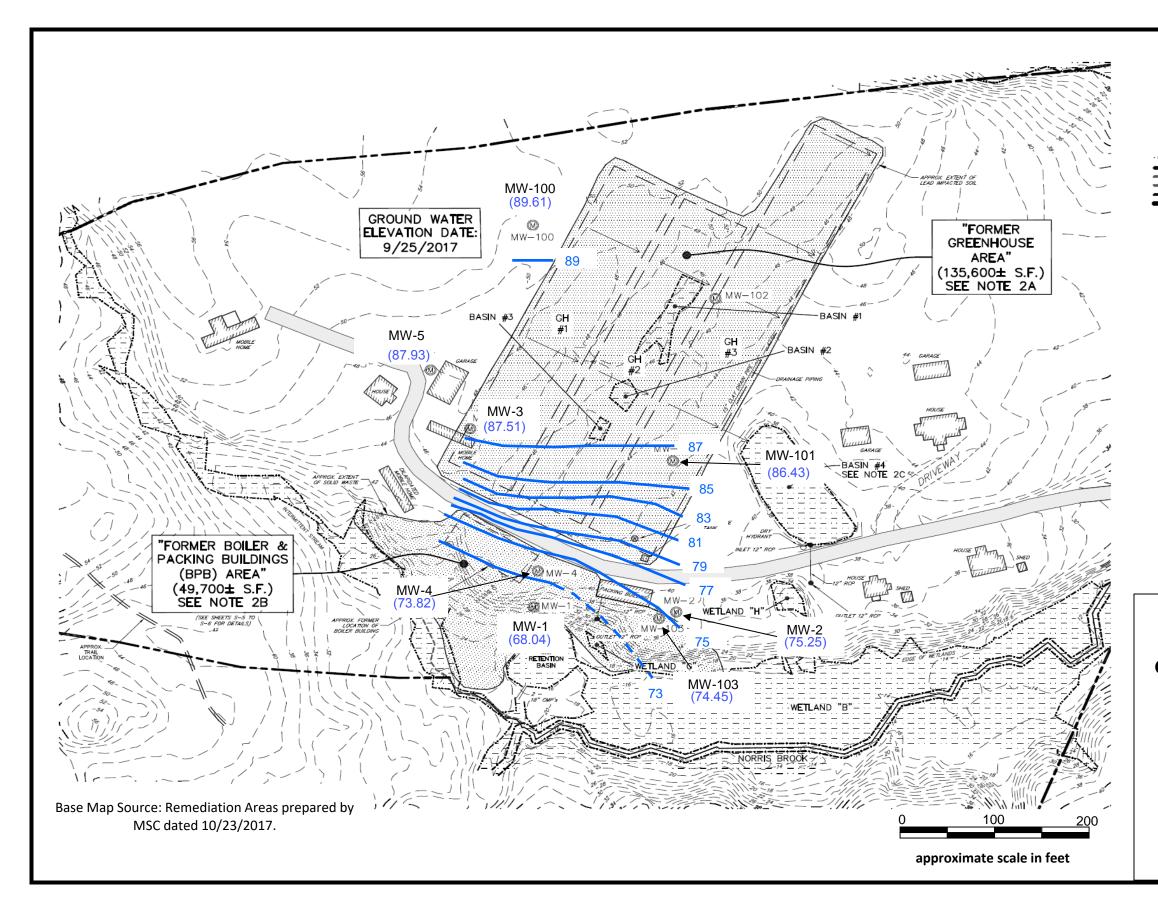




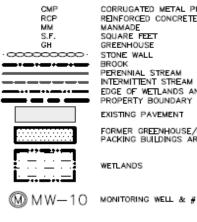
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Oct 23, F-\MSC F

#### FIGURE 3



#### LEGEND:



CORRUGATED METAL PIPE REINFORCED CONCRETE PIPE MANMADE SQUARE FEET GREENHOUSE STONE WALL BROOK BROOK PERENNIAL STREAM INTERMITIENT STREAM EDGE OF WETLANDS AND SURFACE WATER PROPERTY BOUNDARY EXISTING PAVEMENT FORMER GREENHOUSE/BOILER & PACKING BUILDINGS AREA

WETLANDS

(89.61) Groundwater Elevation in feet

Groundwater Contour Line in feet

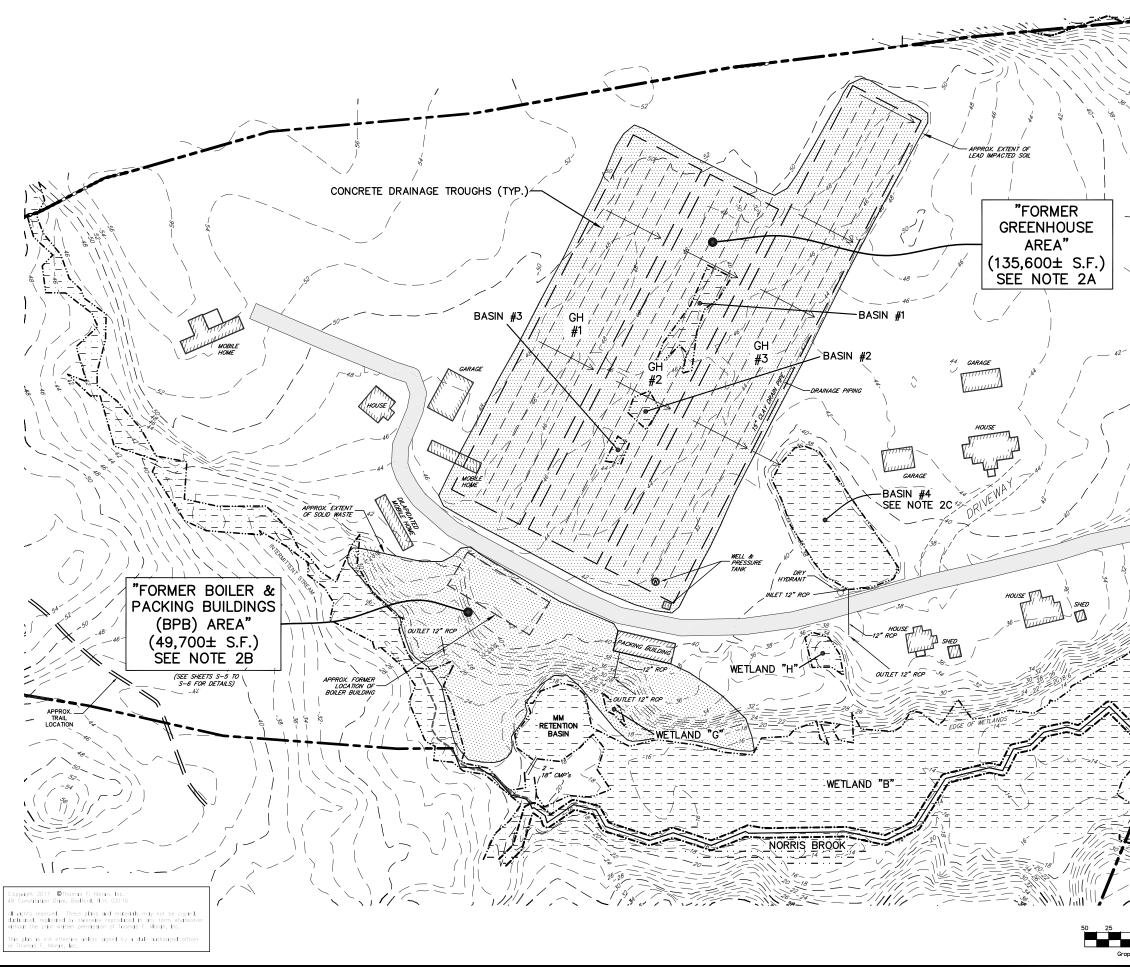
89

# FIGURE 4

# **GROUNDWATER CONTOUR PLAN** (September 25, 2007)

**Dagostino Rose Farm Oak Street Extension** Exeter, NH

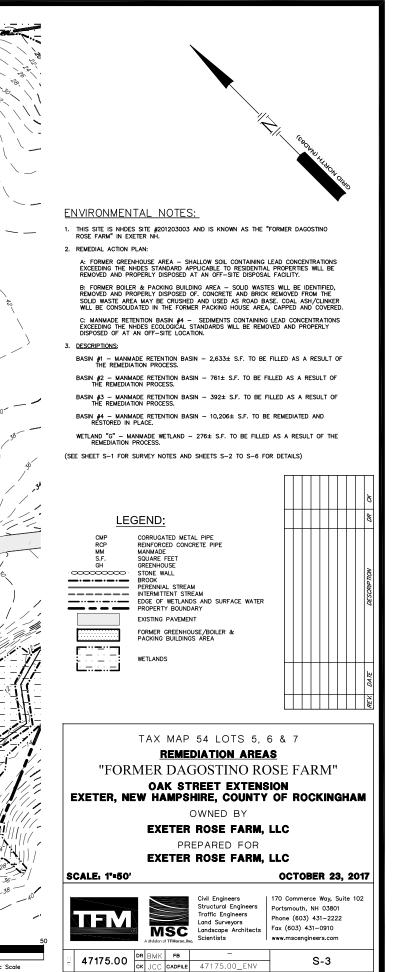
Prepared by: StoneHill Environmental, Inc. Project No. 15046



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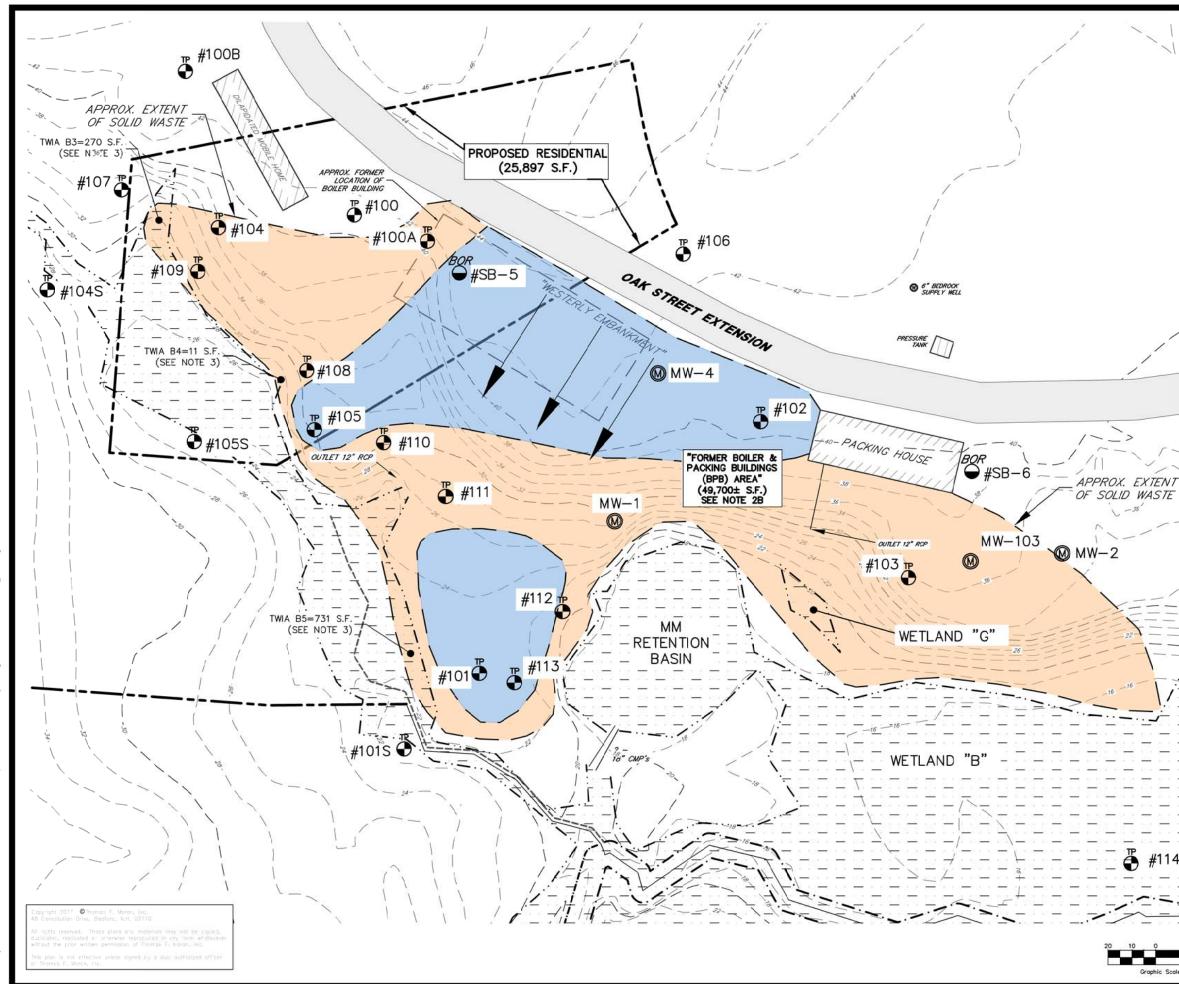
#### FIGURE 5

S-3





StoneHill Environmental. Inc.



**FIGURE 7** 

#### ENVIRONMENTAL NOTES:

THIS SITE IS NHDES SITE #201203003 AND IS KNOWN AS THE "FORMER DAGOSTIN ROSE FARM" IN EXETER NH.

2. REMEDIAL ACTION PLAN:

A: FORMER GREENHOUSE AREA - SHALLOW SOL CONTAINING LEAD CONCENTRATIONS EXCEEDING THE NHDES STANDARD APPLICABLE TO RESIDENTIAL PROPERTIES WILL BE RENOVED AND PROFERLY DISPOSED AT AN OFF-SITE DISPOSAL FACILITY.

B: FORMER BOILER & PACKING BUILDING AREA - SOLID WASTES WILL BE IDENTIFIED, REMOVED AND PROPERLY DISPOSED OF. CONCRETE AND BRICK REMOVED FROM THE SOLID WASTE AREA MAY BE CRUSHED AND USED AS FOAD BASE. COAL ASH/CLINKER WILL BE CONSOLIDATED IN THE FORMER PACKING HOUSE AREA, CAPPED AND COVERED.

C: MANMADE RETENTION BASIN #4 - SEDIMENTS CONTAINING LEAD CONCENTRATIONS EXCEEDING THE INFORM SECOLOGICAL STANDARDS WILL BE REMOVED AND PROPERLY DISPOSED AT AN OFF-SITE DISPOSED AFACULTY.

3. DESCRIPTIONS:

BASIN #1 - MANMADE RETENTION BASIN - 2,633± S.F. TO BE FILLED AS A RESULT OF THE REMEDIATION PROCESS.

BASIN #2 - MANMADE RETENTION BASIN - 761± S.F. TO BE FILLED AS A RESULT OF THE REMEDIATION PROCESS.

BASIN #3 - MANMADE RETENTION BASIN - 392± S.F. TO BE FILLED AS A RESULT OF THE REMEDIATION PROCESS.

BASIN #4 - MANMADE RETENTION BASIN - 10,206 $\pm$  S.F. TO BE REMEDIATED AND RESTORED IN PLACE.

WETLAND "G" - MANWADE WETLAND - 276± S.F. TO BE FILLED AS A RESULT OF THE REMEDIATION PROCESS.

TEMPORARY WETLAND IMPACT AREAS B3-B6 - AREAS OF WETLANDS THAT WILL BE TEMPORARILY IMPACTED DURING THE REMEDIATION OF SOLID WASTE AND RESTORED IN PLACE. (NHDES WETLANDS PERINTI APPLICATION TO BE SUBMITTED IN CORRELATION WITH THIS REMEDIAL ACTION PLAN)

TEST PIT AND BORINGS SHOWN HEREON ARE FOR REFERENCE PURPOSES AND ARE APPROXIMATE LOCATIONS ONLY.

(SEE SHEET S-1 FOR OVERALL SITE AND SURVEY NOTES, SEE SHEET S-2 FOR FORMER GREENHOUSE AREA)

| LE                       | GEND:  |  |                                    |          |           | 8           |
|--------------------------|--|--|------------------------------------|----------|-----------|-------------|
| CMP<br>RCP<br>MM<br>S.F. | CORRUGATED METAL PIR<br>REINFORCED CONCRETE<br>MANMADE<br>SQUARE FEET                                      | PIPE   |                                    |          |           | 80          |
| BOR                      | TEMPORARY WETLAND IN<br>BORING   | MPACT AREA   |                                    |          |           |             |
| ä                        | TEST PIT   |  |                                    |          |           | 8           |
| ă                        | MONITORING WELL  |  |                                    |          |           | L dib       |
|                          | STONE WALL<br>BROOK<br>PERENNIAL STREAM<br>INTERMITTENT STREAM<br>EDGE OF WETLANDS AN<br>PROPERTY BOUNDARY | D SURFACE WATER  |                                    |          |           | DESCRIPTION |
|                          | EXISTING PAVEMENT  |  |                                    |          |           |             |
|                          |  | APPROX. COAL   |                                    |          |           | $\square$   |
| APPRO<br>WASTE           | X. SOLID<br>AREA   | ASH/CLINKER<br>AREA  |                                    |          |           | DATE        |
|                          | ETLANDS  |  |                                    |          | $\square$ | BEK.        |
| "FO                      | NEW HAMPSH   | OSTINO RO<br>REET EXTENS<br>IRE, COUNTY  | DSE F.                             | ARM      | 1"        | AM          |
|                          |  | WNED BY  |                                    |          |           |             |
|                          | EXETER I   | ROSE FARM,   | LLC                                |          |           |             |
|                          |  | PARED FOR  |                                    |          |           |             |
|                          | EXETER I   | ROSE FARM,   | LLC                                |          |           |             |
| SCALE: 1'=2              | 0'   |  | осто                               | OBER     | 23, 2     | 2017        |
| TEN                      |  | Civil Engineers<br>Structural Engineers<br>Traffic Engineers<br>Land Surveyors | 170 Comm<br>Portsmout<br>Phone (60 | h, NH 0. | 3801      | 102         |

Phone (603) 431-2222 Fax (603) 431-0910

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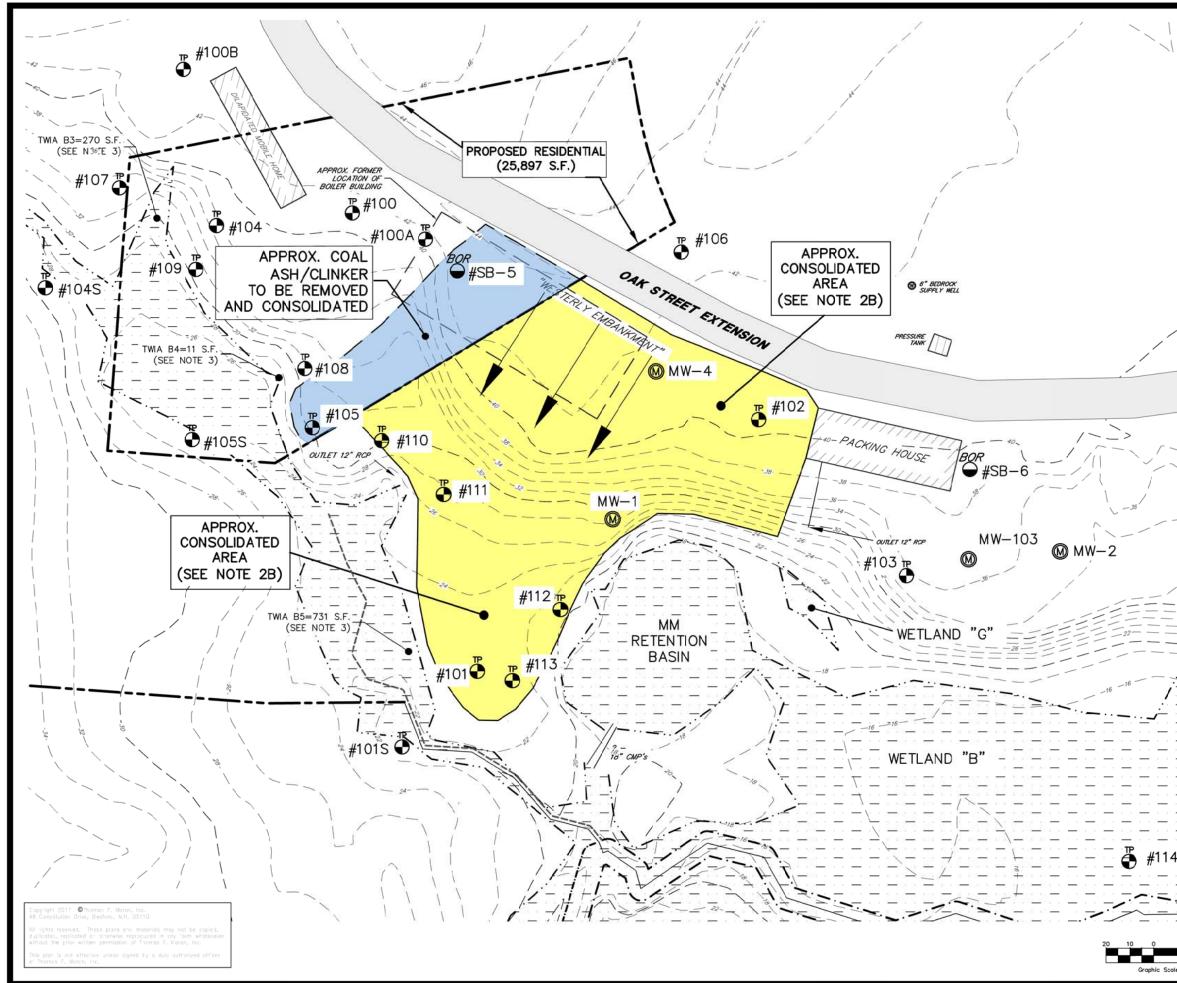
S-5

TFN

MSC

47175.00 DR BMK FB -CK JCC CADFILE 47175.00\_ENV

Landscape Architects Scientists



#### ENVIRONMENTAL NOTES:

THIS SITE IS NHDES SITE #201203003 AND IS KNOWN AS THE "FORMER DAGOSTIN ROSE FARM" IN EXETER NH.

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B: FORMER BOILER & PACKING BUILDING AREA - SOLID WASTES WILL BE IDENTIFIED, REMOVED AND PROPERLY DISPOSED OF. CONCRETE AND BRICK REMOVED FROM THE SOLID WASTE AREA MAY BE CRUSHED AND USED AS FOAD BASE. COAL ASH/CLINKER WILL BE CONSOLIDATED IN THE FORMER PACKING HOUSE AREA, CAPPED AND COVERED.

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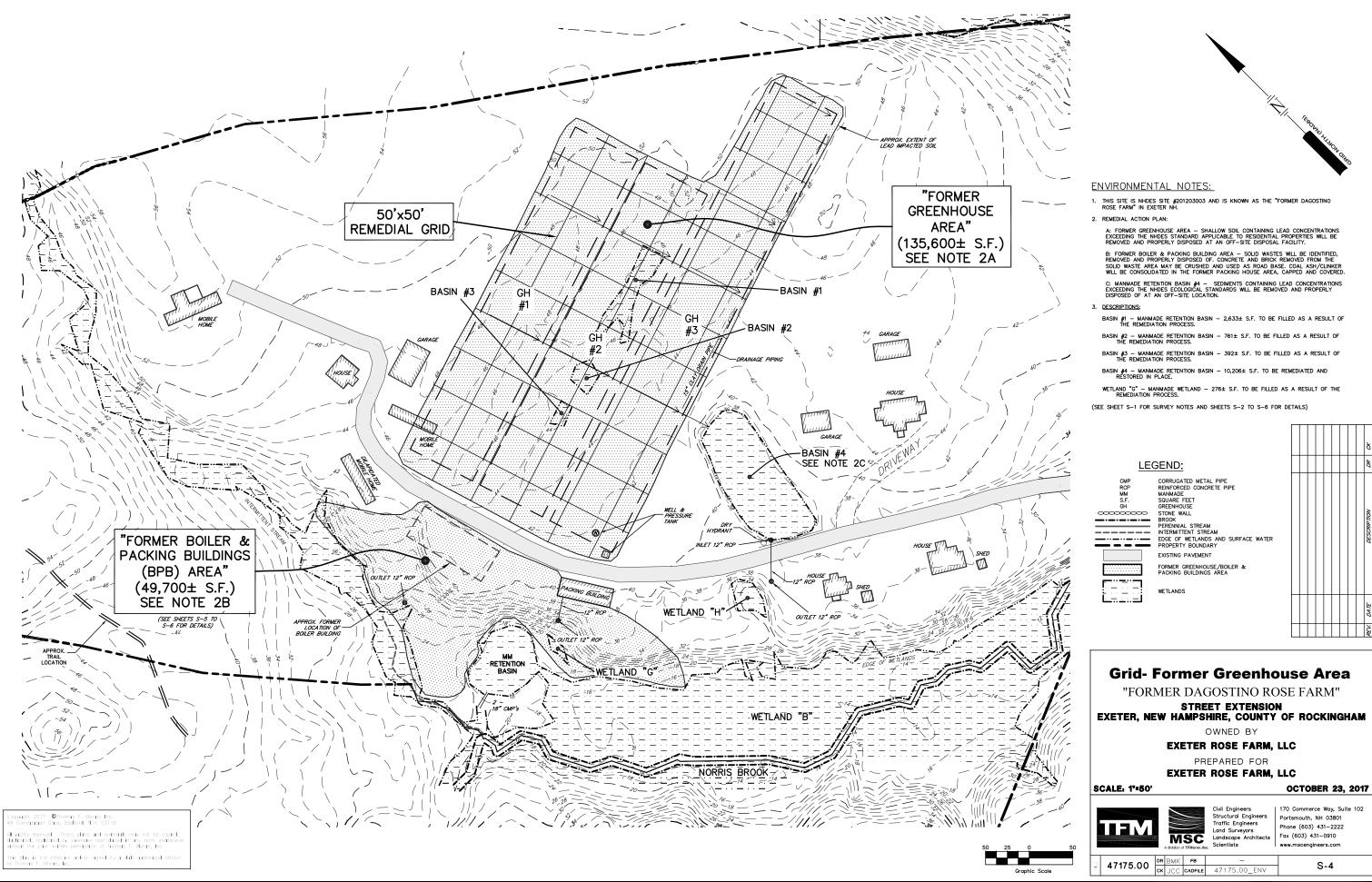
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(SEE SHEET S-1 FOR OVERALL SITE AND SURVEY NOTES, SEE SHEET S-2 FOR FORMER

|     | GREENHOUSE AREA) |                                     |  |   |   |             |
|-----|------------------|-------------------------------------|--|---|---|-------------|
|     | LE               | GEND:                               |  |   |   | l           |
| _   | CMP<br>RCP       | CORRUGATED META<br>REINFORCED CONCI |  |   |   | 5<br>8      |
|     | MM<br>S.F.       | MANMADE<br>SQUARE FEET              |  |   |   | ٩           |
|     | BOR              | TEMPORARY WETLA                     | ND IMPACT AREA   |   |   |             |
|     | e                | BORING                              |  |   |   |             |
|     | ő                | TEST PIT                            |  |   |   | 8           |
|     | Ŏ                | MONITORING WELL                     |  |   |   | UL dib      |
|     |                  | STONE WALL<br>BROOK                 |  |   |   | DESCRIPTION |
|     |                  | PERENNIAL STREAM                    |  |   |   |             |
|     |                  | EDGE OF WETLAND<br>PROPERTY BOUNDA  | S AND SURFACE WATER  |   |   |             |
|     |                  | EXISTING PAVEMEN                    | т  |   |   |             |
|     |                  | OX. COAL                            | APPROX.  |   |   |             |
|     | ASH/             | CLINKER<br>E REMOVED                | CONSOLIDATED<br>AREA   |   |   | F.          |
|     |                  | 2.1 <del>9.1</del>                  |  |   |   | DATE        |
|     |                  | WETLANDS                            |  |   |   | ЗJ          |
|     |                  |                                     |  |   |   |             |
|     | "FOI             | RMER DAG                            | OST-CONS<br>GOSTINO RO<br>REET EXTENS<br>HIRE, COUNTY  | DSE FAR   | RM"   |             |
|     |                  |                                     | OWNED BY   |   |   | .           |
|     |                  |                                     | ROSE FARM,   | uс  |   |             |
| · _ |                  |                                     | EPARED FOR   |   |   | - 1         |
|     |                  | 1 Mar - California                  |  |   |   | - 1         |
|     |                  | EXCIEN                              | BOSE FARM.   | LLC   |   |             |
|     | 00415 #-00       |                                     | ROSE FARM,   |   |   | _           |
|     | SCALE, 1-20      |                                     | ROSE FARM,   |   | R 23, 201                                     | 17          |
|     | SCALE, 1"=20     |                                     | Civil Engineers  | OCTOBE  | Way, Suite 102                                |             |
|     | SCALE: 1"-20     |                                     | Civil Engineers<br>Structural Engineers<br>Traffic Engineers   | OCTOBE<br>170 Commerce<br>Portsmouth, NH  | Way, Suite 102<br>1 03801                     |             |
|     | SCALE: 1"=20     |                                     | Civil Engineers<br>Structural Engineers<br>Traffic Engineers<br>Land Surveyors<br>Landscope Architects | OCTOBE  | Way, Suite 102<br>1 03801<br>31-2222          |             |
|     | TFN              |                                     | Civil Engineers<br>Structural Engineers<br>Traffic Engineers<br>Land Surveyors                         | OCTOBE<br>170 Commerce<br>Portsmouth, NH<br>Phone (603) 4                                     | Way, Suite 102<br>1 03801<br>31-2222<br>-0910 |             |
|     | TFN              |                                     | Civil Engineers<br>Structural Engineers<br>Traffic Engineers<br>Land Surveyors<br>Landscope Architects | OCTOBE<br>170 Commerce<br>Portsmouth, NH<br>Phone (603) 4.<br>Fax (603) 431-<br>www.mscengine | Way, Suite 102<br>1 03801<br>31-2222<br>-0910 |             |



#### FIGURE 9

# **TABLES**

#### <u>Table 1</u> Summary of Groundwater Elevation Data Dagostino Rose Farm Oak Street Extension, Exeter, NH

| Monitoring | Well Depth | Well Screen | Top of Casing          | Measurement | Depth to                        | Groundwater |
|------------|------------|-------------|------------------------|-------------|---------------------------------|-------------|
| Well       | (feet bgs) | (feet bgs)  | Elevation <sup>1</sup> | Date        | Groundwater <sup>2</sup> (feet) | Elevation   |
| MW-1       | 27.41      | 17-27       | 92.01                  | 9/23/2016   | Dry                             | N/A         |
|            |            |             |                        | 8/4/2017    | 21.14                           | 70.87       |
|            |            |             |                        | 8/10/2017   | 21.39                           | 70.62       |
|            |            |             |                        | 9/25/2017   | 23.97                           | 68.04       |
|            |            |             |                        | -, -, -     |                                 |             |
| MW-2       | 19.96      | 10-20       | 86.76                  | 9/23/2016   | 12.19                           | 74.57       |
|            |            |             |                        | 8/4/2017    | NM                              | NM          |
|            |            |             |                        | 8/10/2017   | 10.92                           | 75.84       |
|            |            |             |                        | 9/25/2017   | 11.51                           | 75.25       |
|            |            |             |                        |             |                                 |             |
| MW-3       | 17.31      | 7-17        | 98.96                  | 9/23/2016   | 12.88                           | 86.08       |
|            |            |             |                        | 8/4/2017    | 10.31                           | 88.65       |
|            |            |             |                        | 8/10/2017   | 10.60                           | 88.36       |
|            |            |             |                        | 9/25/2017   | 11.45                           | 87.51       |
| MW-4       | 27.18      | 17-27       | 93.14                  | 9/23/2016   | 19.88                           | 73.26       |
|            |            | /           |                        | 8/4/2017    | NM                              | NM          |
|            |            |             |                        | 8/10/2017   | NM                              | NM          |
|            |            |             |                        | 9/25/2017   | 19.32                           | 73.82       |
|            |            |             |                        |             |                                 |             |
| MW-5       | 17.35      | 7-17        | 100.00                 | 9/23/2016   | 13.50                           | 86.50       |
|            |            |             |                        | 8/4/2017    | 10.67                           | 89.33       |
|            |            |             |                        | 8/10/2017   | 10.90                           | 89.10       |
|            |            |             |                        | 9/25/2017   | 12.07                           | 87.93       |
| MW-100     | 14.35      | 5-15        | 101.63                 | 8/6/2015    | 11.00                           | 90.63       |
|            |            |             |                        | 4/29/2016   | 5.55                            | 96.08       |
|            |            |             |                        | 9/23/2016   | 13.46                           | 88.17       |
|            |            |             |                        | 8/4/2017    | 9.22                            | 82.12       |
|            |            |             |                        | 8/10/2017   | 10.73                           | 80.61       |
|            |            |             |                        | 9/25/2017   | 12.02                           | 89.61       |
| MW-101     | 11.65      | 2-12        | 91.34                  | 8/6/2015    | 4.55                            | 86.79       |
| 10100-101  | 11.05      | 2-12        | 91.54                  | 4/29/2015   | 2.70                            | 88.64       |
|            |            |             |                        | 9/23/2016   | 6.33                            | 85.04       |
|            |            |             |                        | 8/4/2017    | 4.43                            | 86.91       |
|            |            |             |                        | 8/10/2017   | 4.62                            | 86.72       |
|            |            |             |                        | 9/25/2017   | 4.91                            | 86.43       |
|            |            |             |                        | - /- /      |                                 |             |
| MW-102     | 14.45      | 5-15        | 94.60                  | 8/6/2015    | 9.45                            | 85.15       |
|            |            |             |                        | 4/29/2016   | 3.40                            | 91.2        |
|            |            |             |                        | 9/23/2016   | 13.72                           | 80.88       |
|            |            |             |                        | 8/4/2017    | NM                              | NM          |
|            |            |             |                        | 8/10/2017   | 8.80                            | 85.80       |
|            |            |             |                        | 9/25/2017   | 11.78                           | 82.82       |
| MW-103     | 20.35      | 10-20       | 87.60                  | 4/29/2016   | 11.25                           | 76.35       |
|            |            |             |                        | 9/23/2016   | 14.37                           | 73.23       |
|            |            |             |                        | 8/4/2017    | NM                              | NM          |
|            |            |             |                        | 8/10/2017   | NM                              | NM          |
|            |            |             |                        | 9/25/2017   | 13.15                           | 74.45       |
|            |            |             |                        |             |                                 |             |

#### Notes:

<sup>1</sup>MW-5 - Arbitrary Bench Mark set to 100 ft.

<sup>2</sup>Elevation data collected prior to 8/4/2017 collected by Credere Associates, LLC

Depths measured from top of riser

NM = Not measured

N/A = Not applicable

bgs- below ground surface

# TABLE 2

Former Greenhouse Area Field Investigation XRF Lead Results (May 17 & 18, 2017) Dagostino Rose Farm Oak Street Extension, Exeter, NH

| Sample<br>Location | Coordinates                       | Lead Results (mg/kg)                      |     |  |  |
|--------------------|-----------------------------------|---|-----|--|--|
| F1                 | 42° 59' 28.95"<br>-70° 57' 27.61" | s-226<br>6"-252<br>concrete               |     |  |  |
| F2                 | 28.53<br>27.27                    | s-3478<br>concrete                        |     |  |  |
| F3                 | 28.53<br>27.29                    | s-229<br>6"-217                           |     |  |  |
| F4                 | 28.45<br>27.25                    | s-407                                     |     |  |  |
| F5                 | 27.94<br>27.20                    | s-2609<br>concrete                        |     |  |  |
| F6                 | 27.95<br>27.22                    | s-638<br>6"-448                           | yes |  |  |
| G1<br>glaze        | 28.01<br>27.21                    | 6910                                      |     |  |  |
| F7<br>glaze        | 27.57<br>26.79                    | s-898<br>6"-1574<br>12"-582 (clay)        | yes |  |  |
| F8                 | 27.06<br>26.11                    | s-141<br>6"-201                           |     |  |  |
| F9                 | 26.97<br>26.02                    | s-134<br>6"-192                           |     |  |  |
| F10                | 26.98<br>26.05                    | s-340<br>concrete                         |     |  |  |
| F11                | 26.95<br>25.99                    | s-644<br>6"-600<br>8-10"-1870<br>12"-1059 |     |  |  |
| F12                | 26.78<br>25.99                    | s-421<br>6"-411                           |     |  |  |
| F13                | 26.56<br>25.72                    | s-69<br>6"-26                             |     |  |  |
| F14                | 26.85<br>26.54                    | s-393<br>concrete                         | yes |  |  |
| F15                | 27.23<br>27.04                    | s-249<br>6"-268                           |     |  |  |
| F16                | 26.73<br>26.90                    | s-322<br>6"-351<br>concrete               |     |  |  |
| F17                | 26.55<br>27.09                    | s-81<br>6"-94                             |     |  |  |
| F18                | 26.29<br>27.29                    | s-93<br>6"-103                            |     |  |  |
| F19                | 27.89<br>28.31                    | s-103<br>6"-188                           |     |  |  |
| F20                | 29.37<br>27.09                    | 6"-702                                    | yes |  |  |
| F21                | 29.43<br>27.08                    | s-446<br>4"-723                           |     |  |  |
| F22                | 28.83<br>26.88                    | s-87<br>concrete                          |     |  |  |

|          |                       |                      | <b>Re-Sampled</b> for |  |
|----------|-----------------------|----------------------|-----------------------|--|
| Sample   | Coordinates           | Field Samples XRF    | Laboratory            |  |
| Location | coordinates           | Lead Results (mg/kg) | Analysis?             |  |
|          | 28.60                 |                      |                       |  |
| W1       | 26.69                 | 7503                 |                       |  |
| F23      | 28.60                 | s-3197               | NOS                   |  |
| F23      | 26.69                 | concrete             | yes                   |  |
| F24      | 28.48                 | s-552                | yes                   |  |
|          | 26.69                 | 6"-315               | 7                     |  |
| F25      | 28.55<br>26.71        | s-1476<br>concrete   |                       |  |
|          |                       | s-191                |                       |  |
| F26      | 28.12                 | 6"215                |                       |  |
|          | 26.24                 | concrete             |                       |  |
| W2       | 28.07                 | 7133                 |                       |  |
|          | 26.65                 | 7155                 |                       |  |
| F27      | 28.07                 | 6"-303               |                       |  |
|          | 26.65                 | s-234                |                       |  |
| F28      | 27.73                 | 3"-251               |                       |  |
| 0        | 26.21                 | concrete             |                       |  |
| F20      | 27.54                 | s-194                |                       |  |
| F29      | 25.66                 | 6"-219               |                       |  |
| F30      | 27.21                 | s-105                |                       |  |
|          | 23.75                 | 0 100                |                       |  |
| F31      | 27.34                 | s-340                |                       |  |
| -        | 23.84 27.40           |                      |                       |  |
| F32      | 23.73                 | s-1399               |                       |  |
|          | 28.04                 | s-490                |                       |  |
| F33      | 23.80                 | 6"-472               |                       |  |
|          | 28.19                 | s-1187               |                       |  |
| F34      | 24.34                 | 6"-1536              | yes                   |  |
|          |                       | 12"-515              |                       |  |
| F35      | 27.66                 | s-331                |                       |  |
|          | 24.25<br>27.74        |                      |                       |  |
| F36      | 24.70                 | 6"-171               |                       |  |
| F37      | 27.99                 | s-198                |                       |  |
| F37      | 25.24                 | 6"-185               |                       |  |
| F38      | 28.40                 | s-413                |                       |  |
|          | 25.21                 | concrete             |                       |  |
| G2       | 28.50<br>25.33        | 1209                 |                       |  |
|          | 25.33 28.40           |                      |                       |  |
| F39      | 25.32                 | 278                  | yes                   |  |
| F40      | 28.41                 | 1400                 |                       |  |
| glass    | 25.31                 | 1466                 |                       |  |
| F41      | 28.25                 | s-195                |                       |  |
| glass    | 25.38                 | 6"-99                |                       |  |
| F42      | 28.70                 | 421                  |                       |  |
|          | <u>25.68</u><br>28.69 | s-690                |                       |  |
| F43      | 25.71                 | 6"-351               | yes                   |  |
|          | 28.74                 |                      |                       |  |
| F44      | 25.73                 | s-487                |                       |  |
| F45      | 28.72                 | s-218                |                       |  |
| 145      | 25.84                 | 6"-91                |                       |  |
| F46      | 28.82                 | s-1988               |                       |  |
|          | <u>25.77</u><br>28.94 | concrete             |                       |  |
| F47      | 28.94                 | s-243                |                       |  |
|          | 23.30                 |                      |                       |  |

|          |                |                      | <b>Re-Sampled</b> for |
|----------|----------------|----------------------|-----------------------|
| Sample   | Coordinates    | Field Samples XRF    | Laboratory            |
| Location | coordinates    | Lead Results (mg/kg) | Analysis?             |
|          |                | c 210                | Analysis              |
| F48      | 29.03          | s-219<br>6"-420      |                       |
| F40      | 26.10          |                      |                       |
|          | 29.16          | 12"-177              |                       |
| G3       | 26.14          | 2873                 |                       |
|          |                | s-185                |                       |
| F49      | 29.27          | 6"-283               |                       |
|          | 26.26          | concrete             |                       |
|          | 29.65          | s-1256               |                       |
| F50      | 26.39          | 3-6"-2023            |                       |
|          |                | 8"-2035              |                       |
| F51      | 29.94          | s-33                 |                       |
|          | 25.76          | 6"-15                |                       |
| F52      | 29.72          | s-380                |                       |
|          | 25.69          | concrete             |                       |
| F53      | 29.71          | s-690                | yes                   |
|          | 25.57<br>29.48 | 6"-470<br>s-410      |                       |
| F54      | 25.34          | 6"-223               | yes                   |
|          | 29.27          | 0 -223               |                       |
| F55      | 25.59          | s-186                |                       |
|          | 28.99          |                      |                       |
| F56      | 24.97          | s-323                |                       |
|          | 28.95          | s-172                |                       |
| F57      | 24.94          | 6"-217               |                       |
| F58      | 28.84          | s-281                |                       |
| FJO      | 24.95          | 5-201                |                       |
| W3       | 28.80          | 2504                 |                       |
|          | 24.82          |                      |                       |
|          | 28.80          | s-511                |                       |
| F59      | 24.82          | 3"-566               |                       |
|          | 28.72          | concrete             |                       |
| G4       | 28.72          | 7113                 |                       |
|          | 28.72          | 3"-1634              |                       |
| F60      | 24.67          | concrete             |                       |
|          | 28.66          | s-255                |                       |
| F61      | 24.89          | 6"-142               |                       |
| F(2)     | 28.58          |                      |                       |
| F62      | 24.88          | s-165                |                       |
| F63      | 28.52          | s-1088               | Vec                   |
| 105      | 24.92          | 3 1000               | yes                   |
| W4       | 28.53          | 1372                 |                       |
|          | 25.00          |                      |                       |
| F64      | 27.74          | 2"-255               |                       |
| ┣────┤   | 23.32          | 6"-276               |                       |
| F65      | 27.62          | s-292                | yes                   |
| F66      | 22.73<br>N/A   | 6"-313<br>s-690      |                       |
|          |                | s-090                |                       |
| F67      | N/A            | -                    |                       |
| G5       | N/A            | 3235                 |                       |
| W5       | N/A            | 11300                |                       |
|          | 28.02          | s-956                |                       |
| F68      | 22.91          | 6"-744               |                       |
|          |                | concrete             |                       |
| F69      | 28.37          | s-262                |                       |
|          | 23.01          |                      |                       |

| Sample<br>Location | Coordinates    | Field Samples XRF<br>Lead Results (mg/kg) | Re-Sampled for<br>Laboratory<br>Analysis? |
|--------------------|----------------|---|---|
| 570                | 28.43          | s-410                                     |   |
| F70                | 23.09          | 6"-395                                    | yes                                       |
|                    | 28.52          | s-227                                     |   |
| F71                | 23.34          | 6"-250                                    |   |
|                    |                | concrete                                  |   |
| F72                | 28.72          | s-179                                     |   |
|                    | 23.21          | 12"-88                                    |   |
| 570                | 28.58          | s-1315<br>6"-3525                         |   |
| F73                | 23.54          |   |   |
|                    | 28.80          | 12"-2837                                  |   |
| G6                 | 23.55          | 1798                                      |   |
| 574                | 28.80          | . 001                                     |   |
| F74                | 23.55          | s-801                                     | yes                                       |
| F75                | 28.78          | s-137                                     |   |
| 175                | 23.60          | concrete                                  |   |
| F76                | 28.83          | s-295                                     |   |
|                    | 23.62          |   |   |
| F77                | 28.93          | s-455                                     |   |
| <b>├</b> ───┼      | 23.63<br>28.93 |   |   |
| G7                 | 23.63          | 1509                                      |   |
|                    | 28.90          | s-831                                     |   |
| F78                | 23.88          | concrete                                  |   |
| 570                | 28.95          |   |   |
| F79                | 23.93          | s-2440                                    |   |
| F80                | 28.93          | s-390                                     |   |
| FOU                | 23.95          | 5-390                                     |   |
| F81                | 29.07          | s-297                                     |   |
|                    | 24.07          |   |   |
| F82                | 29.05          | s-108                                     |   |
|                    | 24.04<br>29.10 | 6"-217                                    |   |
| F83                | 24.05          | s-825                                     |   |
|                    | 29.21          |   |   |
| F84                | 23.97          | s-2606                                    |   |
|                    | 29.61          | s-351                                     |   |
| F85                | 29.81          | 6"-258                                    |   |
|                    | 24.90          | concrete                                  |   |
| F86                | 29.85          | s-1941                                    | yes                                       |
|                    | 25.12          | 6"-3712                                   | ,   |
| F87                | 30.16          | s-269                                     |   |
|                    | 24.77          | 6"-126<br>s-445                           |   |
| F88                | 29.77          | 6"-460                                    | yes                                       |
|                    | 24.19          | concrete                                  | ,   |
| 500                | 30.12          | s-137                                     |   |
| F89                | 23.99          | 6"-48                                     |   |
|                    | 28.74          | s-40                                      |   |
| F90                | 22.36          | 6"-pond water                             |   |
| ļ                  |                | 45  |   |
| W6                 | 28.37          | 1321                                      |   |
| ┣────┤             | 22.53          |   |   |
| F91                | 28.02          | 136<br>concrete                           | yes                                       |
| +                  | 22.43          | concrete                                  |   |
| F92                | 21.10          | s-70                                      |   |
|                    | 27.90          | s-540                                     |   |
| F93                | 21.15          | 6"-1599                                   |   |
| 504                | 28.00          |   |   |
| F94                | 21.22          | s-147                                     |   |
| G8                 | 28.04          | 1636                                      |   |
|                    | 21.37          | 1050                                      |   |

| Sample<br>Location | Coordinates    | Field Samples XRF<br>Lead Results (mg/kg) | Re-Sampled for<br>Laboratory<br>Analysis? |
|--------------------|----------------|---|---|
| W7                 | 28.04          | 68  |   |
|                    | 21.37          | s-246                                     |   |
| F95                | 28.20          | 6"-307                                    | yes                                       |
|                    | 21.38          | concrete                                  | ,   |
| F96                | 28.31<br>21.57 | s-1372                                    |   |
| W8                 | 28.31<br>21.57 | 2650                                      |   |
| F97                | 28.47<br>21.80 | s-1366                                    |   |
| W9                 | 28.47<br>21.80 | 2396                                      |   |
|                    | 28.54          | s-346                                     |   |
| F98                | 21.78          | 6"-431                                    | yes                                       |
|                    | 28.59          | 12"-263                                   |   |
| F99                | 28.59 21.88    | s-758                                     |   |
| 5100               | 28.68          | s-64                                      |   |
| F100               | 22.12          | 6"-18                                     |   |
| F101               | 28.77          | s-85                                      |   |
| . 101              | 21.99          | 6"-81                                     |   |
| F102               | 28.78<br>22.00 | s-43<br>6"-63                             |   |
|                    | 22.00          |   |   |
| F103               | 21.00          | 3662                                      |   |
| W10                | 28.05<br>21.00 | 3550                                      |   |
| F104               | 28.11          | s-168                                     |   |
| 1104               | 20.46          | 6"-199                                    |   |
| F105               | 28.19<br>20.42 | s-383                                     |   |
| W11                | 28.20<br>20.64 | 776                                       |   |
| F106               | N/A            | s-966<br>6"-1262                          |   |
| А                  | N/A            | 349                                       |   |
| В                  | N/A            | 2416                                      |   |
| С                  | N/A            | 89  |   |
| D                  | N/A            | 287                                       |   |
| E                  | N/A            | 212                                       |   |
| F                  | N/A            | 63  |   |
| G                  | N/A            | 107                                       |   |
| Н                  | N/A            | 95  |   |
| I                  | N/A            | 101                                       |   |
| J                  | N/A            | 315                                       |   |
| К                  | N/A            | 296                                       |   |
| L                  | N/A            | 136                                       |   |
| М                  | N/A            | 217                                       |   |
| N                  | N/A            | 63  |   |
| 0                  | N/A            | 54  |   |
| Notes:             |                | · · · · · · · · · · · · · · · · · · ·     |   |

#### Notes:

Field results measured using a Thermofisher Niton XL3t GOLDD+ XRF

mg/kg = milligrams per kilogram

s = Surface sample

6" = depth below ground surface

N/A =not available

"yes" = Sample locations resampled and submitted for laboratory confirmation

"--" = Sample locations not resasmpled for laboratory confirmation

# TABLE 3

#### Former Greenhouse Area Field Investigation XRF and Laboratory Data Results for Lead (May 17 & 18, 2017) Dagostino Rose Farm Oak Street Extension, Exeter, NH

| Sample<br>Location | Coordinates     | Field Results from<br>Prior Samples<br>(mg/kg) | Field Results of<br>New Samples<br>(mg/kg) | Laboratory<br>Results of New<br>Samples<br>(mg/kg) |
|--------------------|-----------------|--|--|--|
| F6                 | 42° 59' 27.95"  | s-638  | 530  | 630  |
| FU                 | -70° 57' 27.22" | 6"-448   |  |  |
| F7<br>glass        | 27.57<br>26.79  | s-898<br>6"-1574<br>12"-582 (clay)             | 1875                                       | 1700   |
| F14                | 26.85<br>26.54  | s-393  | 523  | 670  |
| F20                | 29.37<br>27.09  | 6"-702   | 618  | 810  |
| F23                | 28.60<br>26.69  | s-3197   | 3717                                       | 4400   |
| F24                | 28.48<br>26.69  | s-552<br>6"-315                                | 543  | 400  |
| F34                | 28.19<br>24.34  | s-1187<br>6"-1536<br>12"-515                   | 1908                                       | 2300   |
| F39                | 28.40<br>25.32  | 278  | 232  | 490  |
| F43                | 28.69<br>25.71  | s-690<br>6"-351                                | 276  | 300  |
| F53                | 29.71<br>25.57  | s-690<br>6''-470                               | 869  | 920  |
| F54                | 29.48<br>25.34  | s-410<br>6"-223                                | 426  | 540  |
| F63                | 28.52<br>24.92  | s-1088   | 1261                                       | 2000   |
| F65                | 27.62<br>22.73  | s-292<br>6"-313                                | 301  | 410  |
| F70                | 28.43<br>23.09  | s-410<br>6"-395                                | 592  | 670  |
| F74                | 28.80<br>23.55  | s-801  | 1194                                       | 4800   |
| F86                | 29.85<br>25.12  | s-1941<br>6"-3712                              | 3391                                       | 4900   |
| F88                | 29.77<br>24.19  | s-445<br>6"-460                                | 614  | 610  |
| F91                | 28.02<br>22.43  | 136  | 138  | 190  |
| F95                | 28.20<br>21.38  | s-246<br>6"-307                                | 434  | 430  |
| F98                | 28.54<br>21.78  | s-346<br>6"-431<br>12"-263                     | 461  | 730  |

| SAN                | SAMPLES OF SILTY CLAY (June 2, 2017) |                          |                               |  |  |  |  |  |  |  |
|--------------------|--------------------------------------|--------------------------|-------------------------------|--|--|--|--|--|--|--|
| Sample<br>Location | Coordinates                          | Sample Depth<br>(inches) | Laboratory<br>Results (mg/kg) |  |  |  |  |  |  |  |
| F11                | 26.95<br>25.99                       | 24                       | 20.1                          |  |  |  |  |  |  |  |
| F23                | 28.60<br>26.69                       | 24                       | 4.99                          |  |  |  |  |  |  |  |
| F40                | 28.41<br>25.31                       | 18-20                    | 10                            |  |  |  |  |  |  |  |
| F86                | 29.85<br>25.12                       | 18-20                    | 10.6                          |  |  |  |  |  |  |  |

#### Notes:

Field results measured using a Thermofisher Niton XL3t GOLDD+ XRF Sample locations identified in Table 2 were resampled and submitted for

laboratory analysis for duplication and and field confirmation purposes.

mg/kg = milligram per kilogram

s = Surface sample

6" = depth below ground surface

## TABLE 4

#### BPB Area Field Investigation Test Pit Descriptions StoneHill, June 2, 2017 Dagostino Rose Farm Oak Street Extension, Exeter, NH

| Test Pit ID | Description (feet)   |
|-------------|--|
| TP-107      | 0.5 - 1 - loam<br>1-4 - Brown clayey sand<br>All virgin soils, no fill |
| TP-108      | 0-4 - Virgin soils - No fill noted                                     |
| TP-109      | 1-4.5 - Brick, glass, wire, metal<br>4.5 - Virgin soils                |
| TP-110      | 0-4 - Virgin soils - No fill noted                                     |
| TP-111      | 0-3 - Brick<br>3 - Virgin soils  |
| TP-112      | 0-4 - Virgin soils - No fill noted                                     |
| TP-113      | 0-5 - Coal clinkers<br>5 - Virgin soils                                |
| TP-114      | 0-4 - Sand - No fill noted   |
|             |  |

Notes:

TP = Test Pit

(0-4) = feet below ground surface

# TABLE 5 Summary of Former Boiler and Packing Building Area Soil Analytical Data and Descriptions Source - Credere Associates, LLC Dagostino Rose Farm Oak Street Extension, Exeter, NH

| Sample ID  | NHDES<br>SRS     | CA-SB-1                          | CA-SB-2                  | CA-SB-2         | CA-SB-4                        | CA-SB-4      | CA-SB-5                          | CA-SB-6    | CA-TP-100A    | CA-TP-101     | CA-TP-101S | CA-TP-102        | CA-TP-104S                          | CA-TP-105   | CA-TP-105S                       |
|--|------------------|----------------------------------|--------------------------|-----------------|--------------------------------|--------------|----------------------------------|------------|---------------|---------------|------------|------------------|-------------------------------------|-------------|----------------------------------|
| Sample Date  | (mg/kg)          | 12/11/2012 <sup>1</sup>          | 12/11/12                 | 12/11/12        | 12/11/12                       | 12/11/12     | 12/11/12                         | 12/11/12   | 08/06/15      | 08/06/15      | 08/06/15   | 08/06/15         | 08/06/15                            | 08/06/15    | 08/06/15                         |
| Sample Depth (inches)  |                  | 5-7.5                            | 0-2.5                    | 12.5-15         | 0-2.5                          | 7.5-10       | 5-7                              | 7.5-10     | 9-10/9        | 5-5.5         | 0-2        | 4-5              | 0-2                                 | 5-6         | 0-2                              |
| Sample Description   |                  | Sand, Silt,<br>Concrete, Asphalt | Sand, Clinker,<br>Gravel | Sand, Silt      | Sand, Silt, Gravel,<br>Asphalt | Sand, Silt   | Gravel, Coal,<br>Clinker, Cinder | Sand, Silt | Silt, Clay    | Sand, Silt    | Sand, Ash  | Sand, Clay, Silt | Hose, Car Parts,<br>Plastic, Fabric | Silt, Clay  | Ash, Clinkers,<br>Bottles, Brick |
| FIELD HEADSPACE (ppmv)   | NS               | 0.80                             | ND                       | 0.50            | ND                             | 1.20         | 1.90                             | ND         | ND            | ND            | ND         | ND               | ND                                  | ND          | ND                               |
| PAH by EPA Method 8270 (mg/kg)                                       |                  |                                  |                          |                 |                                |              |                                  |            |               |               |            |                  |                                     |             |                                  |
| acenaphthylene   | 490              | 0.53                             | ND<0.6                   | ND<0.6          | 0.38                           | ND<0.07      | ND<0.05                          | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| naphthalene  | 5                | NA                               | NA                       | NA              | NA                             | NA           | NA                               | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| 2-methylnaphthalene  | 96               | NA                               | NA                       | NA              | NA                             | NA           | NA                               | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| phenanthrene   | NS               | 3.8                              | ND<0.6                   | ND<0.6          | 0.74                           | ND<0.07      | ND<0.05                          | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| anthracene   | 1000             | 0.72                             | ND<0.6                   | ND<0.6          | 0.2                            | ND<0.07      | ND<0.05                          | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| fluoranthene   | 960              | 5.3                              | ND<0.6                   | ND<0.6          | 1.4                            | ND<0.07      | 0.1                              | NA         | ND<0.06       | ND<0.06       | 0.12       | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| pyrene   | 720              | 4.2                              | ND<0.6                   | ND<0.6          | 1.5                            | ND<0.07      | 0.09                             | NA         | ND<0.06       | ND<0.06       | 0.1        | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| benzo(a)anthracene   | 1                | 2.4                              | ND<0.6                   | ND<0.6          | 0.76                           | ND<0.07      | 0.06                             | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| chrysene   | 120              | 2.6                              | ND<0.6                   | ND<0.6          | 0.77                           | ND<0.07      | 0.08                             | NA         | ND<0.06       | ND<0.06       | 0.1        | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| benzo(b)fluoranthene   | 1                | 1.8                              | ND<0.6                   | ND<0.6          | 0.8                            | ND<0.07      | 0.09                             | NA         | ND<0.06       | ND<0.06       | 0.12       | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| benzo(k)fluoranthene   | 12               | 2.1                              | ND<0.6                   | ND<0.6          | 0.7                            | ND<0.07      | 0.11                             | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| benzo(a)pyrene   | 0.7              | 2.1                              | ND<0.6                   | ND<0.6          | 0.79                           | ND<0.07      | 0.06                             | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| indeno(1,2,3-cd)pyrene   | 1                | 0.9                              | ND<0.6                   | ND<0.6          | 0.22                           | ND<0.07      | ND<0.05                          | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| dibenzo(a,h)anthracene   | 0.7              | 0.44                             | ND<0.6                   | ND<0.6          | 0.12                           | ND<0.07      | ND<0.05                          | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| benzo(g,h,i)perylene   | NS               | 0.91                             | ND<0.6                   | ND<0.6          | 0.21                           | ND<0.07      | ND<0.05                          | NA         | ND<0.06       | ND<0.06       | ND<0.09    | ND<0.6           | ND<0.6                              | ND<0.8      | ND<0.6                           |
| VOC by EPA Method 8260 (mg/kg)                                       |                  |                                  |                          |                 |                                |              |                                  |            |               |               |            |                  |                                     |             |                                  |
| All compounds  | NS               | ND                               | ND                       | ND              | ND                             | ND           | ND                               | ND         | ND            | ND            | ND         | NA               | NA                                  | NA          | NA                               |
| Pesticides by EPA Method 8081 (mg/kg)                                |                  |                                  |                          |                 |                                |              |                                  |            |               |               |            |                  |                                     |             |                                  |
| 4,4'-DDE   | 4                |                                  |                          |                 |                                |              |                                  |            | ND<0.04       | ND<0.05       | ND<0.07    | NA               | NA                                  | NA          | NA                               |
| 4,4'-DDT   | 4                |                                  |                          |                 |                                |              |                                  |            | 0.27          | ND<0.05       | ND<0.07    | NA               | NA                                  | NA          | NA                               |
| TPH by EPA Method 3550 (mg/kg)                                       |                  |                                  |                          |                 |                                |              |                                  |            |               |               |            |                  |                                     |             |                                  |
| ТРН  | 10,000           |                                  |                          |                 |                                |              |                                  |            | NA            | NA            | NA         | NA               | NA                                  | NA          | NA                               |
| TPH by EPA Method 8015 (mg/kg)                                       | 10.000           |                                  |                          |                 |                                |              |                                  |            |               |               |            |                  |                                     |             |                                  |
| Gasoline Range Organics (GRO)<br>Diesel Range Organics (DRO) C10-C28 | 10,000<br>10,000 | NA<br>ND<190                     | NA<br>NA                 | NA<br>NA        | NA<br>ND<220                   | NA<br>ND<260 | NA<br>ND<200                     | ND<4<br>NA |               |               |            |                  |                                     |             |                                  |
| PCB by EPA Method 8082 (mg/kg)<br>Total PCBs                         | 1                | NA                               | ND<0.2                   | ND<0.2          | NA                             | NA           | NA                               | NA         | NA            | NA            | NA         | NA               | NA                                  | NA          | NA                               |
| Priority Pollutant Metals by EPA Method                              |                  |                                  |                          |                 |                                |              |                                  |            |               |               |            |                  |                                     |             | 1                                |
| 6010 & 7471 (mg/kg)  |                  |                                  |                          |                 |                                |              |                                  |            |               |               |            |                  |                                     |             |                                  |
| arsenic  | 11               | 5.6                              | 8.7                      | 5.2             | 10                             | 67           | 13                               | NA         | 20            | 11            | 9.8        | 45               | 7.8                                 | 23          | 13                               |
| barium   | 1,000            | 20                               | 20                       | 45              | 37                             | 100          | 58                               | NA         | 110           | 80            | 90         | 59               | 65                                  | 100         | 100                              |
| cadmium  | 33               | ND<0.2                           | ND<0.2                   | ND<0.2          | ND<0.2                         | ND<0.3       | 0.3                              | NA         | ND<0.5        | ND<0.5        | ND<0.7     | ND<0.5           | ND<0.5                              | ND<0.5      | ND<0.6                           |
| chromium (total)   | 130              | 17                               | 17                       | 21              | 31                             | 37           | 40                               | NA         | 17            | 31            | 31         | 24               | 36                                  | 33          | 36                               |
|  | 400              | 32                               | 32                       | 7.7             | 120                            | 17           | 73                               | 2.1        | 25            | 13            | 57         | 15               | 39                                  | 79          | 59                               |
| lead   |                  |                                  |                          |                 |                                |              |                                  |            |               |               |            |                  |                                     |             |                                  |
| mercury  | 7<br>180         | ND<0.15<br>ND<3                  | ND<0.15<br>ND<3          | ND<0.19<br>ND<3 | ND<0.16<br>ND<3                | ND<0.20<br>7 | 0.16<br>ND<3                     | NA<br>NA   | ND<0.20<br>NA | ND<0.22<br>NA | 0.34<br>NA | ND<0.20<br>NA    | ND<0.23 UJ<br>NA                    | ND<23<br>NA | ND<0.26<br>NA                    |

Notes:

NHDES SRS = New Hampshire Department of Environmental Services Soil Remediation Standards

bold = concentrations above NHDES SRS

ND = Not detected above laboratory method detection limit

NA = Not Analyzed

NS = No Standard

ppmv = parts per million by volume

<sup>1</sup>Sample tested positive for 0.32 mg/kg of fluorene, which is not over the NHDES SRS of 77 mg/kg.

Source - Table from Credere Associates, LLC

|                        |   | Dagostino I<br>Street Extensi<br>NHDE  | Rose Farm Pro<br>on, Exeter, Nev<br>S #201203003  | v Hampshire  | SULTS  |   |  |
|------------------------|---|--|---|--|--|---|--|
| Regulatory<br>Standard |   |  | s   | ample ID, Sample Dat   | e  |   |  |
| NH AGOS <sup>(2)</sup> | DW-1  | DW-2   | CA-MW-1   | CA-MW-2  | CA-MW-3  | CA-MW-4   | CA-MW-5  |
| (μg/L)                 | 1/3/2013  | 1/3/2013   | 1/4/2013  | 1/3/2013   | 1/3/2013   | 1/4/2013  | 1/3/2013   |
| EPA Method 826         | i0B   |  |   |  |  |   |  |
| 70                     | ND< 0.5   | ND< 0.5  | 21  | ND< 2  | ND< 2  | ND< 2   | ND< 2  |
|                        |   |  |   |  |  |   | ND< 2  |
| 70                     | ND< 0.5   | 2.3  | ND< 2   | ND< 2  | ND< 2  | ND< 2   | ND< 2  |
| EPA Method 826         | O SIM   |  |   |  |  |   | •  |
| 3                      | ND< 0.25  | ND< 0.25   | ND< 0.25  | ND< 0.25   | ND< 0.25   | ND< 0.25  | ND< 0.25   |
| 0.05                   | ND< 0.05  | ND< 0.05   | ND< 0.05  | ND< 0.05   | ND< 0.05   | ND< 0.05  | ND< 0.05   |
| ncluding Polycyc       | lic Aromatic Hydroca  | arbons (ug/L) EPA Met  | hod 8270D   |  |  |   | :  |
| 800                    | 5   | 6  | 11  | NS   | 8  | 24  | 12   |
| NH AGQS<br>(mg/L)      |   |  |   |  |  |   | :  |
| 0.01                   | 0.008   | ND< 0.008  | 0.009   | ND< 0.008  | ND< 0.008  | ND< 0.008   | ND< 0.008  |
| 2                      | ND< 0.05  | ND< 0.05   | 0.05  | ND< 0.05   | ND< 0.05   | 0.05  | ND< 0.05   |
| )                      | Regulatory<br>Standard<br>NH AGQS <sup>(2)</sup><br>(µg/L)<br>EPA Method 826<br>70<br>13<br>70<br>EPA Method 826<br>3<br>0.05<br>mcluding Polycyc<br>800<br>NH AGQS<br>(mg/L)<br>0.01 | Regulatory<br>Standard       DW-1         NH AGQS <sup>(2)</sup><br>(µg/L)       DW-1         70       DW-0.5         70       ND< 0.5 | Dagostino f<br>Oak Street Extensis<br>NHDE         SUMMARY OF GROUNDWAT         Regulatory<br>Standard       DW-1       DW-2         NH AGQS <sup>(2)</sup><br>(µg/L)       DW-1       DW-2         1/3/2013       1/3/2013         EPA Method 8260B       1/3/2013         70       ND<0.5 | Oak Street Extension, Exeter, New<br>NHDES #201203003           SUMMARY OF GROUNDWATER SAMPLE A           Regulatory<br>Standard         DW-1         DW-2         CA-MW-1           NH AGQS <sup>(2)</sup><br>(µg/L)         DW-1         DW-2         CA-MW-1           Image: Display transmission of the system         DW-1         DW-2         CA-MW-1           Image: Display transmission of the system         DW-1         DW-2         CA-MW-1           Image: Display transmission of the system         DW-1         DW-2         CA-MW-1           Image: Display transmission of the system         DW-2         CA-MW-1           Image: Display transmission of the system         DISPLATED SIGNATION OF THE SYSTEM           Top in the system         DISPLATED SIGNATION OF THE SYSTEM           Top in the system         DISPLATED SIGNATION OF THE SYSTEM           Top in the system         DISPLATED SIGNATION OF THE SYSTEM           Top in the system         DISPLATED SIGNATION OF THE SYSTEM           Top in the system         DISPLATED SIGNATION OF THE SYSTEM           Top in the system         DISPLATED SIGNATION OF THE SYSTEM | Dagostino Rose Farm Property<br>Oak Street Extension, Exeter, New Hampshire<br>NHDES #201203003         SUMMARY OF GROUNDWATER SAMPLE ANALYTICAL RE         Regulatory<br>Standard       Sample ID, Sample Dat         NH AGQS <sup>(2)</sup><br>(µg/L)       DW-1       DW-2       CA-MW-1       CA-MW-2         1/3/2013       1/3/2013       1/4/2013       1/3/2013         EPA Method 8260B         70       ND<0.5 | Dagostino Rose Farm Property<br>Oak Street Extension, Exeter, New Hampshire<br>NHDES #201203003           SUMMARY OF GROUNDWATER SAMPLE ANALYTICAL RESULTS           Regulatory<br>Standard         Sample ID, Sample Date           NH AGQS <sup>(2)</sup><br>(µg/L)         DW-1         DW-2         CA-MW-1         CA-MW-2         CA-MW-3           1/3/2013         1/3/2013         1/3/2013         1/3/2013         1/3/2013         1/3/2013           EPA Method 8260B         Total         ND<0.5         D1         ND<2         ND<2         ND<2           70         ND<0.5 | Dagostino Rose Farm Property<br>Dak Street Extension, Exeter, New Hampshire<br>NHDES #201203003SUMMARY OF GROUNDWATER SAMPLE ANALYTICAL RESULTSRegulatory<br>StandardSample ID, Sample DateNH AGQS <sup>(2)</sup><br>(µg/L)DW-1DW-2CA-MW-1CA-MW-2CA-MW-3CA-MW-41/3/20131/3/20131/3/20131/3/20131/3/20131/3/20131/3/2013EPA Method 8260BUUUND<0.5ND<2ND<2ND<270ND<0.5 |

mg/L = milligrams per liter ND = Not detected above practical quantitation limit (i.e.  $0.2 \ \mu g/L$ )

NS = Not sampled Bold Exceeds laboratory quantitation limit Exceeds NH AGQS

## Table 7

#### Summary of Sediment Sample Analytical Results Dagostino Rose Farm Oak Street Extension, Exeter, NH

#### Source - Credere Associates, LLC

|                                | Regulatory Criteria <sup>1</sup> (mg/kg) |                     |                  |                   | Sample ID, Depth, Sample Date |            |            |            |            |            |            |            |  |  |
|--------------------------------|--|---------------------|------------------|-------------------|-------------------------------|------------|------------|------------|------------|------------|------------|------------|--|--|
| Parameter*                     |  |                     | SED-BKG          | CA-SED-100        | CA-SED-101                    | CA-SED-102 | CA-SED-103 | CA-SED-104 | CA-SED-105 | CA-SED-106 | CA-SED-107 | CA-SED-108 |  |  |
|                                | TEC                                      | PEC                 | 0-0.5            | 0-0.5             | 0-0.5                         | 0-0.5      | 0-0.5      | 0-0.5      | 0-0.5      | 0-0.5      | 0-0.5      | 0-0.5      |  |  |
|                                |  | 120                 | 7/23/2015        | 7/23/2015         | 7/23/2015                     | 7/23/2015  | 4/8/2016   | 4/8/2016   | 4/8/2016   | 4/8/2016   | 4/8/2016   | 4/8/2016   |  |  |
| Volatile Organic Compounds     | (VOCs) by EPA Meth                       | hod 8260C (mg/kg)   | •                | •                 | •                             | •          |            |            |            |            |            |            |  |  |
| All compounds                  | NA                                       | NA                  | ND               | ND                | ND                            | ND         | NS         | NS         | NS         | NS         | NS         | NS         |  |  |
| Semivolatile Organic Compou    | nds (SVOCs) or Poly                      | cyclic Aromatic Hyd | rocarbons (PAHs) | by EPA Method 827 | 70D (mg/kg)                   |            | ÷          | -          | ÷          | ÷          | ÷          |            |  |  |
| fluoranthene                   | 0.423                                    | 2.23                | ND<0.07          | ND<0.09           | 0.76                          | ND<0.41    | NS         | NS         | NS         | ND<1.1     | ND<0.96    | ND<0.66    |  |  |
| pyrene                         | 0.195                                    | 1.52                | ND<0.07          | ND<0.09           | 0.75                          | ND<0.41    | NS         | NS         | NS         | ND<1.1     | ND<0.96    | ND<0.66    |  |  |
| chrysene                       | 0.166                                    | 1.29                | ND<0.07          | ND<0.09           | 0.53                          | ND<0.41    | NS         | NS         | NS         | ND<1.1     | ND<0.96    | ND<0.66    |  |  |
| benzo(b)fluoranthene           | 0.24                                     | 13.4                | ND<0.07          | ND<0.09           | 0.53                          | ND<0.41    | NS         | NS         | NS         | ND<1.1     | ND<0.96    | ND<0.66    |  |  |
| benzo(a)pyrene                 | 0.15                                     | 1.45                | ND<0.07          | ND<0.09           | 0.56                          | ND<0.41    | NS         | NS         | NS         | ND<1.1     | ND<0.96    | ND<0.66    |  |  |
| Pesticides by EPA Method 808   | B1B (mg/kg)                              |                     | •                | •                 | •                             | •          | •          |            | •          | •          | •          |            |  |  |
| All compounds                  | NA                                       | NA                  | ND               | ND                | ND                            | ND         | NS         | NS         | NS         | NS         | NS         | NS         |  |  |
| Priority Pollutant Metals by E | PA Method 6010C &                        | 2 7471B (mg/kg)     |                  |                   |                               |            |            |            |            |            |            |            |  |  |
| arsenic                        | 9.79                                     | 33                  | 32               | 9.5               | 12                            | 14         | NS         | NS         | NS         | NS         | NS         | NS         |  |  |
| barium                         | NE                                       | NE                  | 64               | 460               | 39                            | 47         | NS         | NS         | NS         | NS         | NS         | NS         |  |  |
| cadmium                        | 0.99                                     | 4.98                | 1.8              | 1.3               | 1.0                           | ND<0.6     | NS         | NS         | NS         | NS         | NS         | NS         |  |  |
| chromium (total)               | 43.4                                     | 111                 | 29               | ND<9              | ND<9                          | 14         | NS         | NS         | NS         | NS         | NS         | NS         |  |  |
| lead                           | 35.8                                     | 128                 | 44               | 180               | 140                           | 46         | 110        | 140        | 81         | 220        | 66         | 57         |  |  |
| NOTES                          |  |                     |                  |                   |                               |            |            |            |            |            |            |            |  |  |

#### NOTES:

Gray and Bold headings are new samples collected during this Supplemental Phase II ESA

mg/kg - milligrams per kilogram

\*Only analytes with detections are shown, all other sample results analyses were below the laboratory reporting limits.

1 - New Hampshire Department of Environmental Services, DRAFT Evaluation of Sediment Quality Guidance Document, April 2005.

NE - not established

ND<0.2 - Results were below the laboratory reporting limits, laboratory reporting limit shown

ND - Results were below the laboratory reporting limits and reporting limits vary between compounds

Bold Exceeds laboratory reporting limit

White and not bold headings are historical samples collected during the prior Phase II ESA

Reporting limit exceeds regulatory criteria

Exceeds applicable TEC or PEC but is consistent with site-specific background sample SED-BKG

Exceeds applicable TEC but is below applicable PEC

Exceeds applicable TEC and PEC

# PHOTOGRAPHS



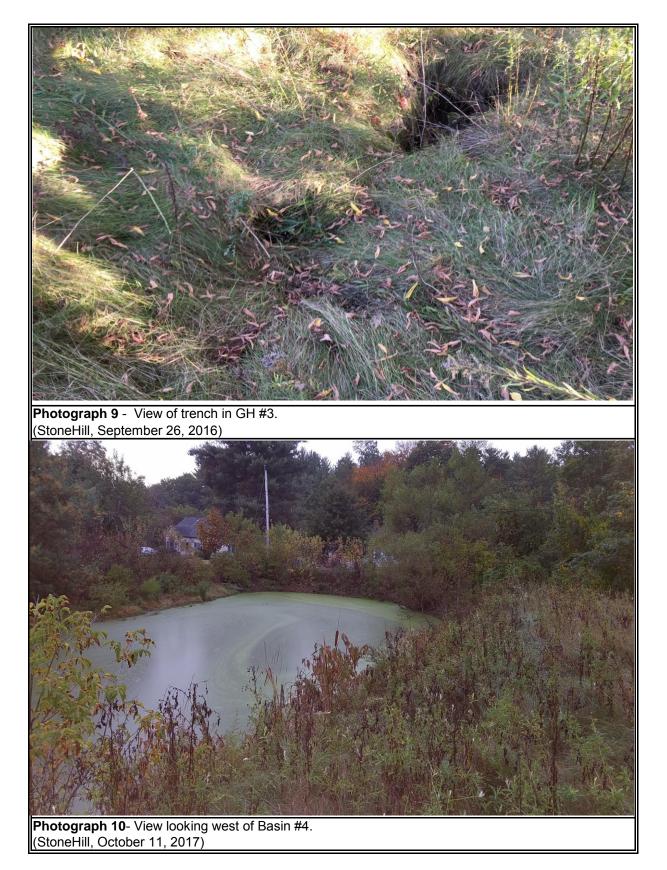


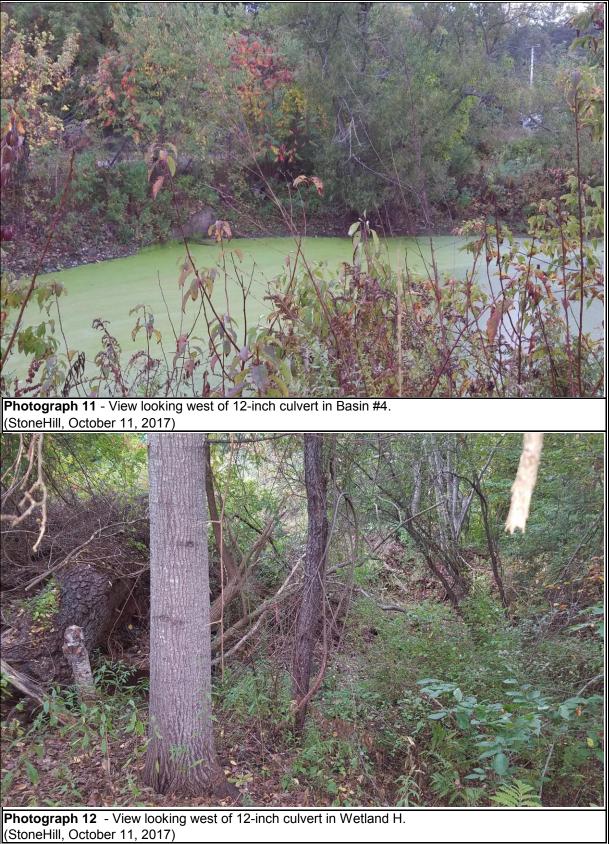
**Photograph 4** - View of solid wastes and appliances in Former Boiler and Packing Buildings Area. (StoneHill, May 17, 2017)

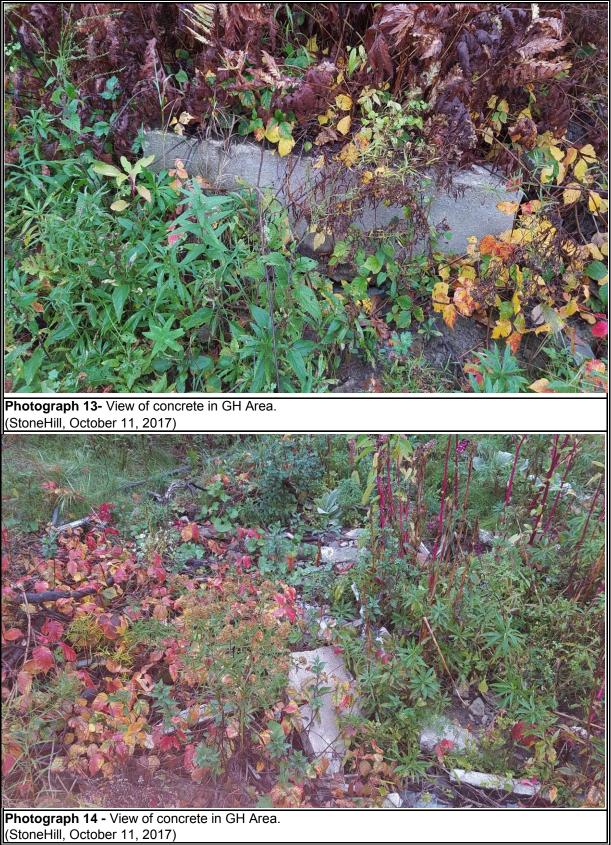


**Photograph 6**- View facing south of solid wastes on bank behind former boiler building. (StoneHill, September 26, 2016)









# **APPENDIX** A

|   |                                     | GEOLOGIC LOG                                    |  |              |  |   |  |
|---|-------------------------------------|---|--|--------------|--|---|--|
| A 42.   |                                     | SITE INFORMATION Project Number/Client:         | WELL SPECIFICATIONS Well Depth (feet): |              |  |   |  |
|   | ere Associates, LLC                 | 11001122  | 25                                     | in (ieet).   |  |   |  |
|   | /ain Street<br>brook, ME 04092      | Site Location: Screen Length (feet):            |  |              |  |   |  |
|   | -                                   | Dagostino Rose Farm Property Date Start/Finish: | 15<br>TOC Elev                         | ation:       |  |   |  |
| Environment   |                                     | 12/11/2012                                      | -                                      |              |  |   |  |
|   |                                     | Credere, LLC Representative:                    | Well Mate                              |              | at Screen: No. 1 Sand: standning                           |   |  |
|   | D 1/                                | Judd R. Newcomb, CG, PG<br>CONTRACTOR           | 1 PVC; 0.                              |              | ot Screen; No. 1 Sand; standpipe<br>LING EQUIPMENT         |   |  |
| CA-S  | DD-1/                               | Drilling Contractor:                            | Equipmen                               | ıt:          |  |   |  |
|   |                                     | Eastern Analytical<br>Foreman:                  | Track-mou<br>Casing Di                 |              |  |   |  |
| CA-N  |                                     | David Nevison                                   | NA                                     |              |  |   |  |
|   |                                     | Drilling Method:<br>Direct-Push                 | Casing Ma                              | aterial:     |  |   |  |
| Sample I  | Information                         | Direct-Fush                                     | INA                                    |              | Equipment Installed  |   |  |
|   |                                     | Soil Description and Classification             | Strata                                 | USCS<br>Code |  |   |  |
| Depth<br>Sample<br>No.<br>Depth<br>(Ft.)<br>Pen/Rec<br>(Feet) | Blows (/0.5')                       |   |  | Code         | Depth  |   |  |
| S-1 0-5 5/4   | NA NA                               |   | İ                                      | 1            |  |   |  |
| $\  \vdash + - \downarrow$                                    | ND                                  |   |  |              | 1" Schedule-40   |   |  |
|   | ND                                  |   |  |              | PVC solid casing   |   |  |
| 2   |                                     | Moist, brown fine to medium SAND, little        |  |              |  |   |  |
|   |                                     | coarse SAND, Silt, and Concrete, trace Asphalt. | ials                                   |              | 888 B88  |   |  |
| $\  \vdash + + - +$   | 0.4                                 |   | Fill Materials                         | SW           |  |   |  |
| 4   | 0.4                                 |   | M                                      | 511          | No. 1 sand   |   |  |
|   |                                     | 4   | Fill                                   |              | 98. 88   |   |  |
| S-2 5-10 5/5  | NA                                  |   |  |              |  |   |  |
| 6   | 0.8*                                | Same as above.                                  |  |              | 6  |   |  |
|   |                                     |   |  |              |  |   |  |
|   |                                     |   |  |              |  |   |  |
| 8   |                                     |   |  |              | Bentonite Seal   |   |  |
|   | 0.7                                 | Moist, tan fine SAND.                           |  | SP           | ° i  |   |  |
|   |                                     |   |  |              | <b>338 338</b>   |   |  |
| 10 8 2 10 15 57   | NT 4                                |   | _                                      |              | No. 1 sand   |   |  |
| 10 S-3 10-15 5/5  | NA                                  |   |  |              |  |   |  |
|   | ND                                  |   |  |              |  |   |  |
|   |                                     |   |  |              |  | 1° Schedule-40<br>0.010°slotted<br>PVC screen |  |
| 12  |                                     | Moist, gray SILT, trace fine Sand.              | ×                                      |              | SM   | PVC screen 12                                 |  |
|   |                                     |   |  |              |  | \$\$\$\$ <b>1</b> \$\$\$\$                    |  |
|   | ND                                  |   |  |              |  |   |  |
| 14  | <u> </u>                            |   | ne Deposits                            |              |  |   |  |
| S-4 15-20 5/5   | NA                                  | 1   | )ep(                                   |              | 885 - 888  |   |  |
|   |                                     |   | ne I                                   |              |  |   |  |
| 16  | ND                                  |   | ariı                                   |              | 16   |   |  |
|   |                                     |   | O                                      |              | 1101 - 1101  |   |  |
|   |                                     | Moist to wet, gray SILT.                        | Glaciomari                             |              |  |   |  |
| 18  |                                     |   | 5                                      |              | 18   |   |  |
|   | ND                                  |   |  |              |  |   |  |
|   |                                     | <u>]</u>  |  | ML           | 88 - 88  |   |  |
| 20 S-5 20-25 5/5  | NA                                  |   |  | ML           | 20   |   |  |
| $\  \vdash + + - +$   | ND                                  |   |  |              |  |   |  |
|   |                                     |   |  |              |  |   |  |
| 22  |                                     | Same as above.                                  |  |              | 22   |   |  |
|   |                                     |   |  |              | 222-222  |   |  |
|   | ND                                  |   |  |              |  |   |  |
| 24  |                                     |   |  |              | 24   |   |  |
|   |                                     |   |  |              |  |   |  |
|   |                                     | End of exploration at 25' bgs.                  |  |              |  |   |  |
|   |                                     | any 1/ bas in this boring                       |  |              |  |   |  |
| Remarks: Groundwater was                                      |                                     | v v v v v v v v v v v v v v v v v v v           | Approxim                               | ate grou     | ndwater level  |   |  |
| bgs - below ground surfa                                      | ace                                 | <u>v</u>  | Approxima                              | ate grou     | ndwater level  |   |  |
| bgs - below ground surfa<br>*indicates that this samp         | ace<br>ole interval was sent to lab | pratory for offsite analysis.                   |  | -            | ndwater level<br>Page 1 of 1<br>Boring No: CA-SB-1/CA-MW-1 |   |  |

|  |               |                              |                             |   |                       | GEOLOGIC LOG   |                           |            |                                    |                      |          |
|--|---------------|------------------------------|-----------------------------|---|-----------------------|--|---------------------------|------------|------------------------------------|----------------------|----------|
|  | A             |                              |                             |   |                       | SITE INFORMATION   |                           |            | L SPECIFICATION                    | ONS                  |          |
|  | E             | 8                            | Crod                        | ere Associates, LL  | c                     | Project Number/Client:   | Well Dept                 | th (feet): |                                    |                      |          |
| Solution of the second se | E v           | Are                          |                             | lain Street   | C                     | 11001122<br>Site Location:   | 15<br>Screen Le           | 4. (6      | 0                                  |                      |          |
| C  | 5/ -          |                              |                             | brook, ME 04092   |                       | Dagostino Rose Farm Property   | 12.5                      | ingth (le  | et):                               |                      |          |
|  |               | V                            |                             |   |                       | Dagostino Rose Failin Property<br>Date Start/Finish:   | TOC Elev                  | ation      |                                    |                      |          |
|  | Envir         | ron men                      | t                           |   |                       | 12/11/2012   | -                         | ution.     |                                    |                      |          |
|  |               |                              |                             |   |                       | Credere, LLC Representative:   | Well Mat                  | erial      |                                    |                      |          |
|  |               |                              |                             |   |                       | Judd R. Newcomb, CG, PG  |                           |            | t Screen; No. 1 Sa                 | nd; standpipe        |          |
|  |               | $\sim$                       |                             | <b>B-2</b> /  |                       | CONTRACTOR   |                           |            | LING EQUIPME                       |                      |          |
|  |               | $\bigcup P$                  |                             | D - Z   |                       | Drilling Contractor:   | Equipmer                  | nt:        |                                    |                      |          |
|  |               |                              |                             |   |                       | Eastern Analytical   | Track-mo                  |            | oprobe                             |                      |          |
|  |               |                              |                             | IW-2  |                       | Foreman:   | Casing Di                 | ameter:    |                                    |                      |          |
|  |               | $\mathcal{A}$                |                             | I VV - <i>L</i>   |                       | David Nevison  | NA<br>Casing M            |            |                                    |                      |          |
|  |               |                              |                             |   |                       | Drilling Method:<br>Direct-Push  | NA                        | aterial:   |                                    |                      |          |
|  |               |                              | 6 L I                       | e   |                       | Direct-rush  | ΝA                        |            | Equipp                             | nent Installed       |          |
|  |               | r –                          |                             | nformation  | r                     | -  |                           | USCS       | Equipi                             |                      | <b>—</b> |
| th   | Sample<br>No. | ⊂ th                         | Pen/Rec<br>(Feet)           |   | (I - 0)               | Soil Description and Classification  | Strata                    | Code       |                                    | -                    | ţ        |
| Depth  | San<br>No.    | Depth<br>(Ft.)               | Pen<br>(Fee                 | Blows (/0.5')   | PID (ppm)<br>(RF=1.0) |  |                           |            |                                    |                      | Depth    |
|  | S-1           | 0-5                          | 5/4                         | NA  |                       |  | <i>i</i> o                |            |                                    | 1010 310             |          |
|  |               |                              |                             |   | 1                     |  | Fill<br>Materials         |            |                                    | 100                  | -        |
|  |               |                              |                             |   | ND*                   | Dry, brown fine to medium SAND and<br>CLINKER, trace fine Gravel.  | Fill<br>Iteri             | SP         | 1" Schedule-40<br>PVC solid casing | 1                    |          |
| Ľľ   |               |                              |                             |   | ]                     | CERVICEN, udee fille Glavel.   | 1<br>1a1                  |            |                                    | 6898 - 598           |          |
| 2  |               |                              |                             |   | 1                     |  | 4                         |            |                                    |                      | 2        |
|  |               |                              |                             |   |                       | 3" Moist, gray fine SAND and SILT.   |                           | SM         | Bentonite Seal                     |                      |          |
|  |               |                              |                             |   |                       |  |                           |            | Demonite Seal                      |                      |          |
|  |               |                              |                             |   | ND                    |  |                           |            | No. 1 as 1                         | 888 <b>-</b> 888     |          |
| 4  |               |                              |                             |   |                       | Moist, tan fine to medium SAND.  |                           |            | No. 1 sand                         | <del>18</del> 85–888 | 4        |
|  |               |                              |                             |   |                       |  |                           |            |                                    |                      | 3        |
|  | S-2           | 5-10                         | 5/5                         | NA  |                       |  |                           | SP         |                                    |                      |          |
|  |               |                              |                             |   |                       |  |                           |            |                                    |                      |          |
| 6  |               |                              |                             |   | ND                    | Same as above.   |                           |            | 1" Schedule-40<br>0.010"slotted    |                      | 6        |
|  |               |                              |                             |   |                       |  | its                       |            | PVC screen                         | 1999                 |          |
|  |               |                              |                             |   |                       |  | <br>Glaciomarine Deposits |            |                                    | 3.655 - 555          |          |
|  |               |                              |                             |   |                       |  | )ep                       |            |                                    |                      |          |
| 8  |               |                              |                             |   |                       |  | eI                        |            |                                    |                      | 8        |
|  |               |                              |                             |   | ND                    | Wet, light gray fine SAND and SILT.  | Ŀ.                        |            |                                    | 1010-010             | £        |
|  |               |                              |                             |   |                       |  | nai                       |            |                                    |                      |          |
|  |               |                              |                             |   |                       |  | ior                       |            |                                    |                      |          |
| 10   | S-3           | 10-15                        | 5/5                         | NA  |                       |  | lac                       |            |                                    | 222 22               | 10       |
|  |               |                              |                             |   |                       |  | G                         |            |                                    |                      | 4        |
|  |               |                              |                             |   | ND                    | Same as above.   |                           | SM         |                                    | 566 <b>-</b> 66      |          |
| ГĻ   |               | L                            |                             |   | 4                     |  |                           |            |                                    |                      |          |
| 12   |               | L                            |                             |   | <b> </b>              | 4  |                           |            |                                    |                      | 12       |
|  |               | ļ                            |                             |   | 4                     |  |                           |            |                                    |                      |          |
|  |               | ļ                            |                             |   | I .                   |  |                           |            |                                    |                      |          |
| Г  |               |                              |                             |   | 0.5*                  | Wet, tan fine SAND and SILT.   |                           | 1          |                                    | 588 - 888            |          |
| 14   |               |                              |                             |   | -                     |  |                           |            |                                    |                      | 14       |
|  |               |                              |                             |   |                       |  |                           |            |                                    | 5666 - 6666          | •        |
|  |               | <u> </u>                     |                             |   | <u> </u>              | End of exploration at 15' bgs.   |                           |            |                                    |                      |          |
| H  |               | <u> </u>                     |                             |   | <u> </u>              | 4  |                           |            |                                    |                      |          |
| 16   |               | ł                            |                             |   |                       | 4  |                           |            |                                    |                      | 16       |
|  |               | <u> </u>                     |                             |   | <u> </u>              | 4  |                           | 1          |                                    |                      |          |
|  |               | <u> </u>                     |                             |   | <u> </u>              | 4  |                           | 1          |                                    |                      |          |
|  |               | ł                            |                             |   |                       | 4  |                           |            |                                    |                      |          |
| 18   |               | <u> </u>                     |                             |   | <u> </u>              | 4  |                           |            |                                    |                      | 18       |
|  |               | ł                            |                             |   |                       | 4  |                           |            |                                    |                      |          |
|  |               | ł                            |                             |   |                       | 4  |                           |            |                                    |                      |          |
| 20   |               | <u> </u>                     |                             |   | <u> </u>              | 4  |                           |            |                                    |                      |          |
| 20   | -             | L .                          |                             |   | <u> </u>              |  |                           |            |                                    |                      | 20       |
|  |               |                              |                             |   | roxiate               | ly 7.5' bgs in this boring.  |                           |            |                                    |                      |          |
| l I  | bgs - b       | elow gro                     | und surfa                   | ce  |                       | <u> </u>   | Approxim                  | ate grour  | dwater level                       |                      |          |
|  | *indica       | ates that t                  | his sampl                   | e interval was sent t                                     | to labor              | atory for offsite analysis.  |                           |            | Page                               | 1 of 1               |          |
|  |               |                              |                             |   |                       |  |                           |            |                                    |                      |          |
| Th   | e modified    | d Burmeister<br>nav be gradu | system was<br>al. Water lev | used to describe soils obse<br>el readings have been made | erved at the          | Site. Stratification lines represent approximate boundaries land under conditions stated. Fluctuations of groundwater ma | between soil type         | s,<br>her  |                                    |                      |          |
| fac  | tors than     | those prese                  | nt at the time              | measurements were made.                                   |                       |  |                           |            | Boring No: C                       | A-SB-2/CA-M          | W-2      |

|       |                          |                              |                              |   |                       | GEOLOGIC LOG   |                                     |            |                                    |                           |          |
|-------|--------------------------|------------------------------|------------------------------|---|-----------------------|--|-------------------------------------|------------|------------------------------------|---------------------------|----------|
|       | A                        |                              |                              |   |                       | SITE INFORMATION   |                                     |            | L SPECIFICATIO                     | DNS                       |          |
|       | S                        | E'S.                         | Crod                         | ara Acanaiatan II.  | <b>^</b>              | Project Number/Client:   | Well Dept                           | th (feet): |                                    |                           |          |
|       | E v                      | Are                          |                              | ere Associates, LL<br>/ain Street                         | 6                     | 11001122   | 15<br>G                             | 41.76      | 0                                  |                           |          |
| C     | 5 1                      |                              |                              | brook, ME 04092   |                       | Site Location:<br>Dagostino Rose Farm Property   | Screen Le<br>12.5                   | ength (fe  | et):                               |                           |          |
|       |                          | V                            |                              |   |                       | Dagostino Rose Faint Property<br>Date Start/Finish:  | TOC Elev                            | ation      |                                    |                           |          |
|       | Envir                    | ron men                      | t                            |   |                       | 12/11/2012   | -                                   | ation.     |                                    |                           |          |
|       |                          |                              |                              |   |                       | Credere, LLC Representative:   | Well Mat                            | erial      |                                    |                           |          |
|       |                          |                              |                              |   |                       | Judd R. Newcomb, CG, PG  |                                     |            | t Screen; No. 1 Sa                 | nd: standnine             |          |
|       |                          |                              |                              |   |                       | CONTRACTOR   | 1 1 1 0, 0                          |            | LING EQUIPME                       |                           |          |
|       |                          | ΙŻΑ                          |                              | <b>B-3</b> /  |                       | Drilling Contractor:   | Equipmer                            |            |                                    |                           |          |
|       |                          |                              |                              |   |                       | Eastern Analytical   | Track-mo                            |            | oprobe                             |                           |          |
|       |                          |                              |                              |   |                       | Foreman:   | Casing Di                           | ameter:    |                                    |                           |          |
|       |                          | ÌΑ                           |                              | <b>IW-3</b>   |                       | David Nevison  | NA                                  |            |                                    |                           |          |
|       |                          |                              | L IV.                        |   |                       | Drilling Method:   | Casing M                            | aterial:   |                                    |                           |          |
|       |                          |                              |                              |   |                       | Direct-Push  | NA                                  |            |                                    |                           |          |
|       |                          |                              | Sample I                     | nformation  |                       |  |                                     |            | Equipm                             | ent Installed             |          |
| _     | le                       | _                            | çe çe                        |   | î.                    | Soil Description and Classification  | Strata                              | USCS       |                                    |                           | _        |
| Depth | Sample<br>No.            | Depth<br>(Ft.)               | Pen/Rec<br>(Feet)            | <b>DI</b> (10 - 11  | PID (ppm)<br>(RF=1.0) | · · · · · · · · · · · · · · · · · · ·  |                                     | Code       |                                    | Π                         | Depth    |
| ă     |                          |                              |                              | Blows (/0.5')   | E B                   |  |                                     |            |                                    |                           | Ă        |
|       | S-1                      | 0-5                          | 5/3.5                        | NA  | -                     |  | ls                                  | 1          |                                    |                           | 8        |
|       |                          |                              |                              |   |                       | Moist, brown fine to coarse SAND, little   | ll<br>ria                           |            |                                    |                           |          |
|       |                          |                              |                              |   | 1.0*                  | Concrete and Brick.  | Fill<br>iteri                       | SP         | 1" Schedule-40<br>PVC solid casing |                           |          |
|       |                          |                              |                              |   |                       |  | Fill<br>Materials                   | 1          |                                    |                           | ·        |
| 2     |                          |                              |                              |   |                       |  | 4                                   |            |                                    |                           | 2        |
|       |                          |                              |                              |   |                       |  |                                     |            | Reptorite See                      |                           |          |
|       |                          |                              |                              |   |                       |  |                                     |            | Bentonite Seal                     |                           |          |
|       |                          |                              |                              |   | 0.8                   | Moist, tan fine SAND.  |                                     | SP         |                                    |                           | 6        |
| 4     |                          |                              | 1                            |   | 1                     |  |                                     |            | No. 1 sand                         | <del>ki</del> a Ekk       | 4        |
|       |                          |                              |                              |   |                       |  |                                     |            |                                    | icia Esta                 | 8        |
|       | S-2                      | 5-10                         | 5/5                          | NA  |                       |  | -                                   |            |                                    | 5656 - 666                |          |
|       | 3-2                      | 3-10                         | 5/5                          | INA   | -                     |  |                                     |            |                                    | 6666 666                  |          |
|       |                          |                              |                              |   | 0.0                   |  |                                     |            | 1" Schedule-40                     | 888 88                    |          |
| 6     |                          |                              |                              |   | 0.8                   | Moist to wet, light gray fine SAND and SILT.   |                                     | SM         | 0.010"slotted                      |                           | 6        |
|       |                          |                              |                              |   |                       |  | its                                 |            | PVC screen                         |                           | 2        |
|       |                          |                              |                              |   |                       |  | Glaciomarine Deposits               |            |                                    | A 613 - 133               | <u> </u> |
|       |                          |                              |                              |   |                       |  | Jel                                 |            |                                    | 2222-222                  |          |
| 8     |                          |                              |                              |   |                       |  | еI                                  |            |                                    |                           | 8        |
|       |                          |                              |                              |   | 0.6*                  | Wet, tan fine to medium SAND.  | ii.                                 |            |                                    |                           | £        |
|       |                          |                              |                              |   |                       |  | Jar                                 |            |                                    | icia Esta                 | 8        |
|       |                          |                              |                              |   |                       |  | u o                                 |            |                                    | 8888-888                  |          |
| 10    | S-3                      | 10-15                        | 5/5                          | NA  |                       |  | aci                                 |            |                                    | 8686 - 666<br>1998 - 1998 | 10       |
|       | ~ -                      |                              |                              |   |                       |  | Ë                                   |            |                                    | 5555 - 555                |          |
|       |                          |                              |                              |   | 0.2                   |  | Ŭ                                   | SP         |                                    | 5353 <u>-</u> 355         | 3        |
|       |                          | <u> </u>                     |                              |   | 0.2                   |  |                                     | 51         |                                    |                           |          |
| 12    |                          |                              |                              |   | -                     |  |                                     |            |                                    |                           | 10       |
| 12    |                          |                              |                              |   | <u> </u>              | Same as above.   |                                     | 1          |                                    |                           | 12       |
| ∥∣    |                          | <u> </u>                     |                              |   |                       |  |                                     |            |                                    |                           |          |
|       |                          |                              |                              |   |                       |  |                                     |            |                                    |                           | ÷        |
|       |                          | L                            |                              |   | ND                    |  |                                     |            |                                    |                           |          |
| 14    |                          |                              |                              |   | 1                     |  |                                     | 1          |                                    | 5555 - 553                | 14       |
|       |                          |                              |                              |   |                       |  |                                     |            |                                    |                           | ¥        |
| [     |                          |                              |                              |   |                       | End of exploration at 15' bgs.   |                                     |            |                                    |                           |          |
| ĺĺ    |                          |                              |                              |   |                       |  |                                     | 1          |                                    |                           |          |
| 16    |                          |                              |                              |   |                       | 1  |                                     |            |                                    |                           | 16       |
|       |                          | 1                            | 1                            |   |                       | 1  |                                     |            |                                    |                           |          |
|       |                          | 1                            |                              | 1   |                       | 1  |                                     | 1          |                                    |                           |          |
|       |                          | 1                            |                              |   | <u> </u>              | 1  |                                     |            |                                    |                           |          |
| 10    |                          |                              |                              |   |                       | 1  |                                     |            |                                    |                           | 10       |
| 18    |                          | <u> </u>                     |                              |   |                       |  |                                     | 1          |                                    |                           | 18       |
| ∥∤    |                          |                              |                              |   | <u> </u>              |  |                                     |            |                                    |                           |          |
| ∥∣    |                          | ł                            |                              |   |                       | 4  |                                     |            |                                    |                           |          |
|       |                          |                              |                              |   | L                     | 4  |                                     |            |                                    |                           |          |
| 20    |                          |                              |                              |   |                       | l  |                                     |            |                                    |                           | 20       |
| Rer   | narks:                   | Ground                       | water was                    | encountered at app  | roxiate               | y 7.5' bgs in this boring.   |                                     |            |                                    |                           |          |
|       | bgs - b                  | elow gro                     | und surfa                    | ce  |                       | <u>v</u>   | Approxim                            | ate groun  | dwater level                       |                           |          |
|       | -                        | -                            |                              |   | o labor               | atory for offsite analysis.  |                                     | -          | Page                               | 1 of 1                    |          |
|       | mulca                    | aco ulat l                   | uns sampl                    | ic micryar was sell t                                     | o iauor               | atory for offsite allalysis.   |                                     |            | r age                              | 1 01 1                    |          |
| _     |                          |                              |                              |   |                       |  |                                     |            |                                    |                           |          |
| Th    | e modified<br>nsitions n | a Burmeister<br>nay be gradu | system was<br>ual. Water lev | used to describe soils obse<br>el readings have been made | at times              | e Site. Stratification lines represent approximate boundaries be<br>and under conditions stated. Fluctuations of groundwater may | etween soil type<br>occur due to ot | s,<br>her  | Doning No. 2                       |                           | W 2      |
| fac   | tors than                | tnose prese                  | nt at the time               | measurements were made.                                   |                       |  |                                     |            | Boring No: C                       | а-эв-з/са-М               | vv - 3   |

|           |               |                |                        |                                |                       | GEOLOGIC LOG   | T               |            |                                  |
|-----------|---------------|----------------|------------------------|--------------------------------|-----------------------|--|-----------------|------------|----------------------------------|
| 1000      | S.            |                |                        |                                |                       | SITE INFORMATION Project Number/Client:                        | Well Dep        | WEL        | L SPECIFICATIONS                 |
| 1000      | un            | A SH           |                        | ere Associates, LLC            | :                     | 11001122   | 25              | in (reet): |                                  |
|           | il a          | T.             |                        | lain Street<br>brook, ME 04092 |                       | Site Location:   | Screen Le       | ength (fe  | et):                             |
| 1         | -             | V.             |                        |                                |                       | Dagostino Rose Farm Property Date Start/Finish:                | 20<br>TOC Elev  | vation     |                                  |
| 10110     | Envir         | onmen          | t                      |                                |                       | 12/11/2012   | -               | au011:     |                                  |
|           |               |                |                        |                                |                       | Credere, LLC Representative:                                   | Well Mat        | erial      |                                  |
|           |               | $\sim$         | G                      |                                |                       | Judd R. Newcomb, CG, PG  | 1" PVC; 0       |            | ot Screen; No. 1 Sand; standpipe |
|           |               |                |                        | <b>B-4</b> /                   |                       | CONTRACTOR<br>Drilling Contractor:                             | Equipmer        |            | LING EQUIPMENT                   |
|           |               |                |                        |                                |                       | Eastern Analytical   | Track-mo        | unted Ge   |                                  |
|           |               |                | $\mathbb{N}$           |                                |                       | Foreman:<br>David Nevison                                      | Casing D<br>NA  | iameter:   |                                  |
|           |               | $\mathcal{A}$  | =1V]                   | IW-4                           |                       | Drilling Method:   | Casing M        | aterial:   |                                  |
|           |               |                |                        |                                |                       | Direct-Push  | NA              |            |                                  |
|           |               |                |                        | nformation                     |                       |  |                 | USCS       | Equipment Installed              |
| pth       | Sample<br>No. | Depth<br>(Ft.) | Pen/Rec<br>(Feet)      |                                | PID (ppm)<br>(RF=1.0) | Soil Description and Classification                            | Strata          | Code       |                                  |
| Depth     |               |                |                        | Blows (/0.5')                  | PID (<br>(RF=         |  |                 |            | Depth                            |
|           | S-1           | 0-5            | 5/3                    | NA                             |                       |  |                 |            |                                  |
|           | -             |                |                        |                                | ND*                   | Moist, brown fine to medium SAND, little Silt                  |                 |            | 1" Schedule-40                   |
|           |               |                |                        |                                |                       | and fine Gravel, trace asphalt.                                |                 |            | PVC solid casing                 |
| 2         |               |                |                        |                                |                       |  |                 |            | 2                                |
|           |               |                |                        |                                |                       |  | ials            |            | No. 1 sand                       |
|           |               |                |                        | <u> </u>                       | 0.3                   | Dry, black medium to coarse SAND, COAL,                        | iter            | SW/Fill    |                                  |
| 4         |               |                |                        |                                | 0.5                   | CLINKER, and fine GRAVEL.                                      | Fill Materials  | 5.071 III  | Bentonite Seal                   |
|           |               |                |                        |                                |                       |  | Fill            |            | SS183                            |
|           | S-2           | 5-10           | 5/5                    | NA                             |                       |  |                 | 1          |                                  |
| 6         |               |                |                        |                                | 0.6                   | Same as above.   |                 | 1          | 6                                |
| 0         |               |                |                        |                                | 0.0                   | Same as above.   |                 |            | °                                |
|           |               |                |                        |                                |                       |  |                 | 1          | \$759 <b>1</b> 555               |
|           |               |                |                        |                                |                       |  |                 |            |                                  |
| 8         |               |                |                        |                                | 1.0*                  |  |                 |            | 8                                |
|           |               |                |                        |                                | 1.2*                  | Wet, tan fine SAND and SILT.                                   |                 | SM         | SSE 333                          |
|           |               |                |                        |                                |                       |  |                 | 1          |                                  |
| 10        | S-3           | 10-15          | 5/5                    | NA                             |                       |  | 1               |            | No. 1 sand                       |
|           |               |                |                        |                                |                       |  |                 | 1          |                                  |
|           |               |                |                        |                                | 0.9                   |  |                 |            | 1° Schedule-40                   |
| 12        |               |                |                        | <u> </u>                       |                       |  |                 |            | 0.010"slotted<br>PVC screen 12   |
| -         |               |                |                        |                                |                       | Moist, gray SILT.  |                 | 1          | SSS 583                          |
|           |               |                |                        |                                |                       |  |                 |            | 222 - 222<br>222                 |
| 14        |               |                |                        |                                | 0.3                   |  | s               |            | 14                               |
| 14        |               |                |                        |                                |                       |  | ne Deposits     | 1          | SSS SSS 14                       |
|           | S-4           | 15-20          | 5/5                    | NA                             |                       |  | )eb(            |            | \$555 <b>1</b> 5553              |
|           |               |                |                        |                                |                       |  | le L            | 1          |                                  |
| 16        |               |                |                        |                                | ND                    |  | ariı            | 1          | 16                               |
|           |               |                |                        |                                |                       |  | omí             |            |                                  |
|           |               |                |                        |                                |                       | Moist to wet, same as above.                                   | Glaciomari      | ML         |                                  |
| 18        |               |                |                        |                                |                       |  | E               |            | 18                               |
|           |               |                |                        |                                | ND                    |  |                 | 1          | SSSE (SSS                        |
|           |               |                |                        |                                |                       |  |                 |            | \$555 <b>5</b> 555               |
| 20        | S-5           | 20-25          | 5/5                    | NA                             |                       |  |                 | 1          | 20                               |
| -0        |               |                |                        |                                |                       |  |                 |            |                                  |
|           |               |                |                        |                                | ND                    |  |                 |            | 6555 <u>1</u> 5559               |
|           |               |                |                        |                                |                       |  |                 |            | 2221 222                         |
| 22        |               |                |                        |                                |                       | Wet, same as above.  |                 | 1          | 22                               |
|           |               |                |                        |                                |                       |  |                 |            | 6666 <b>-</b> 6666               |
| _         |               |                |                        |                                | ND                    |  |                 | 1          |                                  |
| 24        |               |                |                        |                                |                       |  |                 | 1          | 24                               |
|           |               |                |                        |                                |                       | Endeford and soft  |                 | <u> </u>   | 2724 2925                        |
| 2.0       | marke         | Ground         | votor wee              | encountered at an              | roviat                | End of exploration at 25' bgs.                                 | l               | 1          | 1                                |
| <u>se</u> |               |                | water was<br>und surfa |                                | noxiate               | ely 17' bgs in this boring.                                    | Approxim        | ate grom   | ndwater level                    |
|           | -             | -              |                        |                                | to labo               | ratory for offsite analysis.                                   |                 | 3.2.4      | Page 1 of 1                      |
| т         | ne modified   | Burmeister     | system was u           | used to describe soils obser   | ved at the            | Site. Stratification lines represent approximate boundaries be | tween soil turo | s.         |                                  |
| - 23      | ansitions m   | nay be gradu   | al. Water leve         | el readings have been made     | at times a            | nd under conditions stated. Fluctuations of groundwater may    | occur due to ot | her        | Boring No: CA-SB-4/CA-MW-4       |

|      |               |                |                   |                            |                       | GEOLOGIC LOG<br>SITE INFORMATION   |                  | WFLI       | SPECIFIC  | ATIC                         | NS            |       |
|------|---------------|----------------|-------------------|----------------------------|-----------------------|--|------------------|------------|-----------|------------------------------|---------------|-------|
|      | Ś             | E              |                   |                            |                       | Project Number/Client:   | Well Dep         |            |           | AIIO                         | 110           |       |
|      | In            | A SE           | Crede             | re Associates, LL          | c                     | 11001122   | NA               |            |           |                              |               |       |
|      | E Y           | A Y A          | 776 M             | ain Street                 |                       | Site Location:   |                  | ength (fee | t):       |                              |               |       |
| C    |               |                | West              | prook, ME 04092            |                       | Dagostino Rose Farm Property   | NA               |            |           |                              |               |       |
| 4    | Envir         | on men         | t                 |                            |                       | Date Start/Finish:   | TOC Ele          | vation:    |           |                              |               |       |
|      | Suvil         | onmen          |                   |                            |                       | 12/11/2012   | NA               |            |           |                              |               |       |
| _    |               |                |                   |                            |                       | Credere, LLC Representative:   | Well Mat         | erial      |           |                              |               |       |
|      |               |                |                   |                            |                       | Judd R. Newcomb, CG, PG  | NA               |            |           |                              |               |       |
|      |               |                |                   |                            |                       | CONTRACTOR   |                  |            | LING EQUI | PME                          | NT            |       |
|      |               |                |                   |                            |                       | Drilling Contractor:   | Equipme          |            |           |                              |               |       |
|      |               | $( \ ) \land$  |                   | <b>SB-5</b>                |                       | Eastern Analytical, Inc.   |                  | unted Geo  | probe     |                              |               |       |
|      |               |                |                   |                            |                       | Foreman:   | Casing D         | iameter:   |           |                              |               |       |
|      |               |                |                   |                            |                       | David Nevison  | NA               |            |           |                              |               |       |
|      |               |                |                   |                            |                       | Drilling Method:<br>Direct-Push  | Casing M<br>NA   | laterial:  |           |                              |               |       |
| -    |               |                | a                 | <b>0</b> 11                |                       | Direct-1 usi   | INA              |            | F         |                              | ont Installed |       |
| ŀ    |               |                | Sample Ir         | nformation                 | 1                     | 1  |                  | USCS       | E         | գարտ                         | ent Installed | 1     |
| mdaa | Sample<br>No. | Depth<br>(Ft.) | Pen/Rec<br>(Feet) | Blows (/0.5')              | PID (ppm)<br>(RF=1.0) | Soil Description and Classification  | Strata           | Code       |           |                              |               | Denth |
|      | S-1           | 0-5            | 5/3               | NA                         |                       |  |                  |            |           |                              |               |       |
| ſ    |               |                |                   |                            |                       |  |                  |            |           | 1                            |               |       |
| ſ    |               |                |                   |                            | ND                    | Dry, gray fine to coarse SAND, fine GRAVEL,<br>COAL, and CINDERS.  |                  | SW/Fill    |           | 1                            |               |       |
| ľ    |               |                |                   |                            | ]                     | COAL, and CINDERS.   |                  |            |           | 1                            |               |       |
| 2    |               |                |                   |                            |                       |  |                  |            |           | 1                            |               | 2     |
| ſ    |               |                |                   |                            |                       |  |                  |            |           | 1                            |               |       |
| ſ    |               |                |                   |                            |                       | Moist arou fine to use time CANTE 1 OF T   | s                |            |           | 1                            |               |       |
|      |               |                |                   |                            | 0.7                   | Moist, gray fine to medium SAND and SILT,<br>trace Ash, Brick, and Concrete.   | lial             | SM         |           | 1                            |               | L     |
| 4    |               |                |                   |                            |                       | uncertain, Brick, and Concrete.  | fill Materials   |            |           | 1                            |               | 4     |
| ſ    |               |                |                   |                            |                       |  | Ma               |            |           | 1                            |               |       |
| ſ    | S-2           | 5-9            | 4/2               | NA                         |                       |  | II               |            |           | 1                            |               |       |
| ľ    |               |                |                   |                            | 1.9*                  | Moist, gray fine to coarse GRAVEL, little Coal,  | Ē                | CW         |           | 1                            |               |       |
| 5    |               |                |                   |                            | 1.9*                  | Clinker, and Cinders.  |                  | GW         |           | 1                            |               | (     |
| ľ    |               |                |                   |                            | 1                     |  |                  |            |           | 1                            |               |       |
| ľ    |               |                |                   |                            |                       |  |                  |            |           | 1                            |               |       |
| ŀ    |               |                |                   |                            |                       | Moist gray, fine to coarse SAND, CONCRETE,   |                  |            |           | 1                            |               |       |
| 8    |               |                |                   |                            | 0.8                   | and BRICK.   |                  | SW/Fill    |           | $p_i$                        |               | 5     |
| ľ    |               |                |                   |                            | 1                     |  |                  |            |           | talle                        |               |       |
| Ī    |               |                |                   |                            |                       | Refusals on suspected boulder fill material at 7,  |                  |            |           | Insi                         |               |       |
| ľ    |               |                |                   |                            | 1                     | 8, and 9 feet bgs.   |                  |            |           | 'ell                         |               |       |
| 0    |               |                |                   |                            |                       |  |                  |            |           | No Monitoring Well Installed |               | 1     |
| ĺ    |               |                |                   |                            | 1                     | 1  |                  |            |           | ring                         |               | 1     |
| ŀ    |               |                |                   |                            | 1                     | 1  |                  |            |           | nito                         |               |       |
| ŀ    |               |                |                   |                            | 1                     | 1  |                  |            |           | ЮŅ                           |               |       |
| 2    |               |                |                   |                            | 1                     | 1  |                  |            |           | 101                          |               | 1     |
| Ī    |               |                |                   |                            | -                     | 1  |                  |            |           | ~                            |               | 1     |
| ŀ    |               |                |                   |                            | 1                     | 1  |                  |            |           | 1                            |               | 1     |
| ŀ    |               |                |                   |                            | 1                     | 1  |                  |            |           | 1                            |               | 1     |
| ı    |               |                |                   |                            | 1                     |  |                  |            |           | 1                            |               | 1     |
| ŀ    |               |                |                   |                            | 1                     |  |                  |            |           | 1                            |               | 1     |
| ŀ    |               |                |                   |                            | 1                     | 1  |                  |            |           | 1                            |               | 1     |
| ŀ    |               |                |                   |                            | 1                     | 1  |                  |            |           | 1                            |               | 1     |
| 5    |               |                |                   |                            | 1                     |  |                  |            |           | 1                            |               | 1     |
| ĺ    |               |                |                   |                            | 1                     | 1  |                  |            |           | 1                            |               |       |
| ŀ    |               |                |                   |                            | 1                     | 1  |                  |            |           | 1                            |               |       |
| ŀ    |               |                |                   |                            | 1                     | 1  |                  |            |           | 1                            |               | 1     |
| ;    |               |                |                   |                            | 1                     | 1  |                  |            |           | 1                            |               | 1     |
| ŀ    |               |                |                   |                            | 1                     |  |                  |            |           | 1                            |               | 1     |
| ŀ    |               |                |                   |                            | 1                     | 1  |                  |            |           | 1                            |               | 1     |
| ŀ    |               |                |                   |                            | +                     |  |                  |            |           | 1                            |               |       |
| )    |               |                |                   |                            | -                     |  |                  |            |           | 1                            |               |       |
|      | narka         | Ground         | vater was         | not encountored :-         | this be-              | ll<br>ring   | 1                | 1          |           | 1                            | 1             |       |
|      |               |                |                   | not encountered in         | uns doi               | ing.   |                  |            |           |                              |               |       |
|      | ugs - be      | erow grou      | und surfac        | æ                          |                       |  |                  |            |           |                              |               |       |
|      | *indica       | tes that t     | his sample        | e interval was sent        | to labor              | atory for offsite analysis.  |                  |            | Page      | •                            | 1 of 1        |       |
|      |               |                |                   |                            |                       |  |                  |            |           |                              |               |       |
| h    | e modified    | Burmeister     | system was u      | sed to describe soils obse | erved at the          | Site. Stratification lines represent approximate boundaries be<br>and under conditions stated. Fluctuations of groundwater may | etween soil type | is,        |           |                              |               |       |
|      |               | ay ne gradu    | an. water leve    | n readings have been Mad   | e at umes a           | and and of conditions stated. Fluctuations of groundwater may  | occur due to o   | andi       | Boring No | •                            | CA-SB-5       |       |

|                                   |                |                          |                           |                       | GEOLOGIC LOG   |                       |            |                      |                              |               |       |
|-----------------------------------|----------------|--------------------------|---------------------------|-----------------------|--|-----------------------|------------|----------------------|------------------------------|---------------|-------|
| .c                                |                |                          |                           |                       | SITE INFORMATION   | Well Dept             |            | L SPECIFIC           | ATIO                         | INS           |       |
| Ĩ                                 | is.            | Crede                    | ere Associates, LI        | с                     | Project Number/Client:<br>11001122                           | Well Dept<br>NA       | II (feet): |                      |                              |               |       |
| and the second                    | A Yearing      | 776 N                    | lain Street               |                       | Site Location:   | Screen Le             | nath (fe   | et)•                 |                              |               |       |
| 0 1                               | E              | West                     | brook, ME 04092           |                       | Dagostino Rose Farm Property                                 | NA                    | ngui (166  |                      |                              |               |       |
|                                   | V              |                          |                           |                       | Dagostino Rose Farm Property<br>Date Start/Finish:           | TOC Elev              | ation      |                      |                              |               |       |
| Envi                              | ron men        | t                        |                           |                       | 12/11/2012   | NA                    |            |                      |                              |               |       |
|                                   |                |                          |                           |                       | Credere, LLC Representative:                                 | Well Mate             | arial      |                      |                              |               |       |
|                                   |                |                          |                           |                       | Judd R. Newcomb, CG, PG                                      | NA                    | -1 Iai     |                      |                              |               |       |
|                                   |                |                          |                           |                       | CONTRACTOR   | INA                   | DRIL       | LING EQUI            | PME                          | NT            |       |
|                                   |                |                          |                           |                       | Drilling Contractor:   | Equipmen              |            | EIIIO EQUI           | 1 10112                      |               |       |
|                                   |                |                          | <b>SB-6</b>               |                       | Eastern Analytical, Inc.                                     | Track-mou             |            | oprobe               |                              |               |       |
|                                   | $\mathbf{V}$   |                          | )D-()                     |                       | Foreman:   | Casing Di             |            | oproce               |                              |               |       |
|                                   |                |                          |                           |                       | David Nevison  | NA                    |            |                      |                              |               |       |
|                                   |                |                          |                           |                       | Drilling Method:   | Casing M              | aterial:   |                      |                              |               |       |
|                                   |                |                          |                           |                       | Direct-Push  | NA                    |            |                      |                              |               |       |
|                                   |                | Sample I                 | nformation                |                       |  |                       |            | E                    | quipm                        | ent Installed |       |
| ۵                                 |                |                          | mormation                 | 1.                    |  | <b>G</b> 4 4          | USCS       |                      | 1                            |               | 1     |
| Sample<br>No.                     | Depth<br>(Ft.) | Pen/Rec<br>(Feet)        | Blows (/0.5')             | PID (ppm)<br>(RF=1.0) | Soil Description and Classification                          | Strata                | Code       |                      |                              |               | Depth |
| S-1                               | 0-5            | 5/3.5                    | NA                        |                       |  |                       |            |                      |                              |               |       |
|                                   |                |                          |                           |                       | 2" Grass and Loam  | Fill                  | Fill       |                      |                              |               |       |
|                                   | 1              |                          |                           | ND                    | 2" Asphalt   | Materials             |            |                      |                              |               |       |
|                                   | 1              |                          | <u> </u>                  | -                     | Dry, orangish-tan fine to medium SAND.                       |                       | 1          | 1                    | 1                            |               |       |
| 2                                 | 1              |                          |                           | -                     |  |                       |            |                      |                              |               | 2     |
|                                   | 1              |                          |                           | -                     | 1  |                       |            |                      | 1                            |               | 2     |
|                                   | +              |                          |                           | -                     |  |                       |            |                      |                              |               |       |
|                                   | +              |                          |                           | ND                    | Dry tan fine to madium CAND                                  |                       |            |                      |                              |               |       |
|                                   |                |                          |                           | ND                    | Dry, tan fine to medium SAND.                                |                       |            |                      | 1                            |               | +-    |
| 4                                 |                |                          |                           | _                     |  |                       |            |                      |                              |               | 4     |
|                                   |                |                          | -                         | _                     | 4  |                       |            |                      |                              |               |       |
| S-2                               | 5-10           | 5/5                      | NA                        | _                     |  |                       |            |                      |                              |               |       |
|                                   |                |                          |                           | _                     |  |                       | SP         |                      |                              |               |       |
| 6                                 |                |                          |                           | ND                    | Moist, same as above.  | S                     |            |                      | 1                            |               | 6     |
|                                   |                |                          |                           |                       |  | lise                  |            |                      |                              |               |       |
|                                   |                |                          |                           |                       |  | Glaciomarine Deposits |            |                      | 1                            |               |       |
|                                   |                |                          |                           |                       |  | Q                     |            |                      | 1                            |               |       |
| 8                                 | 1              |                          |                           |                       |  | ine                   |            |                      | $p_i$                        |               | 8     |
|                                   | 1              |                          |                           | ND*                   | Wet, tan fine to medium SAND, little Silt.                   | lar                   |            |                      | talle                        |               |       |
|                                   | 1              |                          |                           |                       |  | on                    |            |                      | Inst                         |               |       |
|                                   | 1              |                          |                           |                       |  | aci                   |            |                      | ell                          |               |       |
| 0 S-3                             | 10-15          | 5/4                      | NA                        |                       | 1  | Б                     |            | l                    | No Monitoring Well Installed |               | 10    |
|                                   | 10 10          | 5, 1                     |                           | -                     |  |                       |            |                      | ring                         |               |       |
|                                   |                |                          |                           | ND                    | Wet, gray fine SAND and SILT.                                |                       | SM         |                      | itoı                         |               |       |
|                                   |                |                          |                           | 110                   | wet, gray fille SAIND allu SIL1.                             |                       | 1416       |                      | lon                          |               |       |
| _                                 |                |                          |                           | -                     |  |                       |            |                      | 0 W                          |               | -     |
| 2                                 |                |                          |                           |                       | l  | _                     |            |                      | N.                           |               | 12    |
|                                   | 1              |                          |                           | _                     |  |                       |            |                      | 1                            |               |       |
|                                   | 1              |                          |                           | _                     |  |                       |            |                      | 1                            |               |       |
|                                   |                |                          |                           | ND                    | Wet, organish-tan fine to medium SAND.                       |                       | SP         |                      | 1                            |               |       |
| 4                                 |                |                          |                           |                       |  |                       |            |                      |                              |               | 14    |
|                                   |                |                          |                           |                       |  |                       |            |                      |                              |               |       |
|                                   |                |                          |                           |                       | End of exploration at 15' bgs.                               |                       | Γ          |                      | 1                            |               |       |
|                                   | 1              |                          |                           |                       |  |                       |            |                      | 1                            |               |       |
| 6                                 | 1              |                          |                           |                       | 1  |                       |            |                      |                              |               | 10    |
| -                                 | 1              |                          |                           |                       | 1  |                       |            |                      |                              |               | [ ]   |
|                                   | 1              |                          | <u> </u>                  |                       | 1  |                       |            |                      | 1                            |               | 1     |
|                                   | 1              |                          |                           | -                     | 1  |                       |            |                      | 1                            |               | 1     |
|                                   | +              |                          | ļ                         |                       | 1  |                       |            |                      | 1                            |               | -     |
| 0                                 |                |                          |                           |                       |  |                       |            |                      |                              |               | 18    |
| 8                                 |                |                          |                           | -                     | 4  |                       |            |                      |                              |               |       |
| 8                                 |                |                          |                           | -                     | 4  |                       |            |                      |                              |               |       |
| 8                                 |                |                          |                           |                       | 1  |                       |            |                      | 1                            |               |       |
|                                   |                |                          |                           |                       |  | 1                     | 1          | 1                    | 1                            | 1             | 2     |
| 8                                 |                |                          |                           |                       |  |                       |            |                      |                              |               | _     |
| 0                                 | : Ground       | water was                | encountered at ap         | proxiate              | ly 8' bgs in this boring.                                    |                       |            | I                    |                              |               |       |
| 0<br>emarks:                      | -              | water was                |                           | proxiate              | y 8' bgs in this boring.<br>▼                                | Approxim              | ate groun  | dwater level         |                              |               |       |
| 0<br>emarks:<br>bgs - t           | below gro      | und surfa                | ce                        | -                     | <u> </u>   | Approxim              | ate groun  |                      | <u> </u>                     | 1 of 1        |       |
| 0<br>emarks:<br>bgs - t           | below gro      | und surfa                | ce                        | -                     | y 8' bgs in this boring.<br>↓<br>atory for offsite analysis. | Approxim              | ate groun  | dwater level<br>Page |                              | 1 of 1        |       |
| 0<br>emarks:<br>bgs - t<br>*indic | below gro      | und surfac<br>this sampl | ce<br>e interval was sent | to labor              | <u> </u>   |                       | -          |                      |                              | 1 of 1        |       |

|          |                         |                             |                   |   |                       | GEOLOGIC LOG   |                           |            |                                    |                   |          |
|----------|-------------------------|-----------------------------|-------------------|---|-----------------------|--|---------------------------|------------|------------------------------------|-------------------|----------|
|          | A                       |                             |                   |   |                       | SITE INFORMATION   | _                         |            | L SPECIFICATIO                     | ONS               |          |
|          | S                       | 83                          | Crode             | Anna Anna III   | <b>^</b>              | Project Number/Client:   | Well Dept                 | th (feet): |                                    |                   |          |
|          | E v                     | Are                         |                   | ere Associates, LL<br>lain Street                     | 6                     | 11001122   | 15                        | 4. (6      | 0                                  |                   |          |
| c        | 5 1                     |                             |                   | brook, ME 04092                                       |                       | Site Location:<br>Dagostino Rose Farm Property   | Screen Le<br>12.5         | ngth (le   | et):                               |                   |          |
|          |                         | V                           |                   |   |                       | Dagosuno Rose Faim Property<br>Date Start/Finish:  | TOC Elev                  | otion      |                                    |                   |          |
|          | Envi                    | ron men                     | t                 |   |                       | 12/11/2012   | -                         | ation.     |                                    |                   |          |
|          |                         |                             |                   |   |                       | Credere, LLC Representative:   | Well Mat                  | erial      |                                    |                   |          |
|          |                         |                             |                   |   |                       | Judd R. Newcomb, CG, PG  |                           |            | t Screen; No. 1 Sa                 | nd: standpipe     |          |
|          |                         |                             |                   | <b>B-7</b> /  |                       | CONTRACTOR   |                           |            | LING EQUIPME                       |                   |          |
|          |                         | CA                          |                   | DD-//   |                       | Drilling Contractor:   | Equipmen                  | nt:        |                                    |                   |          |
|          |                         |                             |                   |   |                       | Eastern Analytical   | Track-mou                 |            | oprobe                             |                   |          |
|          |                         |                             |                   | <b>IW-5</b>   |                       | Foreman:   | Casing Di                 | ameter:    |                                    |                   |          |
|          |                         | -A                          |                   |   |                       | David Nevison Drilling Method:   | NA<br>Casing M            |            |                                    |                   |          |
|          |                         |                             |                   |   |                       | Direct-Push  | NA                        | ateriai:   |                                    |                   |          |
|          |                         |                             | Comula I          | f 4 <b>!</b>  | _                     |  | 1121                      |            | Fauipr                             | nent Installed    |          |
|          |                         |                             |                   | nformation  |                       |  | _                         | USCS       | Equipi                             |                   |          |
| oth      | Sample<br>No.           | ) oth                       | Pen/Rec<br>(Feet) |   | PID (ppm)<br>(RF=1.0) | Soil Description and Classification  | Strata                    | Code       |                                    |                   | oth      |
| Depth    | San<br>No.              | Depth<br>(Ft.)              | Pen<br>(Fe        | Blows (/0.5')   | E =                   |  |                           |            |                                    |                   | Depth    |
|          | S-1                     | 0-5                         | 5/4               | NA  |                       |  |                           |            |                                    | 222 22            |          |
|          |                         |                             |                   |   |                       |  |                           |            |                                    |                   | -        |
|          |                         |                             |                   |   | ND*                   | Moist, tan fine to medium SAND.  |                           | SP         | 1" Schedule-40<br>PVC solid casing | 1                 | •        |
|          |                         |                             |                   |   |                       |  |                           |            |                                    | (383) ISS         |          |
| 2        |                         |                             |                   | <u>_</u>  |                       |  |                           |            |                                    | $\Box$            | 2        |
|          |                         |                             |                   |   |                       |  |                           |            | Bentonite Seal                     |                   | 6        |
|          |                         |                             |                   |   |                       |  |                           |            |                                    |                   | \$<br>   |
|          |                         |                             |                   |   | 0.3                   | Wet, tan fine SAND and SILT.   |                           | SM         | No. 1 sand                         | 888 88            | ·        |
| 4        |                         |                             |                   |   |                       |  |                           |            | NO. I Said                         | 1933 - SS         | 4        |
|          |                         |                             |                   |   |                       |  |                           |            |                                    | 222               |          |
|          | S-2                     | 5-10                        | 5/5               | NA  |                       |  | S                         |            |                                    | 222 22            |          |
|          |                         |                             |                   |   |                       |  | <b>DSi</b> t              |            |                                    | 1666 <b>–</b> 666 | ÷        |
| 6        |                         |                             |                   |   | 0.5                   | Moist, gray SILT.  | ebe                       | ML         | 1" Schedule-40<br>0.010"slotted    | <u> 888 - 88</u>  | 6        |
|          |                         |                             |                   |   |                       |  | <b>A</b>                  |            | PVC screen                         |                   |          |
|          |                         |                             |                   |   |                       |  | <br>Glaciomarine Deposits |            |                                    |                   | <u>s</u> |
|          |                         |                             |                   |   |                       |  | lar                       |            |                                    |                   |          |
| 8        |                         |                             |                   |   |                       |  | om                        |            |                                    |                   | 8        |
|          |                         |                             |                   |   | 0.6                   | Wet, tan fine SAND and SILT.   | aci                       |            |                                    | 8888 888          | 8        |
|          |                         |                             |                   |   |                       |  | Ē                         |            |                                    |                   |          |
| 10       | ~ ~                     | 10.17                       |                   |   |                       | 4  |                           |            |                                    | 222 - 22          | 10       |
| 10       | S-3                     | 10-15                       | 5/5               | NA  |                       |  |                           |            |                                    |                   | 10       |
|          |                         |                             |                   |   | 0.8*                  |  |                           | CM .       |                                    | 888 88            | 9        |
|          |                         |                             |                   |   | 0.8*                  |  |                           | SM         |                                    |                   |          |
| 12       |                         |                             |                   |   | -                     |  |                           |            |                                    |                   | 12       |
| 12       |                         |                             |                   |   | <u> </u>              | Same as above.   |                           |            |                                    |                   | 12       |
|          |                         |                             |                   |   | -                     |  |                           |            |                                    |                   | ŝ.       |
|          |                         | <u>├</u>                    |                   |   | 0.4                   |  |                           |            |                                    |                   | 3        |
| 14       |                         |                             | 1                 |   | 0.7                   |  |                           |            |                                    |                   | 14       |
| 14       |                         |                             |                   |   | 1                     |  |                           |            |                                    |                   | 14       |
|          |                         |                             |                   |   | -                     | End of exploration at 15' bgs.   |                           |            |                                    |                   |          |
|          |                         |                             |                   |   |                       | Ind of exploration at 15 bgs.  |                           |            |                                    |                   |          |
| 16       |                         |                             |                   |   |                       | 1  |                           |            |                                    |                   | 16       |
| 10       |                         |                             |                   |   |                       | 1  |                           |            |                                    |                   | 10       |
|          |                         |                             |                   |   |                       | 1  |                           |            |                                    |                   |          |
|          |                         |                             |                   |   |                       | 1  |                           |            |                                    |                   |          |
| 18       |                         |                             |                   |   |                       | 1  |                           |            |                                    |                   | 18       |
|          |                         |                             |                   |   |                       | 1  |                           |            |                                    |                   | 10       |
|          |                         |                             |                   |   |                       | 1  |                           |            |                                    |                   |          |
|          |                         |                             |                   |   |                       | 1  |                           |            |                                    |                   |          |
| 20       |                         |                             |                   | <u> </u>  |                       | 1  |                           |            |                                    |                   | 20       |
| _        | narks:                  | Ground                      | water was         | encountered at ann                                    | roxiate               | ly 7.5' bgs in this boring.  | 1                         |            | u                                  | •                 |          |
|          |                         |                             | und surfa         |   | - <i>5.</i>           | -, 550 m uno cormig.   | Approxim                  | ate groun  | idwater level                      |                   |          |
| Ĭ        | -                       | -                           |                   |   | 0 10-                 | etom for offsite analysis  |                           | - 0.041    |                                    | 1 of 1            |          |
|          | rindica                 | ates that t                 | ms sampl          | e interval was sent t                                 | o iabor               | atory for offsite analysis.  |                           |            | Page                               | 1 01 1            |          |
| <b>.</b> | o mo-1:6:               | d Burnesier                 | outor             | used to deperit                                       | nund -+ +*            | Site Stratification lines concernt and the lines   | hotwoon!! to              | _          |                                    |                   |          |
| tra      | nsitions n<br>tors than | nay be gradu<br>those prese | al. Water lev     | el readings have been made<br>measurements were made. | at times              | e Site. Stratification lines represent approximate boundaries<br>and under conditions stated. Fluctuations of groundwater ma | ay occur due to ot        | ,<br>her   | Boring No: C                       | A-SB-7/CA-M       | W-5      |
|          |                         |                             |                   |   |                       |  |                           |            |                                    |                   |          |

|                 | 0.000 /**  |                |                   |                             |                       | GEOLOGIC LOG   |                       | WET T       | SPECIFIC     | 1 110                        | NS            |          |
|-----------------|--|----------------|-------------------|-----------------------------|-----------------------|--|-----------------------|-------------|--------------|------------------------------|---------------|----------|
|                 | A.   |                |                   |                             |                       | SITE INFORMATION Project Number/Client:  | Well Dep              |             | L SPECIFIC   | A 110                        | 113           |          |
|                 | Ĩ  | B.             | Crede             | ere Associates, LL          | c                     |  | -                     | in (leet):  |              |                              |               |          |
|                 | E V  | A Y A          | 776 M             | lain Street                 | -                     | 11001122 Site Location:  | NA<br>Screen Le       | nath (f-    | <b>at)</b> . |                              |               |          |
| c               |  | -              | 2 West            | prook, ME 04092             |                       |  |                       | ingtil (166 | cu):         |                              |               |          |
| 7               |  | V              |                   |                             |                       | Dagostino Rose Farm Property   | NA<br>TOC Elev        | ati         |              |                              |               |          |
| 1               | Envir  | onmen          | t                 |                             |                       | Date Start/Finish:   |                       | ation:      |              |                              |               |          |
| 6. <del>1</del> | no se la companya da | n. 1997 (1945) | 1997              |                             |                       | 12/11/2012   | NA                    |             |              |                              |               |          |
| E               | _  |                |                   |                             |                       | Credere, LLC Representative:   | Well Mat              | erial       |              |                              |               |          |
|                 |  |                |                   |                             |                       | Judd R. Newcomb, CG, PG  | NA                    |             |              |                              |               |          |
|                 |  |                |                   |                             |                       | CONTRACTOR   |                       |             | LING EQUI    | PME                          | NT            |          |
|                 |  |                |                   |                             |                       | Drilling Contractor:   | Equipmer              |             |              |                              |               |          |
|                 |  |                |                   | <b>SB-8</b>                 |                       | Eastern Analytical, Inc.   | Track-mo              |             | oprobe       |                              |               |          |
|                 |  |                |                   |                             |                       | Foreman:   | Casing Di             | ameter:     |              |                              |               |          |
|                 |  |                |                   |                             |                       | David Nevison  | NA                    |             |              |                              |               |          |
|                 |  |                |                   |                             |                       | Drilling Method:   | Casing M              | aterial:    |              |                              |               |          |
|                 |  |                |                   |                             |                       | Direct-Push  | NA                    |             |              |                              |               |          |
| 1               |  |                | Sample I          | nformation                  |                       |  |                       |             | E            | quipm                        | ent Installed |          |
| ŀ               | 9  |                | 2                 |                             | ~                     | Soil Description and Classificati  | St                    | USCS        |              |                              |               |          |
| mdaa            | Sample<br>No.  | Depth<br>(Ft.) | Pen/Rec<br>(Feet) | Blows (/0.5')               | PID (ppm)<br>(RF=1.0) | Soil Description and Classification  | Strata                | Code        |              |                              |               | Depth    |
| Ħ               | S-1  | 0-5            | 5/3.5             | NA                          | <u> </u>              |  | Fill                  | Fill        |              |                              |               |          |
| ŀ               | ~ •  |                | 2.010             | - ***                       | 1                     |  |                       |             |              | 1                            |               | 1        |
| ┢               |  |                |                   |                             | ND*                   | 5" Loam and Brick.   | its                   |             |              | 1                            |               | 1        |
| ┢               |  |                |                   |                             | 110                   | Wet, tan fine SAND and SILT.   | 30d                   | SM          |              | 1                            |               | 1        |
| +               |  |                |                   |                             | 4                     |  | Del                   |             |              | 1                            |               |          |
| 2               |  |                |                   |                             | ļ                     |  | Glaciomarine Deposits |             |              | 1                            |               | 2        |
| L               |  |                |                   |                             | 1                     |  | Li.                   |             |              | 1                            |               | 1        |
| ĺ               | T  |                |                   |                             | j                     |  | na                    |             |              | 1                            |               | 1        |
| ſ               |  |                |                   |                             | ND*                   | Wet, gray SILT.  | ior                   | ML          |              | 1                            |               | 1        |
| 1               |  |                |                   |                             | 1                     |  | lac                   |             |              | 1                            |               | 4        |
| ł               |  |                |                   |                             | 1                     |  | G                     |             |              | 1                            |               | -        |
| ŀ               |  |                |                   |                             |                       |  | ł                     | +           |              | 1                            |               | 1        |
| ŀ               |  |                |                   |                             | <u> </u>              |  |                       |             |              | 1                            |               | 1        |
| 4               |  |                |                   |                             | ļ                     | End of exploration at 5' bgs. Additional   |                       |             |              | 1                            |               | <u> </u> |
| 5               |  |                |                   |                             |                       | sampling was not possible due to darkness and  |                       |             |              | 1                            |               | 6        |
| ſ               | T  |                |                   |                             |                       | time constraints.  |                       |             |              | 1                            |               | 1        |
| ľ               |  |                |                   |                             |                       |  |                       |             |              | 1                            |               | 1        |
| ŀ               |  |                |                   |                             |                       | 1  |                       |             |              | 1                            |               | 1        |
| 3               |  |                |                   |                             | 1                     |  |                       |             |              | p                            |               | 8        |
| Ή               |  |                |                   |                             |                       |  |                       |             |              | iller                        |               | 0        |
| ŀ               |  |                |                   |                             |                       |  |                       |             |              | ısta                         |               | 1        |
| ŀ               |  |                |                   |                             | ļ                     | 1  |                       |             |              | $1 I_{L}$                    |               | 1        |
|                 |  |                |                   |                             |                       |  |                       |             |              | Vel                          |               |          |
| D               |  |                |                   |                             | 1                     |  |                       |             |              | No Monitoring Well Installed |               | 10       |
| f               |  |                |                   |                             | 1                     |  |                       |             |              | rin                          |               | 1        |
| ŀ               |  |                |                   |                             | 1                     | 1  |                       |             |              | tito                         |               | 1        |
| ŀ               |  |                |                   |                             |                       |  |                       |             |              | 40n                          |               | 1        |
| +               |  |                |                   |                             |                       |  |                       |             |              | 0 V                          |               |          |
| 2               |  |                |                   |                             | ļ                     | 1  |                       |             |              | N                            |               | 12       |
|                 |  |                |                   |                             |                       |  |                       |             |              | 1                            |               | 1        |
| l               |  |                |                   |                             |                       |  |                       |             |              | 1                            |               | 1        |
| ſ               |  |                |                   |                             |                       |  |                       |             |              | 1                            |               | 1        |
| 1               |  |                |                   |                             |                       |  |                       |             |              | 1                            |               | 14       |
| ł               |  |                |                   |                             |                       | 1  |                       |             |              | 1                            |               | 1.       |
| ŀ               |  |                |                   |                             |                       |  |                       |             |              | 1                            |               | 1        |
| ┢               |  |                |                   |                             |                       | 1  |                       |             |              | 1                            |               | 1        |
| _               |  |                |                   |                             | ļ                     |  |                       |             |              | 1                            |               | -        |
| 6               |  |                |                   |                             | ļ                     |  |                       |             |              | 1                            |               | 16       |
|                 |  |                |                   |                             |                       |  |                       |             |              | 1                            |               | 1        |
| ſ               | _ 1  |                |                   |                             |                       |  |                       |             |              | 1                            |               | 1        |
| ſ               |  |                |                   |                             |                       |  |                       |             |              | 1                            |               |          |
| 3               |  |                |                   |                             | 1                     |  |                       |             |              | 1                            |               | 18       |
| ŀ               |  |                |                   |                             | 1                     | 1  |                       |             |              | 1                            |               | 10       |
| ŀ               |  |                |                   |                             | 1                     |  |                       |             |              | 1                            |               | 1        |
| ŀ               |  |                |                   |                             |                       |  |                       |             |              | 1                            |               |          |
|                 |  |                |                   |                             | ļ                     | 1  |                       |             |              | 1                            |               |          |
| )               |  |                |                   |                             |                       |  |                       |             |              |                              |               | 20       |
| en              | arks:  | Groundy        | water was         | not encountered in          | this bor              | ring.  |                       |             |              |                              |               |          |
|                 |  |                | und surfac        |                             |                       |  |                       |             |              |                              |               |          |
|                 | -  | -              |                   |                             |                       | a aa   |                       |             | _            |                              | 1 - 6 1       |          |
|                 | indica   | tes that t     | his sampl         | e interval was sent t       | o labora              | atory for offsite analysis.  |                       |             | Page         |                              | 1 of 1        |          |
|                 | mulca  |                |                   |                             |                       |  |                       |             |              |                              |               |          |
|                 | muica  |                |                   |                             |                       |  |                       |             |              |                              |               |          |
|                 |  | Burmeister     | system was u      | used to describe soils obse | rved at the           | Site. Stratification lines represent approximate boundaries be<br>and under conditions stated. Fluctuations of groundwater may | etween soil type      | s,          |              |                              |               |          |

| PROJ<br>DATE<br>CONT<br>DRILL<br>DRILL | ECT #<br>START<br>RACTO<br>ING ME | <u>15001</u><br>ED _7<br>R _Ge<br>ETHOD | 275<br>/23/15<br>eosearc<br> | h, Inc./Brian<br>t Push<br>Geoprobe 66 | LOGGE<br>Houle  | D BY <u>M. Kennedy</u>                               | WELL MATERIALS PVC, 0.0 | eet Extension, Exeter, NH DIAMETER _1    |
|--|-----------------------------------|---|------------------------------|--|---|--|-------------------------|--|
| Uepth<br>(ft)                          | Penetration/<br>Recovery (in)     | Blow Counts                             | Field Screening<br>(ppm)     | Lab Analytical<br>Sample               | Graphic<br>Log  |  | LITHOLOGY               | WELL DIAGRAM<br>Casing Type: Flush-mount |
| 0.0                                    | 60/55                             |   | 0.7                          | CA-SB-100<br>(0-0.5)                   | $\frac{\sqrt{1}}{\sqrt{1}} \cdot \frac{\sqrt{1}}{\sqrt{1}}$ | 0-10" Topsoil  |                         | Cement Collar                            |
| -                                      |                                   |   |                              | CA-SB-100<br>(0.5-2)                   |   | 10-24" Dry, light brown                              | fine-medium SAND        | 1" PVC Riser                             |
| 2.5                                    |                                   |   | 0.4                          |  |   | 24-55" Dry, light brown                              | SILT                    |  |
|  |                                   |   | 0.4                          |  |   |  |                         | <ul> <li>■ Bentonite Seal</li> </ul>     |
| -                                      |                                   |   | 0.0                          |  |   |  |                         | Silica Sand Pa                           |
| 5.0<br>-<br>-                          | 60/60                             |   | 0.0<br>0.0                   |  |   | 0-40" Dry, light brown S                             | SILT                    |  |
| -<br>-<br>7.5                          |                                   |   | 0.0                          |  |   |  |                         |  |
| -                                      |                                   |   | 0.0                          |  |   | 40-47" Wet, light brown                              | SILT                    |  |
| -                                      |                                   |   | 0.0                          |  |   | 47-53" Wet, light brown                              |                         |  |
| 0.0                                    | 60/60                             |   | 0.0                          |  |   | 53-60" Wet, light brown<br>0-13" Wet, light brown \$ |                         | 0.010" Slotted<br>Screen                 |
| -                                      |                                   |   | 0.0                          |  |   | 13-18" Wet, light brown                              |                         |  |
| 2.5                                    |                                   |   | 0.0                          |  |   | 18-40" Wet, light brown                              | I SILT and CLAY         |  |
| -                                      |                                   |   | 0.0                          |  |   | 40-60" Wet, blue-gray (                              | CLAY                    |  |
| -                                      |                                   |   | 0.0                          |  |   |  |                         |  |
| 15.0                                   |                                   |   |                              |  |   | End of Boring @ 15' bg                               | S                       |  |

| Env           | iron ment                     | 776 Mai<br>Westbro<br>Phone: 2<br>Fax: 207 | ok, Maine 04<br>207-828-1272<br>7-887-1051 | 092                         |  | oring Log                                      |      | 101/CA-MW-101<br>PAGE 1 OF 1                             |
|---------------|-------------------------------|--|--|-----------------------------|--|--|------|--|
|               |                               |  | anning Comm                                | nission                     |  |  |      | - /  |
|               |                               | 15001275                                   |  | 10005                       | D DV M Kanada  | PROJECT LOCATION Oak S                         |      |  |
|               |                               |  |  |                             | <b>D BY</b> <u>M. Kennedy</u>                          |  |      |  |
|               |                               |  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  | ANNULUS MATERIALS <u>#2 S</u><br>TOC ELEVATION |      |  |
|               |                               |  |  |                             |  | VOCs, Pesticides, and RCRA 8                   |      |  |
|               | . <u>3 _001</u>               |  |  |                             |  | VOCS, Festicides, and NCKA o                   |      |  |
| Depth<br>(ft) | Penetration/<br>Recovery (in) | Blow Counts<br>Field Screening<br>(ppm)    | Lab Analytical<br>Sample                   | Graphic<br>Log              |  | LITHOLOGY                                      | Casi | WELL DIAGRAM   |
| 0.0           | 60/44                         | 0.0  | CA-SB-101                                  | <u>x, 1</u> , <u>x, 1</u> , | 0-6" Topsoil   |  | X    | Cement Collar  |
|               |                               |  | (0-0.5)                                    | <u>1/ x1/ x</u>             | 6-20" Dry, light brown fin                             | e-medium SAND                                  |      | <ul> <li>1" PVC Riser</li> <li>Bentonite Seal</li> </ul> |
|               |                               | 0.0  | CA-SB-101                                  |                             |  |  |      |  |
|               |                               |  | (0.5-2)                                    |                             |  |  |      | Silica Sand Pack   |
| 8             | -                             | 0.0  |  |                             | 1  |  |      |  |
| 2.5           |                               |  |  |                             | 20-35" Moist, light brown                              | fine-medium SAND                               |      |  |
|               | -                             | 0.0  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  |  |      |  |
| ]             |                               | 0.0  |  |                             | 35-44" Wet, light brown f                              | ine-coarse SAND                                |      |  |
|               | -                             |  |  |                             | >  |  |      |  |
| 5.0           | 60/54                         | 0.0  |  |                             | 0-9" Wet, light brown fine                             | e-coarse SAND                                  |      |  |
|               |                               |  |  |                             |  | <del>.</del>                                   |      |  |
|               |                               | 0.0  |  |                             | 9-18" Wet, light gray SIL                              | I  |      |  |
|               |                               |  |  |                             | 18-36" Wet, light brown f                              | ine-medium SAND                                |      |  |
|               |                               | 0.0  |  |                             |  |  |      | 0.010" Slotted   |
| 7.5           |                               |  |  |                             |  |  |      |  |
|               |                               | 0.0  |  |                             | 20.44")Mat light group Cl                              | . <del>т</del>                                 |      |  |
|               | 1                             |  |  |                             | 36-44" Wet, light gray SI                              |  |      |  |
|               |                               | 0.0  |  |                             | 44-49" Wet, orange/red/t                               |  |      | <b>∃</b> 31  |
|               |                               |  |  |                             | 49-51" Wet, light gray SI                              |  |      |  |
| 10.0          |                               | 0.0  |  |                             | 51-54", Wet, light brown<br>Drilled to 12' to set well | iine-coarse SAND                               | /    |  |
|               |                               |  |  |                             |  |  |      |  |
|               |                               | 0.0  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  |  |      |  |
|               |                               |  |  |                             | End of Boring @ 12' bgs                                |  |      |  |
| 12.5          |                               |  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  |  |      |  |
| 15.0          |                               |  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  |  |      |  |
|               |                               |  |  |                             |  |  |      |  |

| PROJ                | ECT #                         | 776 M<br>Westl<br>Phone<br>Fax: 2<br>kingham<br>1500127 | /lain \$<br>brook<br>e: 20<br>207-8<br><u>Plan</u><br>/5 |                                 | )92<br>ission      | Soil B                           | PROJECT NAME _ Dagostino Rose Fa   | arm              |                                |
|---------------------|-------------------------------|---|--|---------------------------------|--------------------|----------------------------------|--|------------------|--------------------------------|
|                     |                               |   |  |                                 |                    |                                  | WELL MATERIALS PVC, 0.010" s   | otted screen, sc | lid riser                      |
| DRILL               | ING ME                        | THOD _[   | Direct   | t Push                          |                    |                                  | ANNULUS MATERIALS #2 Silica Sa   | nd, Bentonite Cł | nips                           |
|                     |                               |   |  |                                 |                    |                                  | TOC ELEVATIONGR  |                  | 'ION                           |
| NOTE                | S <u>Coll</u>                 |   | -  | 102(0-0.5) a                    | nd CA-S            | <u>5B-102(0.5-2) for VOCs, S</u> | VOCs, Pesticides, and RCRA 8 Metals  | analyses         |                                |
| Ueptn<br>(ft)       | Penetration/<br>Recovery (in) | Blow Counts<br>Field Screening                          | (mdd)  | Lab Analytical<br>Sample        | Graphic<br>Log     |                                  | LITHOLOGY  |                  | 'ELL DIAGRAM<br>:: Flush-mount |
| 0.0                 | 60/53                         | 0   | 0.0  | CA-SB-102<br>(0-0.5)            | <u>x1, x1, x1,</u> | 0-5" Topsoil                     |  |                  | ⊢ Cement Collar                |
| -                   |                               | 0   | 0.0  | (0-0.3)<br>CA-SB-102<br>(0.5-2) |                    | 5-21" Dry, light brown Sl        | LT   |                  | - 1" PVC Riser                 |
| 2.5                 |                               |   | ).0  |                                 |                    | 21-53" Dry, brown SILT           |  | <u>11:</u> 11:   | ■Bentonite Seal                |
| -                   |                               |   | ).0<br>).0   |                                 |                    |                                  |  |                  |                                |
| 5.0 -               | 60/42                         | 0   | ).0<br>).0<br>).0  |                                 |                    | 0-42", Dry, light gray SIL       | т  |                  | ⊢ Silica Sand Pack             |
| 7.5 -               |                               | 0   | ).0<br>).0<br>).0  |                                 |                    |                                  |  |                  |                                |
| 0.0                 | 36/33                         |   | ).0  |                                 |                    | 0-33, Dry, SILT and fine-        | coarse SAND, some GRAVEL   |                  | 0.010" Slotted<br>Screen       |
|                     |                               | 0   | ).0  |                                 |                    |                                  |  |                  |                                |
| 2.5                 |                               | 0   | ).0  |                                 |                    |                                  |  |                  |                                |
| -<br>-<br>-<br>15.0 |                               |   |  |                                 |                    | encountered refusal at 2         | four other nearby locations and<br>', 5', 6', and 11'. Well was set in location<br>ght gray SILT and CLAY, groundwater v<br>Il was set at 15 '.) | vas              |                                |
| 15.0<br>-<br>-      |                               |   |  |                                 |                    |                                  | · · · · · · · · · · · · · · · · · · ·  |                  |                                |

| ්<br>CL   | Environmen                            | 7<br>V<br>P                | 76 Main<br>Vestbroo<br>hone: 20<br>ax: 207- | ok, Maine 040<br>07-828-1272<br>887-1051 | )92            |  | Oring Log<br>PROJECT NAME _ Dagostino R |               | B-103/         | CA-MW-103<br>PAGE 1 OF 1 |
|---|---------------------------------------|----------------------------|---|--|----------------|--|---|---------------|----------------|--------------------------|
| PR  | ROJECT #                              | 1500                       | )1275                                       |  |                |  | PROJECT LOCATION Oak St                 | reet Extensi  | on, Exeter, I  | NH                       |
| DA  | TE STAR                               | TED _                      | 4/8/16                                      |  | LOGGEI         | DBY J. Newcomb   | DEPTH TO WATER 10                       | D             | IAMETER _      | 2 inch                   |
|   |                                       |                            |   |  |                |  | WELL MATERIALSPVC, 0.                   |               |                |                          |
| DF  | RILLING N                             | IETHO                      | D Hollo                                     | ow Stem Aug                              | er             |  | ANNULUS MATERIALS #2 Sil                | lica Sand, Be | entonite Chi   | ps                       |
| DF  | RILLING E                             | QUIPN                      | MENT D                                      | Diedrich Tracl                           | k Mount        |  | TOC ELEVATION                           | GROUN         | ID ELEVATI     | ON                       |
|   |                                       |                            |   |  |                | s, pesticides, and PAHs                                |   |               |                |                          |
| Depth   | (ft)<br>Penetration/<br>Recovery (in) | Blow Counts                | Field Screening<br>(ppm)                    | Lab Analytical<br>Sample                 | Graphic<br>Log |  | LITHOLOGY                               |               | WE             | ELL DIAGRAM              |
| _   | 24/10                                 |                            |   |  | XXXXX          |  |   |               | Well Finish: S | tandpipe                 |
| _   | 24/10                                 | 3<br>4<br>3<br>2<br>2<br>3 | 0.0   |  |                | CONCRETE and ASPHA                                     | ND and fine to coarse GRAVEL a          |               |                | Silica Sand Backfill     |
| - 5/20/16 10:37 - P:/15001275 DAGOSTINO BROWNFIELDS/WORKING FILES/HASE INFIELD/SOIL BORING LOGS GPJ | - 24/13                               | 4                          | 1.0   |  |                | Asphalt.   | nedium SAND, some Coal frag             |               |                | Bentonite Seal           |
|   | 24/4                                  | 2<br>3<br>15<br>5<br>3     | 1.4<br>NA                                   |  |                | 0-4" Gray, moist, fine SA<br>inch chunk of concrete.   | ND, fine GRAVEL, WOOD and F             | PLASTIC, 1    |                | Silica Sand Pack         |
|   | 0 24/20                               | 2<br>1<br>1                | 0.0   |  |                | 0-20" Brown, wet, fine S/                              | AND.                                    |               |                |                          |
| <u>10:37 - P:\150012/5 שאט 10:37</u><br>  | <sup>-</sup> 24/24<br>-               | 1<br>1<br>2<br>3<br>4      | 0.0   | CA-SB-103<br>(10-12)                     |                | 0-24" Gray, wet, fine SAI                              | ND.                                     |               |                | 0.010" Slotted<br>Screen |
|   | - 24/16<br>5                          | 1<br>2<br>2<br>3           | 0.0   |  |                | 0-16" Gray, wet, fine SAI                              | ND.                                     |               |                |                          |
|   | -<br>24/24<br>-<br>-                  | 3333                       | 0.0   |  |                | 0-24" Light-gray, wet, find<br>End of Boring @ 18 feet | e SAND transitioning to gray clay       | '.<br>        |                |                          |
|   |                                       |                            |   |  |                |  |   |               |                |                          |

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#### CREDERE ASSOCIATES, LLC TEST PIT SAMPLING LOG Credere Associates, LLC - 776 Main Street, Westbrook, Main 04092 - (207) 828-1272

Geosearch, Inc./Roger Jarry

**TEST PIT DATA:** PROJECT NAME:

**PROJECT NUMBER:** 

Dagostino Rose Farm

15001275

CA-TP-100

Allison Drouin

DATE: <u>8/6/2015</u>

LOCATION ACTIVITY

START: 0840 END: 1230

SAMPLE LOCATION ID: CREDERE REPRESENTATIVE:

CONTRACTOR/FOREMAN:

NOTES:

#### FIELD ANALYSIS DATA:

| DEPTH (FT) | SAMPLE<br>DEPTH (FT) | SAMPLE NUMBER        | MOISTURE       | PID<br>(ppm) | SOIL DESCRIPTION / NOTES  |
|------------|----------------------|----------------------|----------------|--------------|---|
| 0<br>1     | NA                   | CA-TP-100<br>(0-2/1) | Dry            | 0.0          | 0-2' Brown very fine SAND, some Silt, some Gravel.              |
| 2<br>3     | NA                   |                      | Moist          | 0.0          | 2-4' Orange-brown fine to medium SAND, some Silt, some Clay.    |
| 4<br>5     |                      |                      | Moist          | 0.0          | 4-5' Brown-gray SILT and CLAY.<br>End of Test Pit at 5 feet bgs |
| 6          |                      |                      |                |              |   |
| 7<br>8     |                      |                      |                |              |   |
| 9<br>10    |                      |                      |                |              |   |
| 11<br>12   |                      |                      |                |              |   |
| 13         |                      |                      |                |              |   |
| 14<br>15   |                      |                      |                |              |   |
| 16<br>17   |                      |                      |                |              |   |
|            |                      | * - Submitted fo     | r laboratory a | analysis     |   |

| CREDERE ASSOCIATES, LLC<br>TEST PIT SAMPLING LOG<br>Credere Associates, LLC - 776 Main Street, Westbrook, Main 04092 - (207) 828-1272 |                             |                       |  |  |
|---|-----------------------------|-----------------------|--|--|
| <b>TEST PIT DATA:</b><br>PROJECT NAME:  | Dagostino Rose Farm         | DATE: <u>8/6/2015</u> |  |  |
| PROJECT NUMBER:   | 15001275                    | LOCATION ACTIVITY     |  |  |
| SAMPLE LOCATION ID:   | СА-ТР-100А                  | START: 0855           |  |  |
| CREDERE REPRESENTATIVE:   | Allison Drouin              | END: <u>1250</u>      |  |  |
| CONTRACTOR/FOREMAN:   | Geosearch, Inc./Roger Jarry |                       |  |  |

NOTES:

#### FIELD ANALYSIS DATA:

| DEPTH (FT) | SAMPLE<br>DEPTH (FT) | SAMPLE NUMBER          | MOISTURE    | PID<br>(ppm) | SOIL DESCRIPTION / NOTES  |
|------------|----------------------|------------------------|-------------|--------------|---|
| 0          | NA                   |                        |             | 0.0          | 0-9' Solid waste FILL (washing machine, car batteries, fabric, foundations stones, bricks), bitter odor, white milky substance dripping |
| 1          | NA .                 |                        |             | down side    | down sidewall at 5 feet bgs.  |
| 2          | NA                   |                        |             | 0.0          |   |
| 3          |                      |                        |             |              |   |
| 4          | NA                   |                        |             | 0.0          |   |
| 5          |                      |                        |             |              |   |
| 6          | NA                   |                        |             | 0.0          |   |
| 7          |                      |                        |             |              |   |
| 8          | NA                   |                        |             | 0.0          |   |
| 9          |                      | CA-TP-100A<br>(9-10/9) |             |              | 9-10' Gray SILT and CLAY, some leaf matter partings.  |
| 10         |                      |                        |             |              | End of Test Pit at 10 feet bgs  |
| 11         |                      |                        |             |              |   |
| 12         |                      |                        |             |              |   |
| 13         |                      |                        |             |              |   |
| 14         |                      |                        |             |              |   |
| 15         |                      |                        |             |              |   |
| 16         |                      |                        |             |              |   |
| 17         |                      | * - Submitted fo       | rlaboratory | analysis     |   |

#### CREDERE ASSOCIATES, LLC TEST PIT SAMPLING LOG Credere Associates, LLC - 776 Main Street, Westbrook, Main 04092 - (207) 828-1272

Geosearch, Inc./Roger Jarry

#### TEST PIT DATA: PROJECT NAME:

PROJECT NUMBER:

Dagostino Rose Farm

15001275

CA-TP-100B

Allison Drouin

DATE: <u>8/6/2015</u>

LOCATION ACTIVITY

START: <u>1130</u> END: <u>1145</u>

SAMPLE LOCATION ID:

CREDERE REPRESENTATIVE:

CONTRACTOR/FOREMAN:

NOTES:

#### FIELD ANALYSIS DATA:

| DEPTH (FT) | SAMPLE<br>DEPTH (FT) | SAMPLE NUMBER     | MOISTURE       | PID<br>(ppm) | SOIL DESCRIPTION / NOTES                                      |
|------------|----------------------|-------------------|----------------|--------------|---|
| 0<br>1     | NA                   |                   | Dry            | 0.0          | 0-1' Brown TOPSOIL.<br>1-4' Orange-brown fine to medium SAND. |
| 2<br>3     | NA                   |                   | Dry-moist      | 0.0          |   |
| 4          |                      |                   |                |              | End of Test Pit at 4 feet bgs                                 |
| 5          |                      |                   |                |              |   |
| 6          |                      |                   |                |              |   |
| 7          |                      |                   |                |              |   |
| 8          |                      |                   |                |              |   |
| 9          |                      |                   |                |              |   |
| 10         |                      |                   |                |              |   |
| 11         |                      |                   |                |              |   |
| 12         |                      |                   |                |              |   |
| 13         |                      |                   |                |              |   |
| 14         |                      |                   |                |              |   |
| 15         |                      |                   |                |              |   |
| 16         |                      |                   |                |              |   |
| 17         |                      |                   |                |              |   |
|            |                      | * - Submitted for | r laboratory a | analysis     |   |

| CREDERE ASSOCIATES, LLC<br>TEST PIT SAMPLING LOG<br>Credere Associates, LLC - 776 Main Street, Westbrook, Main 04092 - (207) 828-1272 |                             |                                 |  |  |
|---|-----------------------------|---------------------------------|--|--|
| <b>TEST PIT DATA:</b><br>PROJECT NAME:  | Dagostino Rose Farm         | DATE: <u>8/6/2015</u>           |  |  |
| PROJECT NUMBER:   | 15001275                    | LOCATION ACTIVITY               |  |  |
| SAMPLE LOCATION ID:   | CA-TP-101                   | START: <u>1100</u><br>END: 1130 |  |  |
| CREDERE REPRESENTATIVE:   | Allison Drouin              | END: <u>1130</u>                |  |  |
| CONTRACTOR/FOREMAN:   | Geosearch, Inc./Roger Jarry |                                 |  |  |

NOTES:

CA-TP-101 (0-2)S collected from native surface soil west of CA-TP-101 across stream. Clinker appeared to extend to stream.

| FIELD ANA  | LYSIS DAT            | 'A:                |                |              |   |
|------------|----------------------|--------------------|----------------|--------------|---|
| DEPTH (FT) | SAMPLE<br>DEPTH (FT) | SAMPLE NUMBER      | MOISTURE       | PID<br>(ppm) | SOIL DESCRIPTION / NOTES                                    |
| 0          | NA                   |                    | Dry            | 0.0          | 0-3' Dark-brown fine to medium SAND and ASH.                |
| 2          | NA                   |                    | Dry            | 0.0          |   |
| 3          |                      |                    | Moist          | 0.0          | 3-5' Red, white and black CLINKER and ASH.                  |
| 4<br>5     | NA                   | CA-TP-101<br>(5-6) | Moist          | 0.0          | 5-6' Brown very fine SAND and SILT.                         |
| 6          |                      |                    |                |              | End of Test Pit at 6 feet bgs                               |
| 7          |                      |                    |                |              | Extended edge of test pit northwest to find edge of clinker |
| 8          |                      |                    |                |              |   |
| 9          |                      |                    |                |              |   |
| 10         |                      |                    |                |              |   |
| 11         |                      |                    |                |              |   |
| 12         |                      |                    |                |              |   |
| 13         |                      |                    |                |              |   |
| 14<br>15   |                      |                    |                |              |   |
|            |                      |                    |                |              |   |
| 16<br>17   |                      |                    |                |              |   |
|            |                      | * - Submitted fo   | r laboratorv a | analysis     |   |

#### CREDERE ASSOCIATES, LLC TEST PIT SAMPLING LOG Credere Associates, LLC - 776 Main Street, Westbrook, Main 04092 - (207) 828-1272

Geosearch, Inc./Roger Jarry

#### **TEST PIT DATA:** PROJECT NAME:

PROJECT NUMBER:

Dagostino Rose Farm

15001275

CA-TP-102

Allison Drouin

DATE: <u>8/6/2015</u>

LOCATION ACTIVITY

START: <u>1310</u> END: <u>1330</u>

SAMPLE LOCATION ID:

CREDERE REPRESENTATIVE:

CONTRACTOR/FOREMAN:

NOTES:

### FIELD ANALYSIS DATA:

| DEPTH (FT) | SAMPLE<br>DEPTH (FT) | SAMPLE NUMBER      | MOISTURE       | PID<br>(ppm) | SOIL DESCRIPTION / NOTES                               |
|------------|----------------------|--------------------|----------------|--------------|--|
| 0          |                      |                    | Dry            | 0.0          | 0-1' Brown TOPSOIL.                                    |
| 1          | NA                   |                    | Dry            | 0.0          | 1-4' Black COAL, COAI ASH, and CLINKER.                |
| 2          |                      |                    |                |              |  |
| 3          | NA                   |                    | Dry            | 0.0          |  |
| 4          |                      | CA-TP-102<br>(4-5) |                |              | 4-7' Orange fine to medium SAND, some Clay, some Silt. |
| 5          | NA                   | (+ 0)              | Moist          | 0.0          |  |
| 6          |                      |                    | Moist          | 0.0          |  |
| 7          |                      |                    |                |              | End of Test Pit at 7 feet bgs                          |
| 8          |                      |                    |                |              |  |
| 9          |                      |                    |                |              |  |
| 10         |                      |                    |                |              |  |
| 11         |                      |                    |                |              |  |
| 12         |                      |                    |                |              |  |
| 13         |                      |                    |                |              |  |
| 14         |                      |                    |                |              |  |
| 15         |                      |                    |                |              |  |
| 16         |                      |                    |                |              |  |
| 17         |                      |                    |                |              |  |
|            |                      | * - Submitted fo   | r laboratory a | analysis     |  |

| CREDERE ASSOCIATES, LLC<br>TEST PIT SAMPLING LOG<br>Credere Associates, LLC - 776 Main Street, Westbrook, Main 04092 - (207) 828-1272 |                             |                       |  |  |  |  |
|---|-----------------------------|-----------------------|--|--|--|--|
| <b>TEST PIT DATA:</b><br>PROJECT NAME:  | Dagostino Rose Farm         | DATE: <u>8/6/2015</u> |  |  |  |  |
| PROJECT NUMBER:   | 15001275                    | LOCATION ACTIVITY     |  |  |  |  |
| SAMPLE LOCATION ID:   | СА-ТР-103                   | START: 1400           |  |  |  |  |
| CREDERE REPRESENTATIVE:   | Allison Drouin              | END: <u>1430</u>      |  |  |  |  |
| CONTRACTOR/FOREMAN:   | Geosearch, Inc./Roger Jarry |                       |  |  |  |  |

NOTES:

### FIELD ANALYSIS DATA:

| DEPTH (FT) | SAMPLE<br>DEPTH (FT) | SAMPLE NUMBER     | MOISTURE       | PID<br>(ppm) | SOIL DESCRIPTION / NOTES   |
|------------|----------------------|-------------------|----------------|--------------|--|
| 0<br>1     | NA                   |                   | Dry            | 0.0          | 0-12' Brown fine to medium SAND, some silt, little solid waste intermixed (modern waste such as cans, plastic sheeting, and plastic containers). |
| 2<br>3     | NA                   |                   | Dry            | 0.0          |  |
| 4<br>5     | NA                   |                   | Moist          | 0.0          |  |
| 6<br>7     | NA                   |                   | Moist          | 0.0          |  |
| 8<br>9     | NA                   |                   | Moist          | 0.0          |  |
| 10<br>11   | NA                   |                   | Moist          | 0.0          |  |
| 12<br>13   |                      |                   | Moist          | 0.0          | 12-13' Solid Waste FILL (clinker, coal ash, bottles, metal scraps).<br>End of Test Pit at 13 feet bgs  |
| 14<br>15   |                      |                   |                |              |  |
| 16<br>17   |                      |                   |                |              |  |
| L          |                      | * - Submitted for | r laboratory a | analysis     |  |

| CREDERE ASSOCIATES, LLC<br>TEST PIT SAMPLING LOG<br>Credere Associates, LLC - 776 Main Street, Westbrook, Main 04092 - (207) 828-1272 |                             |                       |  |  |  |  |
|---|-----------------------------|-----------------------|--|--|--|--|
| <b>TEST PIT DATA:</b><br>PROJECT NAME:  | Dagostino Rose Farm         | DATE: <u>8/6/2015</u> |  |  |  |  |
| PROJECT NUMBER:   | 15001275                    | LOCATION ACTIVITY     |  |  |  |  |
| SAMPLE LOCATION ID:   | CA-TP-104                   | START: 0905           |  |  |  |  |
| CREDERE REPRESENTATIVE:   | Allison Drouin              | END: <u>1010</u>      |  |  |  |  |
| CONTRACTOR/FOREMAN:   | Geosearch, Inc./Roger Jarry |                       |  |  |  |  |

### NOTES:

CA-TP-104 (0-2)S collected from native surface soil northwest of CA-TP-101 across stream. Solid waste debris including drums and other waste were observed to extend to the stream.

Solid waste at surface surrounding test pit included a car frame, AST, grill, buckets, bottles, and other household debris.

| FIELD ANA  | ALYSIS DAT           | 'A:              |                 |              |   |
|------------|----------------------|------------------|-----------------|--------------|---|
| DEPTH (FT) | SAMPLE<br>DEPTH (FT) | SAMPLE NUMBER    | MOISTURE        | PID<br>(ppm) | SOIL DESCRIPTION / NOTES  |
| 0<br>1     | NA                   |                  | Dry             | 0.0          | 0-3' Light-brown TOPSOIL and solid waste FILL intermixed (bottles, fabric, plastic sheeting, hoses, car parts). |
| 2<br>3     | NA                   |                  | Moist           | 0.0          | 3-5' Roots and dark-brown fine to medium SAND.  |
| 4<br>5     | NA                   |                  | Moist           | 0.0          | 5-8' Brown to gray SILT and CLAY.   |
| 6<br>7     | NA                   |                  |                 | 0.0          |   |
| 8<br>9     |                      |                  |                 |              | End of Test Pit at 8 feet bgs   |
| 10<br>11   |                      |                  |                 |              |   |
| 12<br>13   |                      |                  |                 |              |   |
| 14<br>15   |                      |                  |                 |              |   |
| 16<br>17   |                      |                  |                 |              |   |
|            |                      | * - Submitted fo | or laboratory a | analysis     |   |

| CREDERE ASSOCIATES, LLC<br>TEST PIT SAMPLING LOG<br>Credere Associates, LLC - 776 Main Street, Westbrook, Main 04092 - (207) 828-1272 |                             |                                 |  |  |  |  |
|---|-----------------------------|---------------------------------|--|--|--|--|
| <b>TEST PIT DATA:</b><br>PROJECT NAME:  | Dagostino Rose Farm         | DATE: <u>8/6/2015</u>           |  |  |  |  |
| PROJECT NUMBER:   | 15001275                    | LOCATION ACTIVITY               |  |  |  |  |
| SAMPLE LOCATION ID:   | CA-TP-105                   | START: <u>1010</u><br>END: 1050 |  |  |  |  |
| CREDERE REPRESENTATIVE:   | Allison Drouin              | END. 1030                       |  |  |  |  |
| CONTRACTOR/FOREMAN:   | Geosearch, Inc./Roger Jarry |                                 |  |  |  |  |

#### NOTES:

CA-TP-105 (0-2)S collected from native surface soil west of CA-TP-105 across stream. Solid waste debris including clay pots and bottles and other waste were observed to extend to the stream.

| FIELD ANA  | LYSIS DAT            | TA:                |                |              |  |
|------------|----------------------|--------------------|----------------|--------------|--|
| DEPTH (FT) | SAMPLE<br>DEPTH (FT) | SAMPLE NUMBER      | MOISTURE       | PID<br>(ppm) | SOIL DESCRIPTION / NOTES   |
| 0          | NA                   |                    | Dry            | 0.0          | 0-5' Cultivation related FILL (miticide containers, clay pots, red clinker, bricks, ash, bottles, red powder). |
| 2<br>3     | NA                   |                    | Dry            | 0.0          |  |
| 4<br>5     | NA                   | CA-TP-105<br>(5-6) | Moist          | 0.0          | 5-6' Gray-brown SILT and CLAY, native.   |
| 6<br>7     |                      |                    |                |              | End of Test Pit at 6 feet bgs  |
| 8          |                      |                    |                |              |  |
| 9          |                      |                    |                |              |  |
| 10         |                      |                    |                |              |  |
| 11<br>12   |                      |                    |                |              |  |
| 12         |                      |                    |                |              |  |
| 14         |                      |                    |                |              |  |
| 15         |                      |                    |                |              |  |
| 16<br>17   |                      |                    |                |              |  |
|            |                      | * - Submitted fo   | r laboratory a | analysis     |  |

#### CREDERE ASSOCIATES, LLC TEST PIT SAMPLING LOG Credere Associates, LLC - 776 Main Street, Westbrook, Main 04092 - (207) 828-1272

Geosearch, Inc./Roger Jarry

#### **TEST PIT DATA:** PROJECT NAME:

Dagostino Rose Farm

15001275

CA-TP-106

Allison Drouin

DATE: <u>8/6/2015</u>

LOCATION ACTIVITY

START: <u>1300</u> END: <u>1315</u>

SAMPLE LOCATION ID:

PROJECT NUMBER:

CREDERE REPRESENTATIVE:

CONTRACTOR/FOREMAN:

NOTES:

### FIELD ANALYSIS DATA:

| DEPTH (FT) | SAMPLE<br>DEPTH (FT) | SAMPLE NUMBER    | MOISTURE       | PID<br>(ppm) | SOIL DESCRIPTION / NOTES                                      |
|------------|----------------------|------------------|----------------|--------------|---|
| 0          | NA                   | CA-TP-106        | Dry            | 0.0          | 0-1' Brown TOPSOIL.   |
| 1          |                      | (0-2/1.5)        | Moist          | 0.0          | 1-5' Orange-brown SILT and CLAY becoming gray towards bottom. |
| 2          | NA                   |                  | Moist          | 0.0          |   |
| 3          | NA                   |                  | WOISt          | 0.0          |   |
| 4          |                      |                  | Moist          | 0.0          |   |
| 5          |                      |                  |                |              | End of Test Pit at 5 feet bgs                                 |
| 6          |                      |                  |                |              |   |
| 7          |                      |                  |                |              |   |
| 8          |                      |                  |                |              |   |
| 9          |                      |                  |                |              |   |
| 10         |                      |                  |                |              |   |
| 11         |                      |                  |                |              |   |
| 12         |                      |                  |                |              |   |
| 13         |                      |                  |                |              |   |
| 14         |                      |                  |                |              |   |
| 15         |                      |                  |                |              |   |
| 16         |                      |                  |                |              |   |
| 17         |                      |                  |                |              |   |
| L          |                      | * - Submitted fo | r laboratory a | analysis     |   |

# **APPENDIX B**

### A Division of Nelson Analytical, LLC

153 West Road Canterbury, NH 03224 www.aquarianlabs.com (603) 783-9097

14 June 2017

Mr. Allen Wyman Stonehill Environmental, Inc. 600 State Street, Suite #2 Portsmouth, NH 03801 **RE: Rose Farm - Exeter, NH** 

Dear Mr. Wyman:

Enclosed are the results of analytical testing performed on the following samples, which were received at 2.5 degrees C.

| Laboratory ID | Sample ID | Sample matrix | Date sampled    | Date received   |  |
|---------------|-----------|---------------|-----------------|-----------------|--|
| 1706102-01    | F20       | Soil          | 18-May-17 00:00 | 09-Jun-17 00:00 |  |
| 1706102-02    | F24       | Soil          | 18-May-17 00:00 | 09-Jun-17 00:00 |  |
| 1706102-03    | F63       | Soil          | 18-May-17 00:00 | 09-Jun-17 00:00 |  |
| 1706102-04    | Glaze     | Glaze         | 09-Jun-17 00:00 | 09-Jun-17 00:00 |  |

The results in this report relate only to the submitted samples. Please refer to our website listed above for a complete list of accredited parameters. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

James R. Sheelane

James R. Sherburne Laboratory Director

### A Division of Nelson Analytical, LLC

153 West Road

Canterbury, NH 03224

www.aquarianlabs.com

National Environmental Lab Accreditation Program NELAP Accreditation #NH1004, VT1004, NH00035(ME) MADEP Accreditation #M-NH035



(603) 783-9097 frontdesk@aquarianlabs.com

| Stonehill Environmental, Inc. | Project: Rose Farm - Exeter, NH  |                           |
|-------------------------------|----------------------------------|---------------------------|
| 600 State Street, Suite #2    | Project Number: [none]           | Reported:                 |
| Portsmouth NH, 03801          | Project Manager: Mr. Allen Wyman | 14-Jun-17 17:49           |
|                               | F20<br>1706102-01 (Soil)         | Sampled: 18-May-2017 0:00 |
| Polychlorinated biphenyls     |                                  |                           |

| <u>Analyte Result Rpt Limit Units Analyzed Method An</u>   | <u>nalyst Notes</u>        |
|--|----------------------------|
| Aroclor 1016 BD 0.0720 mg/Kg 12-Jun-17 14:58 8082 r  | mwb                        |
| Aroclor 1221 BD 0.0720 mg/Kg 12-Jun-17 14:58 8082 m  | mwb                        |
| Aroclor 1232 BD 0.0720 mg/Kg 12-Jun-17 14:58 8082 m  | mwb                        |
| Aroclor 1242 BD 0.0720 mg/Kg 12-Jun-17 14:58 8082 m  | mwb                        |
| Aroclor 1248 BD 0.0720 mg/Kg 12-Jun-17 14:58 8082 m  | mwb                        |
| Aroclor 1254 BD 0.0720 mg/Kg 12-Jun-17 14:58 8082 m  | mwb                        |
| Aroclor 1260 BD 0.0720 mg/Kg 12-Jun-17 14:58 8082 m  | mwb                        |
| Metals by ICPMS  |                            |
| Analyte <u>Result Rpt Limit Units</u> <u>Analyzed</u> <u>Method</u> <u>Analyzed</u>                  | <u>nalyst</u> <u>Notes</u> |
| Arsenic         7.16         1.00         mg/kg         14-Jun-17         EPA 200.8         State    | SUBL Sub                   |
| Barium         106         10.0         mg/kg         14-Jun-17         EPA 200.8         S          | SUBL Sub                   |
| Cadmium         BD         1.00         mg/kg         14-Jun-17         200.8         S              | SUBL Sub                   |
| Chromium         22.6         10.0         mg/kg         14-Jun-17         200.8         S           | SUBL Sub                   |
| Lead 755 1.00 mg/kg 14-Jun-17 200.8 S  | SUBL Sub                   |
| Mercury BD 0.40 mg/kg 14-Jun-17 200.8 S  | SUBL Sub                   |
| Selenium         BD         10.0         mg/kg         14-Jun-17         200.8         S             | SUBL Sub                   |
| Silver         BD         10.0         mg/kg         14-Jun-17         200.8         S               | SUBL Sub                   |
| TCLP Metals by ICPMS   |                            |
| Analyte <u>Result</u> <u>Rpt Limit</u> <u>Units</u> <u>Analyzed</u> <u>Method</u> <u>Analyzed</u>    | nalyst Notes               |
| Lead 0.448 0.001 mg/L 13-Jun-17 200.8 S  | SUBL Sub                   |
| % Solids, dry weight   |                            |
| Analyte <u>Result</u> <u>Rpt Limit</u> <u>Units</u> <u>Analyzed</u> <u>Method</u> <u>Analyzed</u>    | nalyst Notes               |
| % Solids         68.9         0.1         [blank]         13-Jun-17 12:18         SM 2540G         A | ADH                        |



### A Division of Nelson Analytical, LLC

National Environmental Lab Accreditation Program NELAP Accreditation #NH1004, VT1004, NH00035(ME) MADEP Accreditation #M-NH035

(603) 783-9097 frontdesk@aquarianlabs.com

| Project: Rose Farm - Exeter, NH  |  |
|----------------------------------|--|
| Project Number: [none]           | Reported:  |
| Project Manager: Mr. Allen Wyman | 14-Jun-17 17:49  |
| F24<br>1706102-02 (Soil)         | Sampled: 18-May-2017 0:00  |
|                                  | Project Number: [none]<br>Project Manager: Mr. Allen Wyman<br><b>F24</b> |

#### Polychlorinated biphenyls

153 West Road

Canterbury, NH 03224

www.aquarianlabs.com

| Polychlorinalea bipnenyis |               |                  |              |                 |           |                |       |
|---------------------------|---------------|------------------|--------------|-----------------|-----------|----------------|-------|
| <u>Analyte</u>            | <u>Result</u> | <u>Rpt Limit</u> | <u>Units</u> | Analyzed        | Method    | <u>Analyst</u> | Notes |
| Aroclor 1016              | BD            | 0.0618           | mg/Kg        | 12-Jun-17 16:02 | 8082      | mwb            |       |
| Aroclor 1221              | BD            | 0.0618           | mg/Kg        | 12-Jun-17 16:02 | 8082      | mwb            |       |
| Aroclor 1232              | BD            | 0.0618           | mg/Kg        | 12-Jun-17 16:02 | 8082      | mwb            |       |
| Aroclor 1242              | BD            | 0.0618           | mg/Kg        | 12-Jun-17 16:02 | 8082      | mwb            |       |
| Aroclor 1248              | BD            | 0.0618           | mg/Kg        | 12-Jun-17 16:02 | 8082      | mwb            |       |
| Aroclor 1254              | BD            | 0.0618           | mg/Kg        | 12-Jun-17 16:02 | 8082      | mwb            |       |
| Aroclor 1260              | BD            | 0.0618           | mg/Kg        | 12-Jun-17 16:02 | 8082      | mwb            |       |
| Metals by ICPMS           |               |                  |              |                 |           |                |       |
| Analyte                   | <u>Result</u> | <u>Rpt Limit</u> | <u>Units</u> | Analyzed        | Method    | <u>Analyst</u> | Notes |
| Arsenic                   | 5.94          | 1.00             | mg/kg        | 14-Jun-17       | EPA 200.8 | SUBL           | Sub   |
| Barium                    | 65.7          | 10.0             | mg/kg        | 14-Jun-17       | EPA 200.8 | SUBL           | Sub   |
| Cadmium                   | BD            | 1.00             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Chromium                  | 18.3          | 10.0             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Lead                      | 289           | 1.00             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Mercury                   | BD            | 0.40             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Selenium                  | BD            | 10.0             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Silver                    | BD            | 10.0             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| TCLP Metals by ICPMS      |               |                  |              |                 |           |                |       |
| Analyte                   | <u>Result</u> | <u>Rpt Limit</u> | <u>Units</u> | Analyzed        | Method    | <u>Analyst</u> | Notes |
| Lead                      | 0.132         | 0.001            | mg/L         | 13-Jun-17       | 200.8     | SUBL           | Sub   |
| % Solids, dry weight      |               |                  |              |                 |           |                |       |
| Analyte                   | Result        | <b>Rpt Limit</b> | <u>Units</u> | Analyzed        | Method    | Analyst        | Notes |
| % Solids                  | 80.2          | 0.1              | [blank]      | 13-Jun-17 12:18 | SM 2540G  | ADH            |       |
|                           |               |                  |              |                 |           |                |       |





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National Environmental Lab Accreditation Program NELAP Accreditation #NH1004, VT1004, NH00035(ME) MADEP Accreditation #M-NH035

(603) 783-9097 frontdesk@aquarianlabs.com

Stonehill Environmental, Inc. Project: Rose Farm - Exeter, NH 600 State Street, Suite #2 Project Number: [none] **Reported:** Portsmouth NH, 03801 14-Jun-17 17:49 Project Manager: Mr. Allen Wyman F63 1706102-03 (Soil) Sampled: 18-May-2017 0:00

### Polychlorinated biphenyls

153 West Road

| Polychlorinatea bipnenyis |               |                  |              |                 |           |                |       |
|---------------------------|---------------|------------------|--------------|-----------------|-----------|----------------|-------|
| <u>Analyte</u>            | <u>Result</u> | <u>Rpt Limit</u> | <u>Units</u> | Analyzed        | Method    | <u>Analyst</u> | Notes |
| Aroclor 1016              | BD            | 0.0860           | mg/Kg        | 12-Jun-17 16:33 | 8082      | mwb            |       |
| Aroclor 1221              | BD            | 0.0860           | mg/Kg        | 12-Jun-17 16:33 | 8082      | mwb            |       |
| Aroclor 1232              | BD            | 0.0860           | mg/Kg        | 12-Jun-17 16:33 | 8082      | mwb            |       |
| Aroclor 1242              | BD            | 0.0860           | mg/Kg        | 12-Jun-17 16:33 | 8082      | mwb            |       |
| Aroclor 1248              | BD            | 0.0860           | mg/Kg        | 12-Jun-17 16:33 | 8082      | mwb            |       |
| Aroclor 1254              | BD            | 0.0860           | mg/Kg        | 12-Jun-17 16:33 | 8082      | mwb            |       |
| Aroclor 1260              | BD            | 0.0860           | mg/Kg        | 12-Jun-17 16:33 | 8082      | mwb            |       |
| Metals by ICPMS           |               |                  |              |                 |           |                |       |
| Analyte                   | <u>Result</u> | <u>Rpt Limit</u> | <u>Units</u> | Analyzed        | Method    | Analyst        | Notes |
| Arsenic                   | 7.38          | 1.00             | mg/kg        | 14-Jun-17       | EPA 200.8 | SUBL           | Sub   |
| Barium                    | 222           | 10.0             | mg/kg        | 14-Jun-17       | EPA 200.8 | SUBL           | Sub   |
| Cadmium                   | BD            | 1.00             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Chromium                  | 30.8          | 10.0             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Lead                      | 1570          | 1.00             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Mercury                   | BD            | 0.40             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Selenium                  | BD            | 10.0             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| Silver                    | BD            | 10.0             | mg/kg        | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| TCLP Metals by ICPMS      |               |                  |              |                 |           |                |       |
| Analyte                   | Result        | <u>Rpt Limit</u> | <u>Units</u> | Analyzed        | Method    | Analyst        | Notes |
| Lead                      | 1.51          | 0.001            | mg/L         | 14-Jun-17       | 200.8     | SUBL           | Sub   |
| % Solids, dry weight      |               |                  |              |                 |           |                |       |
| Analyte                   | Result        | <b>Rpt Limit</b> | <u>Units</u> | Analyzed        | Method    | Analyst        | Notes |
| % Solids                  | 57.7          | 0.1              | [blank]      | 13-Jun-17 12:18 | SM 2540G  | ADH            |       |
|                           |               |                  |              |                 |           |                |       |





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(603) 783-9097 frontdesk@aquarianlabs.com

| 600 State Street, Suite #2 | Project Number: [none]           | <b>Reported:</b>          |
|----------------------------|----------------------------------|---------------------------|
| Portsmouth NH, 03801       | Project Manager: Mr. Allen Wyman | 14-Jun-17 17:49           |
|                            | Glaze<br>1706102-04 (Glaze)      | Sampled: 09-Jun-2017 0:00 |

#### **Polychlorinated biphenyls**

| i olychiorthalea olphenyis |               |                  |              |                 |          |                |       |
|----------------------------|---------------|------------------|--------------|-----------------|----------|----------------|-------|
| Analyte                    | <b>Result</b> | <u>Rpt Limit</u> | <u>Units</u> | Analyzed        | Method   | <u>Analyst</u> | Notes |
| Aroclor 1016               | BD            | 0.0518           | mg/Kg        | 12-Jun-17 17:05 | 8082     | mwb            |       |
| Aroclor 1221               | BD            | 0.0518           | mg/Kg        | 12-Jun-17 17:05 | 8082     | mwb            |       |
| Aroclor 1232               | BD            | 0.0518           | mg/Kg        | 12-Jun-17 17:05 | 8082     | mwb            |       |
| Aroclor 1242               | BD            | 0.0518           | mg/Kg        | 12-Jun-17 17:05 | 8082     | mwb            |       |
| Aroclor 1248               | BD            | 0.0518           | mg/Kg        | 12-Jun-17 17:05 | 8082     | mwb            |       |
| Aroclor 1254               | 0.224         | 0.0518           | mg/Kg        | 13-Jun-17 10:09 | 8082     | mwb            |       |
| Aroclor 1260               | BD            | 0.0518           | mg/Kg        | 12-Jun-17 17:05 | 8082     | mwb            |       |
| Metals by ICPMS            |               |                  |              |                 |          |                |       |
| Analyte                    | <u>Result</u> | <u>Rpt Limit</u> | <u>Units</u> | Analyzed        | Method   | <u>Analyst</u> | Notes |
| Lead                       | 5600          | 1.00             | mg/kg        | 13-Jun-17       | 200.8    | SUBL           | Sub   |
| % Solids, dry weight       |               |                  |              |                 |          |                |       |
| Analyte                    | Result        | <b>Rpt Limit</b> | Units        | Analyzed        | Method   | Analyst        | Notes |
| % Solids                   | 96.4          | 0.1              | [blank]      | 13-Jun-17 12:18 | SM 2540G | ADH            |       |
|                            |               |                  |              |                 |          |                |       |

#### **Notes and Definitions**

Sub Analysis subcontracted to Nelson Analytical, Manchester, NH.

BD - Analyte result is below the method reporting limit.

NR - Not reported.

Soil sample results are reported on a dry weight basis.

The reporting limit is the lowest value at which reliable quantitation has been demonstrated and verified.

Analytes in **bold** are values above the reporting limit.



| Relinquisted by<br>Relinquisted by<br>Relinquisted by:   | Glaze   | F24<br>F24 | Sample ID  | anced.                   | ÷.  | Turnaround Réquirements | 2<br>2<br>2                                    |
|--|---|------------|--|--------------------------|---|-------------------------|--|
| Date/Time: 54  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 5/18       | Sample Matrix  |                          | Rush Samples Need Prior Approval<br>Same Day Tumaround<br>One Cay Tumaround<br>Two Day Tumaround    | ts (check one)          |  |
| Pecenived by:<br>Ruceived by:<br>Received by:<br>Received by:<br>Received by:<br>Received by:<br>Received by:  |   |            | STODE SIM SW Havel<br>SVOCs EPA 92/9C/82/60<br>POUIST (PAH only<br>POUIST Anoders<br>Stop 36 and a see   | Bid Reference: Jtone Hu  | Rose For<br>Exeter  |                         | A Division of Velson                           |
| Receipt Conditions (laboratory use only):<br>Latoratory Supplier Consiliant?, Job (Mg)<br>Continent InterpFingenip Labout?, Job ( No<br>Vener somples collevant on tot?, Job ( No<br>Network Company Labout?, Job ( No   |   |            | WH Geseline 90158       Gilseline Range Ungerits       MADDP ESH       MADDP Ange Ungerits       MADP Ange Ungerits  | Petroleum Matals         | Project I<br>R  | Project Information     |  |
| PROJECT REQUIREMENTS (Please complete);<br>PROJECT REQUIREMENTS (Please complete |   |            | EPh 300 # Chickle / Subin<br>Hopkle / Nimo / Nihis / Hownide<br>11/ Apace Con / Alkalainy<br>(dicta analysis reflecture)<br>EPA, SW848 Chapter 7<br>Reactively Settica and Cymrides<br>Reactively Settica and Cymrides<br>(distance)<br>EPA 10.10 Perchants<br>(cobeet-CourFlackator)<br>EPA 10.10 A kultisativy<br>EPA 10.10 A kultisa | E-mail: auxirpera Shares | Project Manager: Allen Wumph<br>Report To: Allen Wumph<br>Invoice To: Allen Wumph<br>Phone: 603.333 |                         | E-mail: frontdesk@aquarianlabs.com             |
| ¢r   | K . 63  | 70 4 102/0 | Aquartan   | - Con                    | 1935  |                         | Any NH 03224<br>66577-33-9097<br>arianiabs.com |

### Laboratory Report

# Absolute Resource associates

124 Heritage Avenue Portsmouth NH 03801

A. Wyman Stonehill Environmental 600 State St Suite 2 Portsmouth, NH 03801



PO Number: None Job ID: 40355 Date Received: 5/24/17

Project: Rose Farm 15046

Attached please find results for the analysis of the samples received on the date referenced above.

Unless otherwise noted in the attached report, the analyses performed met the requirements of Absolute Resource Associates' Quality Assurance Plan. The Standard Operating Procedures are based upon USEPA SW-846, USEPA Methods for Chemical Analysis of Water and Wastewater, Standard Methods for the Examination of Water and Wastewater and other recognized methodologies. The results contained in this report pertain only to the samples as indicated on the chain of custody.

Absolute Resource Associates maintains certification with the agencies listed below.

We appreciate the opportunity to provide laboratory services. If you have any questions regarding the enclosed report, please contact the laboratory and we will be glad to assist you.

Sincerely, Absolute Resource Associates

mil 3 Lowe (for)

Sue Sylvester Principal, General Manager

Date of Approval: 6/13/2017 Total number of pages: 7

#### **Absolute Resource Associates Certifications**

New Hampshire 1732 Maine NH903 Massachusetts M-NH902

| Project ID: R<br>Job ID: 40       |           | 15046  |           |                    |         |                       |          |              |       |              |              |              |
|-----------------------------------|-----------|--------|-----------|--------------------|---------|-----------------------|----------|--------------|-------|--------------|--------------|--------------|
| Sample#:<br>Sample ID:            | F-6       |        |           |                    |         |                       |          |              |       |              |              |              |
| Matrix:                           | Solid     | Percen | t Dry: 85 | % Results          | expre   | ssed on a             | dry weig | ght basi     | S.    |              |              |              |
| Sampled:                          | 5/18/17   | 13:00  |           | Reporting          |         | Instr Dil'n           |          | Prep         |       | Anal         | -            |              |
| Parameter                         |           |        | Result    | Limit              | Units   | Factor                | Analyst  |              | Batch | Date         | Time         | Reference    |
| Arsenic                           |           |        | 7.8       | 2.4                | ug/g    | 20                    |          | 5/31/17      |       | 5/31/17      | 14:28        | SW3051A6020A |
| Lead                              |           |        | 630       | 12                 | ug/g    | 20                    | AM 5     | 5/31/17      | 9720  | 5/31/17      | 14:28        | SW3051A6020A |
| Sample#:<br>Sample ID:            |           | )2     |           |                    |         |                       |          |              |       |              |              |              |
| Matrix:                           |           | Percen | t Dry: 86 | .8% Resul          | ts expi | ressed on             | a dry we | eight ba     | sis.  |              |              |              |
| Sampled:<br>Parameter             | 5/18/17   | 13:10  | Result    | Reporting<br>Limit | Units   | Instr Dil'n<br>Factor | Analyst  | Prep<br>Date | Batch | Anal<br>Date | ysis<br>Time | Reference    |
| Arsenic                           |           |        | 12        | 2.3                | ug/g    | 20                    | -        | 5/31/17      |       | 5/31/17      | 14:53        | SW3051A6020A |
| Lead                              |           |        | 1700      | 12                 | ug/g    | 20                    |          | 5/31/17      | 9720  | 5/31/17      | 14:53        | SW3051A6020A |
| Sample#:<br>Sample ID:<br>Matrix: | F-14      |        | t Dry: 67 | .6% Resul          | ts expi | ressed on             | a dry we | eight ba     | sis.  |              |              |              |
| Sampled:                          |           | 13:20  | ,         | Reporting          | •       | Instr Dil'n           | ,        | Prep         |       | Anal         | veie         |              |
| Parameter                         | 0, 10, 11 |        | Result    | Limit              | Units   | Factor                | Analyst  | •            | Batch | Date         | Time         | Reference    |
| Arsenic                           |           |        | 9.9       | 3.0                | ug/g    | 20                    | -        | 5/31/17      | 9720  | 5/31/17      | 14:59        | SW3051A6020A |
| Lead                              |           |        | 670       | 15                 | ug/g    | 20                    | AM 5     | 5/31/17      | 9720  | 5/31/17      | 14:59        | SW3051A6020A |
| Sample#:<br>Sample ID:<br>Matrix: | F-23      |        | t Dry: 60 | ).5% Resul         | ts expi | ressed on             | a dry we | eight ba     | sis.  |              |              |              |
| Sampled:<br>Parameter             | 5/18/17   | 13:30  | Result    | Reporting<br>Limit | Units   | Instr Dil'n<br>Factor | Analyst  | Prep<br>Date | Batch | Anal<br>Date | ysis<br>Time | Reference    |
| Arsenic                           |           |        | 12        | 3.2                | ug/g    | 20                    | AM 5     | 5/31/17      | 9720  | 5/31/17      | 15:05        | SW3051A6020A |
| Lead                              |           |        | 4400      | 16                 | ug/g    | 20                    | AM 5     | 5/31/17      | 9720  | 5/31/17      | 15:05        | SW3051A6020A |
| Sample#:<br>Sample ID:            |           | 05     |           |                    |         |                       |          |              |       |              |              |              |
| Matrix:                           | Solid     | Percen | t Dry: 86 | 6.4% Resul         | ts expi | ressed on             | a dry we | eight ba     | sis.  |              |              |              |
| Sampled:<br>Parameter             | 5/18/17   | 13:40  | Result    | Reporting<br>Limit | Units   | Instr Dil'n<br>Factor | Analyst  | Prep<br>Date | Batch | Anal<br>Date | ysis<br>Time | Reference    |
| Arsenic                           |           |        | 8.8       | 2.3                | ug/g    | 20                    |          | 5/31/17      |       | 5/31/17      | 15:11        | SW3051A6020A |
| Lead                              |           |        | 400       | 12                 | ug/g    | 20                    | AM 5     | 5/31/17      | 9720  | 5/31/17      | 15:11        | SW3051A6020A |
| Sample#:<br>Sample ID:<br>Matrix: | F-20      |        | t Dry: 74 | .5% Resul          | ts expi | ressed on             | a dry we | eight ba     | sis.  |              |              |              |
| Sampled:                          | 5/18/17   | 13:50  |           | Reporting          |         | Instr Dil'n           |          | Prep         |       | Anal         | ysis         |              |
| Parameter                         |           |        | Result    | Limit              | Units   | Factor                | Analyst  | •            | Batch | Date         | Time         | Reference    |
| Arsenic                           |           |        | 9.9       | 2.4                | ug/g    | 20                    | AM 5     | 5/31/17      | 9720  | 5/31/17      | 15:17        | SW3051A6020A |
| Lead                              |           |        | 810       | 12                 | ug/g    | 20                    | AM 5     | 5/31/17      | 9720  | 5/31/17      | 15:17        | SW3051A6020A |



| Project ID: R<br>Job ID: 4 |          | 15046  |           |            |         |             |                      |       |              |       |              |
|----------------------------|----------|--------|-----------|------------|---------|-------------|----------------------|-------|--------------|-------|--------------|
| Sample#:<br>Sample ID:     | F-34     |        |           |            |         |             |                      |       |              |       |              |
| Matrix:                    |          |        | t Dry: 80 | ).1% Resul | ts expi | ressed on   | a dry weight ba      | ISIS. |              |       |              |
| Sampled:                   | 5/18/17  | 14:00  |           | Reporting  |         | Instr Dil'n | Prep                 | _     | Anal         | -     |              |
| Parameter                  |          |        | Result    | Limit      | Units   | Factor      | Analyst Date         | Batch | Date         | Time  | Reference    |
| Arsenic                    |          |        | 14        | 2.3        | ug/g    | 20          | AM 5/31/17           |       | 5/31/17      | 15:23 | SW3051A6020A |
| Lead                       |          |        | 2300      | 11         | ug/g    | 20          | AM 5/31/17           | 9720  | 5/31/17      | 15:23 | SW3051A6020A |
| Sample#:                   | 40355-00 | 08     |           |            |         |             |                      |       |              |       |              |
| Sample ID:                 |          |        |           |            |         |             |                      |       |              |       |              |
| Matrix:                    |          | Percen | t Dry: 72 | 2.7% Resul | ts expi | ressed on   | a dry weight ba      | asis. |              |       |              |
| Sampled:                   | 5/18/17  | 14:10  | 2         | Reporting  | •       | Instr Dil'n |                      |       | ۸nal         | veie  |              |
| Parameter                  | 0,10,11  |        | Result    | Limit      | Units   | Factor      | Prep<br>Analyst Date | Batch | Anal<br>Date | Time  | Reference    |
| Arsenic                    |          |        | 7.3       | 2.6        | ug/g    | 20          | AM 5/31/17           | 9720  |              | 15:29 | SW3051A6020A |
| Lead                       |          |        | 490       | 13         | ug/g    | 20          | AM 5/31/17           |       | 5/31/17      | 15:29 | SW3051A6020A |
|                            |          |        |           |            | -3-3    |             |                      |       |              |       |              |
| Sample#:                   | 40355-0  | 09     |           |            |         |             |                      |       |              |       |              |
| Sample ID:                 | F-43     |        |           |            |         |             |                      |       |              |       |              |
| Matrix:                    | Solid    | Percen | t Dry: 83 | 3.1% Resul | ts expi | ressed on   | a dry weight ba      | asis. |              |       |              |
| Sampled:                   | 5/18/17  | 14:20  |           | Reporting  |         | Instr Dil'n | Prep                 |       | Anal         | ysis  |              |
| Parameter                  |          |        | Result    | Limit      | Units   | Factor      | Analyst Date         | Batch | Date         | Time  | Reference    |
| Arsenic                    |          |        | 8.0       | 2.2        | ug/g    | 20          | AM 5/31/17           | 9720  | 5/31/17      | 15:36 | SW3051A6020A |
| Lead                       |          |        | 300       | 11         | ug/g    | 20          | AM 5/31/17           | 9720  | 5/31/17      | 15:36 | SW3051A6020A |
| Somelo#.                   | 10255 0  | 10     |           |            |         |             |                      |       |              |       |              |
| Sample#:                   |          | 10     |           |            |         |             |                      |       |              |       |              |
| Sample ID:<br>Matrix:      |          | Doroon | + Dr 76   | 60/ Doout  | to ovo  | roopod on   | a dry weight ba      | ncio  |              |       |              |
|                            |          |        | (Diy. 70  |            | is exp  |             | a ury weigin ba      | 1515. |              |       |              |
| Sampled:                   | 5/18/17  | 14:30  | <b>.</b>  | Reporting  |         | Instr Dil'n | Prep                 | Datak | Anal         | -     |              |
| Parameter                  |          |        | Result    | Limit      | Units   | Factor      | Analyst Date         | Batch | Date         | Time  | Reference    |
| Arsenic                    |          |        | 13        | 2.4        | ug/g    | 20          | AM 5/31/17           |       | 5/31/17      | 15:42 | SW3051A6020A |
| Lead                       |          |        | 920       | 12         | ug/g    | 20          | AM 5/31/17           | 9720  | 5/31/17      | 15:42 | SW3051A6020A |
| Sample#:                   | 40355-0  | 11     |           |            |         |             |                      |       |              |       |              |
| Sample ID:                 | F-54     |        |           |            |         |             |                      |       |              |       |              |
| Matrix:                    | Solid    | Percen | t Dry: 77 | .9% Resul  | ts expi | ressed on   | a dry weight ba      | asis. |              |       |              |
| Sampled:                   | 5/18/17  | 14:40  |           | Reporting  |         | Instr Dil'n | Prep                 |       | Anal         | veie  |              |
| Parameter                  |          |        | Result    | Limit      | Units   | Factor      | Analyst Date         | Batch | Date         | Time  | Reference    |
| Arsenic                    |          |        | 10        | 2.3        | ug/g    | 20          | AM 5/31/17           | 9720  | 5/31/17      | 15:48 | SW3051A6020A |
| Lead                       |          |        | 540       | 12         | ug/g    | 20          | AM 5/31/17           | 9720  | 5/31/17      | 15:48 | SW3051A6020A |
| • · · "                    | 40055.0  |        |           |            |         |             |                      |       |              |       |              |
| Sample#:                   |          | 12     |           |            |         |             |                      |       |              |       |              |
| Sample ID:                 |          | _      |           |            |         |             |                      |       |              |       |              |
| Matrix:                    |          | Percen | t Dry: 67 | 2% Resul   | ts expi | ressed on   | a dry weight ba      | ISIS. |              |       |              |
| Sampled:                   | 5/18/17  | 14:50  |           | Reporting  |         | Instr Dil'n | Prep                 | _     | Anal         | -     |              |
| Parameter                  |          |        | Result    | Limit      | Units   | Factor      | Analyst Date         | Batch | Date         | Time  | Reference    |
| Arsenic                    |          |        | 6.7       | 2.9        | ug/g    | 20          | AM 5/31/17           |       | 5/31/17      | 16:12 | SW3051A6020A |
| Lead                       |          |        | 2000      | 15         | ug/g    | 20          | AM 5/31/17           | 9720  | 5/31/17      | 16:12 | SW3051A6020A |



| Project ID: R<br>Job ID: 40       |                      | 15046  |                  |                    |                   |                       |                   |                 |              |              |               |
|-----------------------------------|----------------------|--------|------------------|--------------------|-------------------|-----------------------|-------------------|-----------------|--------------|--------------|---------------|
| Sample#:<br>Sample ID:<br>Matrix: | F-65                 |        | t Dry: 72        | 0% Posul           | te ovo            | ressed on             | a dry weigh       | t basis         |              |              |               |
|                                   |                      |        | It DTy. 72       |                    | is exp            |                       | a ury weign       | 1 00515.        |              |              |               |
| Sampled:                          | 5/18/17              | 15:00  |                  | Reporting          | •••••             | Instr Dil'n           |                   | ер              | Anal         | -            |               |
| Parameter                         |                      |        | Result           | Limit              | Units             | Factor                | Analyst Da        |                 | Date         | Time         | Reference     |
| Arsenic                           |                      |        | 10.0             | 2.6                | ug/g              | 20                    | AM 5/31/          |                 | 5/31/17      | 16:18        | SW3051A6020A  |
| Lead                              |                      |        | 410              | 13                 | ug/g              | 20                    | AM 5/31/          | 17 9720         | 5/31/17      | 16:18        | SW3051A6020A  |
| Sample#:                          | 40355-0 <sup>-</sup> | 14     |                  |                    |                   |                       |                   |                 |              |              |               |
| Sample ID:                        |                      |        |                  |                    |                   |                       |                   |                 |              |              |               |
| Matrix:                           |                      | Percen | t Drv: 80        | .2% Resul          | ts exp            | ressed on             | a dry weigh       | t basis.        |              |              |               |
| Sampled:                          |                      | 15:10  |                  |                    |                   |                       |                   |                 | •            |              |               |
| Parameter                         | 5/10/17              | 15.10  | Result           | Reporting<br>Limit | Units             | Instr Dil'n<br>Factor | Analyst Da        | ep<br>ate Batch | Anal<br>Date | ysıs<br>Time | Reference     |
| Arsenic                           |                      |        | 13               | 2.4                |                   | 20                    | AM 5/31/          |                 | 5/31/17      | 16:24        | SW3051A6020A  |
| Lead                              |                      |        | 670              | 2.4<br>12          | ug/g<br>ug/g      | 20<br>20              | AM 5/31/          |                 | 5/31/17      | 16:24        | SW3051A6020A  |
| Leau                              |                      |        | 670              | 12                 | uy/y              | 20                    | AIVI 5/31/        | 17 9720         | 5/51/17      | 10.24        | 3113031A0020A |
| Sample#:                          | 40355-0              | 15     |                  |                    |                   |                       |                   |                 |              |              |               |
| Sample ID:                        | F-74                 |        |                  |                    |                   |                       |                   |                 |              |              |               |
| Matrix:                           | Solid                | Percen | t Dry: 44        | % Results          | expre             | ssed on a             | dry weight b      | oasis.          |              |              |               |
| Sampled:                          | 5/18/17              |        |                  | Reporting          |                   | Instr Dil'n           |                   | ер              | Anal         | veie         |               |
| Parameter                         | 0,10,11              | 10.20  | Result           | Limit              | Units             | Factor                | Analyst Da        | •               | Date         | Time         | Reference     |
| Arsenic                           |                      |        | 20               | 4.3                | ug/g              | 20                    | AM 5/31/          |                 | 5/31/17      | 16:49        | SW3051A6020A  |
| Lead                              |                      |        | 4800             | 21                 | ug/g              | 20                    | AM 5/31/          |                 | 5/31/17      | 16:49        | SW3051A6020A  |
| 2000                              |                      |        | 1000             |                    | ~ <del>9</del> /9 |                       | , 0, 0, 1,        |                 | 0,01,11      |              | 0             |
| Sample#:                          | 40355-0              | 16     |                  |                    |                   |                       |                   |                 |              |              |               |
| Sample ID:                        | F-86                 |        |                  |                    |                   |                       |                   |                 |              |              |               |
| Matrix:                           | Solid                | Percen | t Dry: 66        | 6.8% Resul         | ts expi           | ressed on             | a dry weigh       | t basis.        |              |              |               |
| Sampled:                          | 5/18/17              | 15:30  |                  | Reporting          |                   | Instr Dil'n           | Pr                | ер              | Anal         | vsis         |               |
| Parameter                         |                      |        | Result           | Limit              | Units             |                       |                   | •               | Date         | Time         | Reference     |
| Arsenic                           |                      |        | 13               | 2.9                | ug/g              | 20                    | AM 5/31/          | /17 9721        | 5/31/17      | 16:55        | SW3051A6020A  |
| Lead                              |                      |        | 4900             | 14                 | ug/g              | 20                    | AM 5/31/          | 17 9721         | 5/31/17      | 16:55        | SW3051A6020A  |
|                                   |                      |        |                  |                    |                   |                       |                   |                 |              |              |               |
| Sample#:                          |                      | 17     |                  |                    |                   |                       |                   |                 |              |              |               |
| Sample ID:                        |                      |        |                  |                    |                   |                       |                   |                 |              |              |               |
| Matrix:                           | Solid                | Percen | t Dry: 86        | % Results          | expre             | ssed on a             | dry weight b      | oasis.          |              |              |               |
| Sampled:                          | 5/18/17              | 15:40  |                  | Reporting          |                   | Instr Dil'n           | Pr                | ер              | Ana          | ysis         |               |
| Parameter                         |                      |        | Result           | Limit              | Units             | Factor                | Analyst Da        | ate Batch       | Date         | Time         | Reference     |
| Arsenic                           |                      |        | 10               | 2.3                | ug/g              | 20                    | AM 5/31/          | 17 9721         | 5/31/17      | 17:01        | SW3051A6020A  |
| Lead                              |                      |        | 610              | 11                 | ug/g              | 20                    | AM 5/31/          | 17 9721         | 5/31/17      | 17:01        | SW3051A6020A  |
| Somplo#.                          | 10255 0              | 10     |                  |                    |                   |                       |                   |                 |              |              |               |
| Sample#:                          |                      | 10     |                  |                    |                   |                       |                   |                 |              |              |               |
| Sample ID:                        |                      | Dense  | + D 00           |                    | <b></b>           |                       | الناء المنام والم |                 |              |              |               |
| Matrix:                           |                      |        | אין איז אוין אוי |                    | expre             | ssed on a             | dry weight b      | Jasis.          |              |              |               |
| Sampled:                          | 5/18/17              | 15:50  |                  | Reporting          |                   | Instr Dil'n           |                   | ep              | Anal         | -            |               |
| Parameter                         |                      |        | Result           | Limit              | Units             | Factor                | Analyst Da        |                 | Date         | Time         | Reference     |
| Arsenic                           |                      |        | 17               | 2.1                | ug/g              | 20                    | AM 5/31/          |                 |              | 17:07        | SW3051A6020A  |
| Lead                              |                      |        | 190              | 10                 | ug/g              | 20                    | AM 5/31/          | 9721            | 5/31/17      | 17:07        | SW3051A6020A  |



| Project ID: Rose Farm 1<br>Job ID: 40355 | 15046           |            |         |             |                |       |         |       |              |
|--|-----------------|------------|---------|-------------|----------------|-------|---------|-------|--------------|
| Sample#: 40355-01                        | 9               |            |         |             |                |       |         |       |              |
| Sample ID: F-95                          |                 |            |         |             |                |       |         |       |              |
| Matrix: Solid                            | Percent Dry: 74 | .9% Result | ts expr | essed on    | a dry weight b | asis. |         |       |              |
| Sampled: 5/18/17                         | 16:00           | Reporting  |         | Instr Dil'n | Prep           |       | Anal    | ysis  |              |
| Parameter                                | Result          | Limit      | Units   | Factor      | Analyst Date   | Batch | Date    | Time  | Reference    |
| Arsenic                                  | 7.6             | 2.5        | ug/g    | 20          | AM 5/31/17     | 9721  | 5/31/17 | 17:31 | SW3051A6020A |
| Lead                                     | 430             | 13         | ug/g    | 20          | AM 5/31/17     | 9721  | 5/31/17 | 17:31 | SW3051A6020A |
| Sample#: 40355-020                       | 0               |            |         |             |                |       |         |       |              |
| Sample ID: F-98                          |                 |            |         |             |                |       |         |       |              |
| Matrix: Solid                            | Percent Dry: 74 | .4% Result | ts expr | essed on    | a dry weight b | asis. |         |       |              |
| Sampled: 5/18/17                         | 16:10           | Reporting  |         | Instr Dil'n | Prep           |       | Anal    | ysis  |              |
| Parameter                                | Result          | Limit      | Units   | Factor      | Analyst Date   | Batch | Date    | Time  | Reference    |
| Arsenic                                  | 12              | 2.5        | ug/g    | 20          | AM 5/31/17     | 9721  | 5/31/17 | 17:37 | SW3051A6020A |
| Lead                                     | 730             | 12         | ug/g    | 20          | AM 5/31/17     | 9721  | 5/31/17 | 17:37 | SW3051A6020A |



| Abso   | lute        | Reso                                  | *<br>urce            | e  | K       | /     |        |                  |                | Port   | sma  | age Aven<br>outh, NH<br>3-436-200 | 03801  |            |                  | CHA                 |               |                     |                   |              |                                    |            |                  |            |   | RL                         | )                      |         |              | 4(                                    | )3               | 5                                       | 5                | iΕ             |                       |               |
|--|-------------|---------------------------------------|----------------------|--|---------|-------|--------|------------------|----------------|--------|------|-----------------------------------|--------|------------|------------------|---------------------|---------------|---------------------|-------------------|--------------|------------------------------------|------------|------------------|------------|---|----------------------------|------------------------|---------|--------------|---------------------------------------|------------------|---|------------------|----------------|-----------------------|---------------|
|  | as          | soci                                  | ate                  | s  | 5       |       |        |                  |                |        |      | urceasso                          |        | om         |                  |                     |               |                     |                   |              |                                    | ŀ          | AN/              |            | /S  | SF                         | RE                     | QL      | JE           | ST                                    |                  |   |                  |                |                       |               |
| Company Nan  |             |                                       |                      |  |         |       |        | Pr               | oject          | Name   | R    | ose Fa                            | rm     |            |                  |                     |               |                     |                   |              |                                    |            |                  |            | SS  |                            |                        |         |              |                                       |                  |   |                  |                |                       |               |
| Stone Company Add  | liess.      |                                       |                      |  |         |       |        | - Pr             | roject         | #: 15  | 56   | 46<br>МЭ ма м                     |        |            |                  |                     |               |                     |                   |              |                                    |            | olor             |            | - Hardness                                    |                            |                        |         | Nd           |                                       | - Fluoride       | £                                       | a C              | D PFC          |                       |               |
| 00 Sta   | te St       | . Por                                 | forme                | at   | h       | UH    | 380    | 01               |                |        |      | -                                 |        |            | e.               |                     |               |                     | rint              |              |                                    |            | C Apparent Color |            | etals   |                            |                        |         | Bacteria MPN |                                       |                  | Ignitibility/FP                         | D TCLP Pesticide | L Formaldehyde |                       |               |
|  | A, Wy       |                                       |                      |  |         |       |        | A                |                | 1      | RCR  | A SDW                             |        | ES         | MAD              | 21VT                |               | ist:                | ngerp             |              | 8                                  |            | Appar            | - Acidity  | TAL Metals                                    |                            | TOO                    |         | Bact         | Ortho P                               | Bromide          | Ignit                                   | TCLP             | rmaid          |                       |               |
| hone #:  | 3-433       | 3 197                                 | c-                   |  |         |       |        | - Pi             | rotoc          |        | MCP  | P NHD                             | ES DOD | )          | D VOC 8260 MADEP | U VOC 8021VT        | ane           | Gases-List:         | D TPH Fingerprint |              | G08 Pest/PCB                       |            |                  |            |   | 0                          | L INC                  |         |              |                                       |                  |   |                  | 2              |                       |               |
|  |             |                                       | 2                    |  |         |       |        |                  | eport<br>mits: |        | AP   | P GW-1<br>DW Othe                 |        | >          | 200              |                     | -Diox         | 06                  |                   | C EDB        | 608 P                              | OF         | Turbidity        | Alkalinity | Metals  | (Pb                        | E                      |         | eria P       | itrite                                | Sulfat           | Ictive                                  | DVS 4            | cides          |                       |               |
| voice to: _/   |             |                                       | 1.44                 |  |         | ,     | 1      |                  |                |        | FA   | Dw Othe                           | ·      |            |                  | , only              | □ 1,4-Dioxane | H List              | C EPH MADEP       | 255          | S                                  | SM552      |                  | T          |   |                            | INT C                  |         | Lacteria P/A | <ul> <li>Nitrate + Nitrite</li> </ul> | Chloride Sulfate | L Re                                    | TCLP SVOC        | - Herbicides   |                       |               |
| Email: 4   | syman       | estone                                | hiller               | und  | onm     | ent   | er haa | Q                | uote           | #      | _    |                                   |        |            | 8260 NHDES       | MtBE                |               | 4.2 NH              | EPH N             | <b>D</b> 625 | sticide                            | 0&6 \$     | ctivity          |            | y Pollt                                       | 3                          | IVAL                   |         | ols C        | Nitra                                 | hlorid           | CN                                      | 0 0              |                | As                    | 0             |
| Hard Copy  | Invoice Req | juired 🖸 P                            | °O #                 | _  |         |       |        | - 0              | NH F           | Reimbu | rser | ment Pricing                      | g      |            | 3 826I           | BTEX                | CH0 8015      | D VOC 524.2 NH List |                   | OABN         | 81 Pe                              | neral      | Conductivity     |            | <ul> <li>Priority Pollutant Metals</li> </ul> | Le                         | IIST.                  |         | ~ 1          |                                       | 0                | active                                  | T TCLP VOC       | in Siz         |                       | site (C       |
| Lab  |             |                                       | ERS                  |  | Matri   | x     | Pre    | serva            | ation          | Meth   | bd   | Sa                                | mpling |            | D VOC            | UNC BTEX MtBE, only |               | 010                 | 0 801             | 0 8270ABN    | 08                                 | Ň          |                  |            | s   | -list:                     | -sials-                |         | S            | C Sulfide                             | O Nitrite        | CI He                                   |                  | Grain Size     | J.                    | Composite (C) |
| Sample<br>ID<br>Lab Use Only)  |             | eld<br>D                              | # CONTAINERS         | WATER  | SOLID   | OTHER | HCI    | HNO <sub>3</sub> | H₂SO₄          | NaOH   | MeOH | DATE                              | TIME   | SAMPLER    | D VOC 8260       | U VOC 624           | O VPH MADEP   | □ V0C 524.2         | TPH DR0 8015      | B270PAH      | 🗙 8082 PCB 🗆 8081 Pesticides 🗆 608 | J 0&G 1664 | DOB C Hd C       |            | CRA Metals                                    | A Total Metals-list: Level | Dissolved metals-list. | Ammonia | T-Phosphorus |                                       |                  | Corrosivity C Reactive CN C Reactive S- |                  | Subcontract:   | Arsenic               | Grab (G) or ( |
| 035501   | F-6         |                                       | 1                    |  | X       |       | -      | -                | -              | -      | -    | 5-18-17                           | -      | AW         | Ĩ                |                     | -             |                     |                   | -            | 1                                  | 0          |                  | 1          |   | x                          |                        | -       | -            | 5                                     |                  | -                                       | 10               |                | X                     | 0             |
| -07  | F-7         |                                       | 1                    |  | X       |       |        |                  |                |        | _    | 5-18-17                           |        | AN         |                  |                     |               | -                   |                   |              |                                    |            | 1                | T          | -   | x                          | 1                      | 1       | 1            |                                       | T                | T                                       | -                |                | X                     | T             |
| -03  | F-14        | 1                                     | 1                    |  | X       |       |        |                  |                |        |      | 5-18-17                           |        | AW         | 1                |                     |               |                     |                   |              | -                                  |            |                  |            |   | ĸ                          |                        |         |              |                                       |                  |   |                  |                | X                     | +             |
| -oy  | F-23        | 3                                     | 1                    |  | X       |       |        |                  |                |        |      | 5-18-17                           |        | AN         |                  |                     |               |                     |                   | (            | X                                  |            | 1                | T          |   | x                          |                        | T       |              |                                       | 1                |   | T                | 1              | X                     | 1             |
| -05  | F-24        | 1                                     | 1                    |  | x       |       |        |                  |                |        |      | 5-18-17                           |        | AW         |                  |                     |               |                     |                   | X            | -                                  |            |                  |            |   | x                          |                        |         |              |                                       |                  |   |                  | 1              | X                     |               |
| -06  | F-20        | 5                                     | 1                    |  | X       |       |        |                  |                |        |      | 5-18-17                           |        | AN         |                  |                     |               |                     | h                 | 2            | A                                  |            |                  | 1          |   | x                          |                        |         | T            | 1                                     |                  | T                                       |                  |                | X                     | 1             |
| -07  | F-34        |                                       | 1                    |  | X       |       |        |                  |                |        | _    | 5-18-17                           | 2:00   | AN         |                  |                     |               |                     | 1                 | 10           | a                                  |            |                  |            |   | x                          |                        |         |              |                                       |                  |   |                  | 3              | ×                     |               |
| 60-  | F-39        | _                                     | 1                    |  | X       |       |        |                  |                |        |      | 5-18-17                           |        | AN         |                  |                     |               |                     |                   |              |                                    |            |                  |            |   | x                          |                        |         |              |                                       |                  |   |                  |                | X                     |               |
| -09  | F-43        |                                       | 1                    |  | X       |       |        |                  |                |        |      | 5-18-17                           | 2:20   | AN         |                  |                     |               |                     |                   |              |                                    |            |                  |            |   | x                          |                        |         |              |                                       |                  |   |                  | · · · ·        |                       |               |
| -10  | F-53        |                                       | 1                    | _  | X       |       | _      |                  |                |        | _    | 5-18-17                           | 2:30   | Au         |                  |                     |               |                     |                   |              |                                    |            |                  |            |   | x                          |                        |         |              |                                       |                  |   |                  |                | X                     |               |
| -11  | F.54        |                                       | 1                    |  | X       |       |        |                  |                |        |      | 5-18-17                           | 2:40   | AN         |                  |                     |               |                     |                   |              |                                    |            |                  |            |   | x                          |                        |         |              |                                       |                  |   |                  |                | X                     |               |
| TAT REQU<br>riority (24 hr<br>xpedited (48<br>tandard<br>(10 Business<br>Date Needed | )*          | See absol<br>for sam<br>curr<br>REPOR | ple acco<br>rent acc | eptan<br>redita  | ation I | ists. | nd     | le               | ve             | 5      | e    | UCTIONS<br>A                      | Pb,    |            |                  |                     |               | _                   | _                 |              |                                    |            |                  |            |   |                            | she                    | U       | F            | REC                                   |                  | DO                                      | N IC             | -              | h<br>Wyoundry<br>DYES |               |
|  |             | Relinquis                             | -                    | Contraction of the local division of the loc | -       | 0     | 96     |                  |                |        | -    | Da                                | te .   | Tim        | ne               | F                   | Rece          | eive                | d by              | ()           | -                                  | 0          | 71               |            |   |                            | -                      |         | 1            | -141                                  | T                | -                                       | ate              | -              | Tim                   | -             |
|  |             | Relinquis                             | quen                 | the  | 1 1     | n     | /      |                  |                |        | _    | 5/2<br>Da                         | 4      | 942<br>Tim | 30               | m                   |               | eived               | k                 | fei          | m                                  | l          | Un               | L          | _   | -                          |                        |         |              |                                       | 5                | 512                                     | All ate          | 2              | 0942<br>Tim           | >             |
| RECO   | JRD         |                                       |                      | -  |         |       |        |                  |                |        |      |                                   |        |            |                  |                     |               |                     |                   |              |                                    |            |                  |            |   |                            |                        |         |              |                                       |                  |   |                  |                |                       |               |

| Abso  | lute R  | lesol                      | )<br>Irce    |               | 1                |                        |           |                            |                                | Ports   | smo                   | age Aver<br>outh, NH<br>-436-200   | 03801  |                                  |                 |                     |             |                    |                   |              |                        | QL                      |                        |                           | OR                   | D               |                |                   |                   |      |               |                              |   |                 |                 |
|---|---|----------------------------|--------------|---------------|------------------|------------------------|-----------|----------------------------|--------------------------------|---|-----------------------|--|--|----------------------------------|-----------------|---------------------|-------------|--------------------|-------------------|--------------|------------------------|-------------------------|------------------------|---------------------------|----------------------|-----------------|----------------|-------------------|-------------------|------|---------------|------------------------------|---|-----------------|-----------------|
| Abso  | ass   | socia                      | te           | selle         | 2                |                        |           |                            | abso                           |   |                       | urceasso   |  | om                               |                 |                     |             |                    |                   |              |                        | AN                      | A                      | YS                        | SIS                  | RE              | QL             | JE                | ST                | -    |               |                              |   | -               |                 |
| Company Nan<br>Shorre<br>Company Add<br>GOO She<br>Report To:<br>Phone #:<br>GO                   | ne:<br>Iress:<br>ate St<br>f. Wyn<br>23-433     | . Por<br>                  | tsm          | icta          | 1 2              | En                     | c.<br>350 | Pr<br>Pr<br>Ac<br>Pr<br>Re | roject<br>roject<br>roject     | Name:<br>#: [ ]<br>Location<br>itation<br>ol: R<br>M<br>ing Q | on: (<br>Requ<br>RCRA | Uired? N/  | HE VT<br>Y:<br>Y:<br>E8 DOI<br>1 S-1               | DES                              | UVOC 8260 MADEP | D VOC 8021VT        | 1,4-Dioxane | 🗅 Gases-List:      | D TPH Fingerprint | C EDB        | LI 608 PESUPUB         | dity                    | C Alkalinity C Acidity | D TAL Metals D Hardness   | (6b)                 |                 | D TOC          | /A 🗆 Bacteria MPN | Cortho P          |      |               | LITCLP SVOC LITCLP Pesticide |   |                 |                 |
| Email: Au   |   | asten                      |              | eum           | an               | rente                  | alac      | en Qi                      | uote #                         | #   |                       |  |  |                                  | SO NHDES        | UNC BTEX MtBE, only |             | UVOC 524.2 NH List | PH MAD            | 0 625        | U 8081 Pesticides U 60 | Conductivity DTurbidity |                        | Priority Pollutant Metals | ead                  |                 |                |                   | Nitrate + Nitrite |      |               | 0 0                          |   | (ch)            | (C)             |
| Hard Copy I   | Invoice Requ                                    | uired D PC                 | 1            |               |                  | _                      |           | -                          | -                              | -   | -                     | ent Pricin   |  |                                  | I VOC 826       | DC BTE              | GR0 8015    | V0C 52             |                   | 0 8270ABN    | Minoral                | Condu                   | DIS                    | I Priori                  | 1                    | s-list:         |                | ~ 1               |                   |      | C Reactive CN | C Grain Size                 |   | 5               | Composite (C)   |
| Lab<br>Sample<br>ID<br>(Lab Use Only)   | Fie   |                            | # CONTAINERS |               | atrix            | OTHER                  | IOH       | serva<br><sup>©</sup> ONH  | H <sup>5</sup> SO <sup>4</sup> | HOBN  | MeOH                  | DATE   | ampling  | SAMPLER                          | U VOC 8260 UV   | U VOC 624 U VO      | 0           | D VOC 524.2 D      | TPH DR0 8015      | 8 C HA4028 C | 8 D 8082 PUB 1 8       |                         | D SOTE STE             | CRA Metals                | X Total Metals-list: | Dissolved Metal | LI Ammonia COD | T-Phosphorus      | Cyanide Sulfide   |      | Corrosivity D | TCLP Metals                  |   | Arsenic         | Grab (G) or Com |
| 40355-12<br>-13<br>-14<br>-14<br>-15<br>-15<br>-15<br>-17<br>-18<br>-19                           | F-676<br>F-676<br>F-676<br>F-76<br>F-88<br>F-88 | 3507                       |              |               |                  |                        |           |                            |                                |   |                       | 5-18-17<br>5-18-17<br>5-18-17<br>5-18-17<br>5-18-17<br>5-18-17<br>5-18-17<br>5-18-17 | 3: 60<br>3: 10<br>3: 20<br>3: 30<br>3: 40<br>3: 50 | AW<br>AW<br>AW<br>AW<br>AW<br>AW |                 |                     |             |                    |                   | 5            | 0                      |                         |                        |                           | × × × × × × × ×      |                 |                |                   |                   |      |               |                              | 2 | <<br><          |                 |
| -20   | F-98  |                            | 1            |               | x                |                        |           |                            |                                |   |                       | 5-18-17  |  | AW                               |                 |                     |             |                    |                   |              |                        | -                       | -                      | -                         | X                    |                 |                |                   |                   |      |               | -                            |   | Ì               |                 |
| TAT REQU<br>Priority (24 hr,<br>Expedited (48<br>Standard<br>(10 Business<br>*Date Needed<br>CUST | )*<br>B hr)*<br>s Days)<br><b>ODY</b>           | REPOR<br>HARD<br>Relinquis | TING         | INSTR<br>REQU | UC<br>UC<br>IREC | icy ar<br>sts.<br>TION | nd        |                            |                                |   |                       | 51   | Se<br>wyman<br>ate<br>24                           |                                  | sta             | me                  | Rec         | eive               | d by              | re           | _                      | 2<br>ven<br>Li          |                        |                           |                      |                 | l b            | F                 | REC               | IPER | ATU<br>Di     | N IC                         |   | VES<br>D<br>Tim | □NO<br>°C<br>ie |
| RECC<br>QSD-01 Revisio  | ORD   | Relinquish<br>Relinquish   | 0            |               |                  |                        |           |                            |                                |   | _                     |  | ate  | Tin                              |                 |                     |             | eive               |                   | Lab          | prato                  | ry:                     |                        |                           |                      | _               |                |                   | -                 |      |               | ate<br>ate                   |   | Tim<br>Tim      |                 |

### A Division of Nelson Analytical, LLC

153 West Road Canterbury, NH 03224 www.aquarianlabs.com (603) 783-9097

08 June 2017

Mr. Allen Wyman Stonehill Environmental, Inc. 600 State Street, Suite #2 Portsmouth, NH 03801 **RE: Rose Farm - Exeter, NH** 

Dear Mr. Wyman:

Enclosed are the results of analytical testing performed on the following samples, which were received at 7.0 degrees C.

| Laboratory ID | Sample ID | Sample matrix | Date sampled    | Date received   |
|---------------|-----------|---------------|-----------------|-----------------|
| 1706048-01    | 1         | Soil          | 02-Jun-17 00:00 | 06-Jun-17 09:10 |
| 1706048-02    | 2         | Soil          | 02-Jun-17 00:00 | 06-Jun-17 09:10 |
| 1706048-03    | 3         | Soil          | 02-Jun-17 00:00 | 06-Jun-17 09:10 |
| 1706048-04    | 4         | Soil          | 02-Jun-17 00:00 | 06-Jun-17 09:10 |

The results in this report relate only to the submitted samples. Please refer to our website listed above for a complete list of accredited parameters. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

James R. Sheelane

James R. Sherburne Laboratory Director

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153 West Road Canterbury, NH 03224 www.aquarianlabs.com

National Environmental Lab Accreditation Program NELAP Accreditation #NH1004, VT1004, NH00035(ME) MADEP Accreditation #M-NH035

(603) 783-9097 frontdesk@aquarianlabs.com

| Stonehill Environmental, Inc.<br>600 State Street, Suite #2<br>Portsmouth NH, 03801 |        | Project: Rose Farm - Exeter, NH<br>Project Number: [none]<br>Project Manager: Mr. Allen Wyman |                      |           |        | <b>Reported:</b> 08-Jun-17 11:21 |         |  |
|---|--------|---|----------------------|-----------|--------|----------------------------------|---------|--|
|   |        | 17(   | 1<br>06048-01 (Soil) |           | Sa     | mpled: 02-Jun-20                 | 17 0:00 |  |
| Metals by ICPMS   |        |   |                      |           |        |                                  | A-01    |  |
| Analyte   | Result | <u>Rpt Limit</u>  | <u>Units</u>         | Analyzed  | Method | <u>Analyst</u>                   | Notes   |  |
| Lead  | 20.1   | 0.001   | mg/kg                | 06-Jun-17 | 200.8  | SUBL                             | Sub     |  |

NOTES: mg/l = ppm, ug/l = ppb. "<" denotes "less than". This report of analysis may not be modified in any way, or reproduced except in full, without written approval from Aquarian Analytical. Results as reported above relate only to samples as submitted, unless specifically noted otherwise. Aquarian Analytical is accredited by the New Hampshire Environmental Lab Accreditation Program. For a current list of accredited tests, please visit the New Hampshire DES web site at the following link.  $\label{eq:http://www2.des.nh.gov/CertifiedLabs/Certified-Method-Result.aspx?matrix=\%&cat1=&method=\%&analyte=\%&labstatee\%&labstate=\%&labstatee\%&labstatee\%&labstatee\%&labstatee\%&labstatee\%&\$ 



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National Environmental Lab Accreditation Program NELAP Accreditation #NH1004, VT1004, NH00035(ME) MADEP Accreditation #M-NH035

153 West Road

Canterbury, NH 03224

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(603) 783-9097 frontdesk@aquarianlabs.com

| Stonehill Environmental, Inc.<br>600 State Street, Suite #2<br>Portsmouth NH, 03801 |        | Project: Rose Farm - Exeter, NH<br>Project Number: [none]<br>Project Manager: Mr. Allen Wyman |                      |           |        | <b>Reported:</b><br>08-Jun-17 11:21 |         |  |
|---|--------|---|----------------------|-----------|--------|-------------------------------------|---------|--|
|   |        |   | 2<br>)6048-02 (Soil) |           | Sa     | mpled: 02-Jun-20                    | 17 0:00 |  |
| Metals by ICPMS   |        |   |                      |           |        |                                     | A-01    |  |
| <u>Analyte</u>  | Result | <u>Rpt Limit</u>  | <u>Units</u>         | Analyzed  | Method | Analyst                             | Notes   |  |
| Lead  | 4.99   | 0.001   | mg/kg                | 06-Jun-17 | 200.8  | SUBL                                | Sub     |  |

NOTES: mg/l = ppm, ug/l = ppb. "<" denotes "less than". This report of analysis may not be modified in any way, or reproduced except in full, without written approval from Aquarian Analytical. Results as reported above relate only to samples as submitted, unless specifically noted otherwise. Aquarian Analytical is accredited by the New Hampshire Environmental Lab Accreditation Program. For a current list of accredited tests, please visit the New Hampshire DES web site at the following link: http://www.des.nh.gov/CertifiedLabs/Certified-Method-Result.aspx?matrix=%&cat1=&method=%&analyte=%&labstate=%



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Lead

National Environmental Lab Accreditation Program NELAP Accreditation #NH1004, VT1004, NH00035(ME) MADEP Accreditation #M-NH035

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SUBL

Sub

| Stonehill Environmental, Inc. |  |                                  | oject: Rose Farm | n - Exeter, NH |                           |  |      |  |
|-------------------------------|--|----------------------------------|------------------|----------------|---------------------------|--|------|--|
| 600 State Street, Suite #2    |  | Project Number: [none]           |                  |                | Reported:                 |  |      |  |
| Portsmouth NH, 03801          |  | Project Manager: Mr. Allen Wyman |                  |                | 08-Jun-17 11:21           |  |      |  |
| 3<br>1706048-03 (Soil)        |  |                                  |                  |                | Sampled: 02-Jun-2017 0:00 |  |      |  |
| Metals by ICPMS               |  |                                  |                  |                |                           |  | A-01 |  |
|                               |  |                                  |                  |                |                           |  |      |  |

mg/kg

06-Jun-17

200.8

NOTES: mg/l = ppm, ug/l = ppb. "<" denotes "less than". This report of analysis may not be modified in any way, or reproduced except in full, without written approval from Aquarian Analytical. Results as reported above relate only to samples as submitted, unless specifically noted otherwise. Aquarian Analytical is accredited by the New Hampshire Environmental Lab Accreditation Program. For a current list of accredited tests, please visit the New Hampshire DES web site at the following link: http://www.2.des.nh.gov/CertifiedLabs/Certified-Method-Result.aspx?matrix=%&cat1=&method=%&analyte=%&labstate

10.0

0.001



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153 West Road National Environmental Lab Accreditation Program Canterbury, NH 03224 NELAP Accreditation #NH1004, VT1004, NH00035(ME) (603) 783-9097 MADEP Accreditation #M-NH035 www.aquarianlabs.com frontdesk@aquarianlabs.com Stonehill Environmental, Inc. Project: Rose Farm - Exeter, NH 600 State Street, Suite #2 **Reported:** Project Number: [none] 08-Jun-17 11:21 Portsmouth NH, 03801 Project Manager: Mr. Allen Wyman 4 1706048-04 (Soil) Sampled: 02-Jun-2017 0:00 A-01 Metals by ICPMS Analyte Result **Rpt Limit** Units Analyzed Method Analyst Notes 10.6 0.001 mg/kg 06-Jun-17 200.8 SUBL Sub Lead

#### **Notes and Definitions**

| Sub | Analysis subcontracted to | Nelson An | nalytical, N | Ianchester, 1 | NH |
|-----|---------------------------|-----------|--------------|---------------|----|
|     | 2                         |           | ,            | ,             |    |

A-01 Sample results reported as received; no dry weight correction made.

BD - Analyte result is below the method reporting limit.

NR - Not reported.

Soil sample results are reported on a dry weight basis.

The reporting limit is the lowest value at which reliable quantitation has been demonstrated and verified.

Analytes in **bold** are values above the reporting limit.

NOTES: mg/l = ppm, ug/l = ppb. "<" denotes "less than". This report of analysis may not be modified in any way, or reproduced except in full, without written approval from Aquarian Analytical. Results as reported above relate only to samples as submitted, unless specifically noted otherwise. Aquarian Analytical is accredited by the New Hampshire Environmental Lab Accreditation Program. For a current list of accredited tests, please visit the New Hampshire DES web site at the following link: http://www.des.nh.gov/CertifiedLabs/Certified-Method-Result.aspx?matrix=%&cat1=&method=%&analyte=%&labstate=%



