

3/12/2024

New Hampshire Department of Environmental Services  
Supplement to Type IB Modification to Solid Waste Management Facility Permit  
1.5 MW (AC) Solar Array – 9 Cross Road, Exeter, New Hampshire

**Prepared For (Applicant):**

Town of Exeter  
10 Front St.  
Exeter, New Hampshire  
Dave Sharples  
dsharples@exeternh.gov

**Existing Permit Number:** DES-SW-SP-1992-001

**Site Number:** 123456789

**Project Name:** Solid Waste Bureau Trial Project

**Project Number:** 35797 Special Projects 10/26/2015

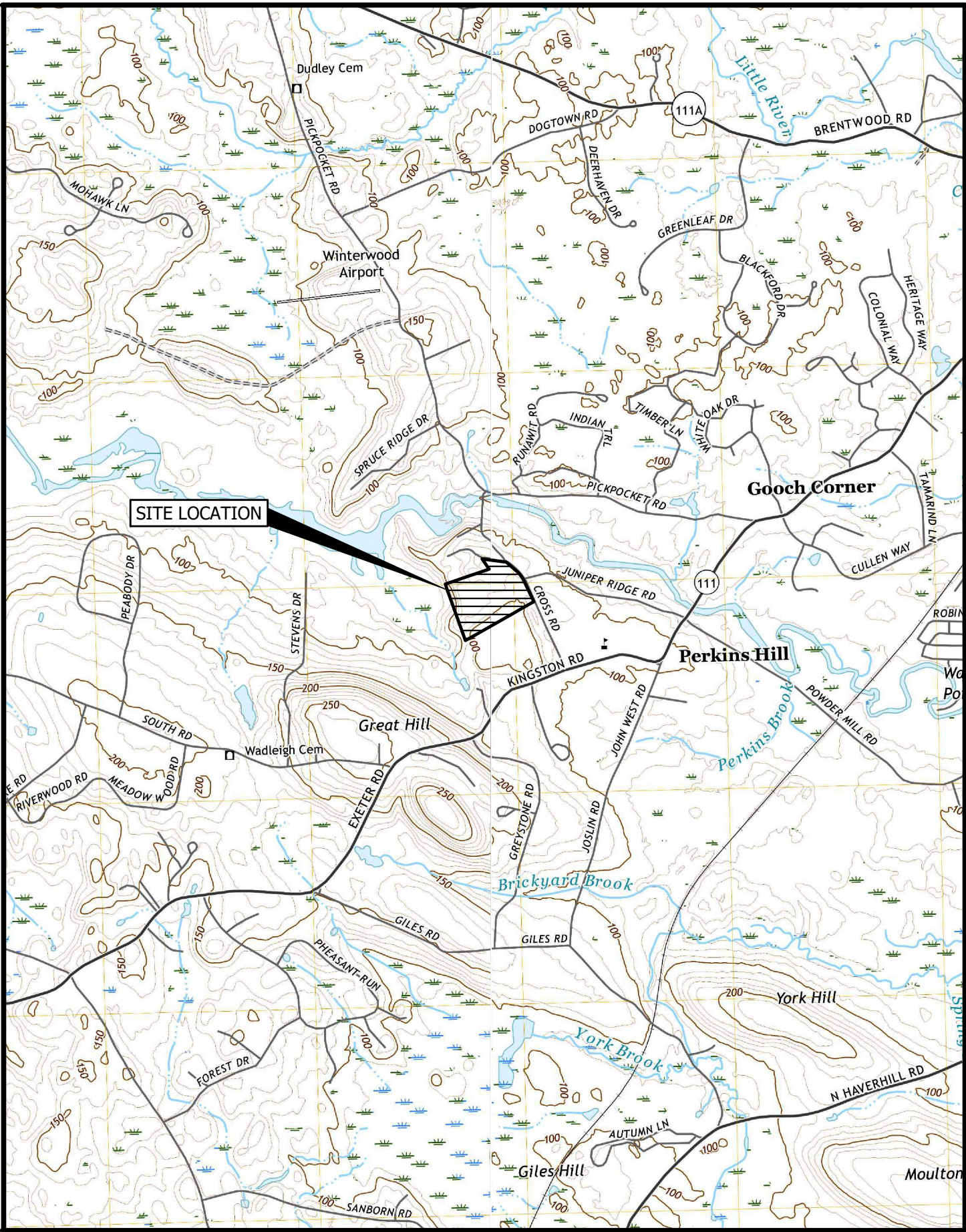
**Prepared By:**

ReVision Energy Inc.  
758 Westbrook St.  
South Portland, ME  
Nate Niles  
nniles@revisionenergy.com

1.5 MW AC SOLAR ARRAY  
REVISION ENERGY  
9 CROSS ROAD  
EXETER, NEW HAMPSHIRE  
NHDES PERMIT NO. DES-SW-SP-1992-001

| TITLE                                    | DWG NO |
|------------------------------------------|--------|
| COVER SHEET                              |        |
| GENERAL NOTES, LEGEND, AND ABBREVIATIONS | C-100  |
| EXISTING CONDITIONS AND CLEARING PLAN    | C-101  |
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LOCATION MAP



MARCH 2024  
ISSUED FOR CONSTRUCTION

SME

SEVEE & MAHER

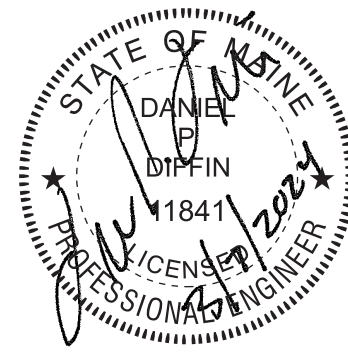
ENGINEERS

ENVIRONMENTAL • CIVIL • GEOTECHNICAL • WATER • COMPLIANCE

4 Blanchard Road, PO Box 85A, Cumberland, Maine 04021  
Phone 207.829.5016 • Fax 207.829.5692 • smemaine.com

WILDLIFE PROTECTION NOTES (ENV-WQ 1504.17):

- ALL OBSERVATIONS OF THREATENED OR ENDANGERED SPECIES SHALL BE REPORTED IMMEDIATELY TO THE NEW HAMPSHIRE FISH AND GAME DEPARTMENT NONGAME AND ENDANGERED WILDLIFE ENVIRONMENTAL REVIEW PROGRAM BY PHONE AT 603-271-2461 AND BY EMAIL AT [NHFGREVIEW@WILDLIFE.NH.GOV](mailto:NHFGREVIEW@WILDLIFE.NH.GOV). EMAIL SUBJECT LINE: **NHB23-0910, 1.5 MW AC SOLAR ARRAY, WILDLIFE SPECIES OBSERVATION.**
- PHOTOGRAPHS OF THE OBSERVED SPECIES AND NEARBY ELEMENTS OF HABITAT OR AREAS OF LAND DISTURBANCE SHALL BE PROVIDED TO NHF&G IN DIGITAL FORMAT AT THE ABOVE EMAIL ADDRESS FOR VERIFICATION AS FEASIBLE.
- IN THE EVENT A THREATENED OR ENDANGERED SPECIES IS OBSERVED ON THE PROJECT SITE DURING THE TERM OF THE PERMIT, THE SPECIES SHALL NOT BE DISTURBED, HANDLED, OR HARMED IN ANY WAY PRIOR TO CONSULTATION WITH NHF&G AND IMPLEMENTATION OF CORRECTIVE ACTIONS RECOMMENDED BY NHF&G. IF ANY, TO ASSURE THE PROJECT DOES NOT APPRECIABLY JEOPARDIZE THE CONTINUED EXISTENCE OF THREATENED AND ENDANGERED SPECIES AS DEFINED IN FIS 1002.04
- THE NHF&G, INCLUDING ITS EMPLOYEES AND AUTHORIZED AGENTS, SHALL HAVE ACCESS TO THE PROPERTY DURING THE TERM OF THE PERMIT.



GENERAL SITE NOTES:

1. BASEMAP FROM SURVEY PERFORMED BY SME, DATED MARCH 22, 2023. ADDITIONAL SITE FEATURES FROM GOOGLE EARTH.  
  
HORIZONTAL DATUM: STATE PLAN NAD83 NEW HAMPSHIRE  
VERTICAL DATUM: NORTH AMERICAN VERTICAL DATUM 1988
2. PROPERTY BOUNDARIES AND EXISTING TOPOGRAPHY FROM NH GRANIT GIS SERVICE.
3. LIMITS OF WASTE FROM PLAN TITLED "GRADING PLAN" FROM THE EXETER LANDFILL CLOSURE RECORD DRAWINGS, BY GZA GEOENVIRONMENTAL, INC., OF MANCHESTER, NEW HAMPSHIRE, DATED APRIL 1996.
4. WETLAND DELINEATION WITHIN THE LIMITS OF WORK WAS PERFORMED BY FB ENVIRONMENTAL ON JANUARY 15, 2023 AND INDICATED NO WATER FEATURES WERE FOUND, KEVIN RYAN, P.H.D, NH CERTIFIED WETLAND SCIENTIST NO. 308.
5. SOIL TYPES FROM A CUSTOM SOIL RESOURCE REPORT BY UNITED STATES DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE.
6. AERIAL IMAGE FROM GOOGLE EARTH.
7. EXISTING GAS VENT LOCATIONS SURVEYED BY SME ON MARCH 22, 2023.
8. STANDARD PRACTICE DICTATES THAT PLANS COMPILED IN THIS MANNER SHOULD BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO ENGINEER. THE ACCURACY AND COMPLETENESS OF SUBSURFACE INFORMATION IS NOT GUARANTEED. VERIFY SITE CONDITIONS INCLUDING TEST PITTS FOR LOCATIONS AND INVERTS OF UTILITIES AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO PROCEEDING WITH THAT PORTION OF THE WORK.
9. EXCAVATE AND STOCKPILE ON-SITE TOPSOIL. TOPSOIL IS TO REMAIN THE PROPERTY OF THE OWNER DURING CONSTRUCTION, AND SHALL NOT BE REMOVED FROM THE SITE. AFTER FINAL LOAM AND SEED, EXCESS TOPSOIL SHALL BE REMOVED FROM SITE BY CONTRACTOR.

**ZONING NOTES:**

- |                                                                                                                                                                               |                                                                       |                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1. OWNER/DEVELOPER:                                                                                                                                                           | OWNER<br>TOWN OF EXETER<br>10 FRONT ST<br>EXETER, NH 03833            | DEVELOPER<br>REVISION ENERGY<br>758 WESTBROOK ST<br>SOUTH PORTLAND, MAINE 04106 |
| 2. PROJECT:                                                                                                                                                                   | 1.5 MC AC SOLAR ARRAY<br>EXETER MUNICIPAL LANDFILL                    |                                                                                 |
| 3. ZONING DISTRICT:                                                                                                                                                           | LOW DENSITY RESIDENTIAL (R1)<br>AQ - AQUIFER PROTECTION ZONE (CODE 1) |                                                                                 |
| 4. ZONE STANDARDS:                                                                                                                                                            | REQUIRED                                                              | PROVIDED                                                                        |
| MINIMUM LOT SIZE                                                                                                                                                              | 2 AC                                                                  | 22.65 AC                                                                        |
| SETBACKS                                                                                                                                                                      |                                                                       |                                                                                 |
| FRONT                                                                                                                                                                         | 25 FEET                                                               | >25 FEET                                                                        |
| SIDE                                                                                                                                                                          | 15 FEET                                                               | >15 FEET                                                                        |
| REAR                                                                                                                                                                          | 25 FEET                                                               | >25 FEET                                                                        |
| BUILDING COVERAGE                                                                                                                                                             | 15%                                                                   | <15%                                                                            |
| MAX BUILDING HEIGHT                                                                                                                                                           | 35 FEET                                                               | <35 FEET                                                                        |
| 5. TAX MAP 98, LOT 3.                                                                                                                                                         |                                                                       |                                                                                 |
| 6. PROPOSED USE:                                                                                                                                                              | MUNICIPAL (WDL-00)                                                    |                                                                                 |
| 7. PARKING SUMMARY:                                                                                                                                                           |                                                                       |                                                                                 |
| EXISTING PARKING                                                                                                                                                              | 0 SPACES                                                              |                                                                                 |
| PROPOSED PARKING                                                                                                                                                              | 0 SPACES                                                              |                                                                                 |
| 8. THE PROPERTY IS OUTSIDE OF THE 100 YEAR FLOODPLAIN AS REFERENCED ON FEMA COMMUNITY PANELS NO. 33015 C0384 E, DATED MAY 17, 2005 AND NO. 33015 C0403 E, DATED MAY 17, 2005. |                                                                       |                                                                                 |

## UTILITY NOTES:

1. EXISTING UTILITIES IN CROSS ROAD INCLUDE:  
OVERHEAD ELECTRIC  
OVERHEAD COMMUNICATIONS
2. EXISTING UNDERGROUND AND ABOVE GROUND UTILITIES ARE NOT SHOWN ON THIS PLAN. PRIOR TO WORK THE CONTRACTOR SHALL USE PRIVATE UTILITY LOCATION SERVICE TO LOCATE ALL UNDERGROUND AND ABOVE GROUND UTILITIES WITHIN THE LIMITS OF WORK. LOCATION AND ELEVATION OF ALL UTILITIES SHALL BE SURVEYED BY THE CONTRACTOR AND PROVIDED TO THE OWNER ON AS-BUILT DRAWINGS PRIOR TO PROJECT COMPLETION.
3. THE ACCURACY AND COMPLETENESS OF SUBSURFACE INFORMATION IS NOT GUARANTEED. VERIFY SITE CONDITIONS INCLUDING TEST PITS OUTSIDE THE LANDFILL LIMIT FOR LOCATIONS AND INVERTS OF UTILITIES AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO PROCEEDING WITH THAT PORTION OF THE WORK.
4. COORDINATE WORK ON UTILITY LINES WITH THE TOWN OF EXETER.

TYPICAL ABBREVIATIONS:

|         |                       |          |                          |         |                           |         |                          |
|---------|-----------------------|----------|--------------------------|---------|---------------------------|---------|--------------------------|
| ACCP    | ASPHALT COATED CMP    | DB       | DEGREE OF CURVE          | HDPE    | HIGH DENSITY POLYETHYLENE | PERF    | PERFORATED               |
| ACP     | ASBESTOS CEMENT PIPE  | DBL      | DOUBLE                   | HORIZ   | HORIZONTAL                | PP      | POWER POLE               |
| AC      | ACRE                  | DEG OR ° | DEGREE                   | HP      | HORSEPOWER                | PSI     | POUNDS PER SQUARE INCH   |
| AGG     | AGGREGATE             | DEPT     | DEPARTMENT               | HYD     | HYDRANT                   | PVC     | POLYVINYL CHLORIDE       |
| ALUM    | ALUMINUM              | DI       | DUCTILE IRON             |         |                           | PVMT    | PAVEMENT                 |
| APPD    | APPROVED              | DIA OR   | DIAMETER                 | ID      | INSIDE DIAMETER           |         |                          |
| APPROX  | APPROXIMATE           | DIM      | DIMENSION                | IN OR " | INCHES                    | QTY     | QUANTITY                 |
| ARMH    | AIR RELEASE MANHOLE   | DIST     | DISTANCE                 | INVERT  | INVERT                    |         |                          |
| ASB     | ASBESTOS              | DIN      | DOWN                     | INV EL  | INVERT ELEVATION          |         |                          |
| ASP     | ASPHALT               | DR       | DRAIN                    |         |                           | RCP     | REINFORCED CONCRETE PIPE |
| AUTO    | AUTOMATIC             | DWG      | DRAWING                  | LB      | POUND                     | ROW     | RIGHT OF WAY             |
| AUX     | AUXILIARY             |          |                          | LC      | LEACHATE COLLECTION       | RAD     | RADIUS                   |
| AVE     | AVENUE                | EA       | EACH                     | LD      | LEAK DETECTION            | REQD    | REQUIRED                 |
| AZ      | AZIMUTH               | EG       | EXISTING GROUND OR GRADE | LF      | LINEAR FEET               | RT      | RIGHT                    |
|         |                       | ELEC     | ELECTRIC                 | LOC     | LOCATION                  | RTE     | ROUTE                    |
| BCCMP   | BITUMINOUS COATED CMP | EL       | ELEVATION                | LT      | LEACHATE TRANSPORT        | S       | SLOPE                    |
| BM      | BENCH MARK            | ELB      | ELBOW                    |         |                           | SCH     | SCHEDULE                 |
| BIT     | BITUMINOUS            | EOP      | EDGE OF PAVEMENT         | MJ      | MANHOLE                   | SF      | SQUARE FEET              |
| BLDG    | BUILDING              | EQUIP    | EQUIPMENT                | MH      | MECHANICAL JOINT          | SH      | SHEET                    |
| BOT     | BOTTOM                | EST      | ESTIMATE                 | MATL    | MATERIAL                  | SMH     | SANITARY MANHOLE         |
| BRG     | BEARING               | EXC      | EXCAVATE                 | MAX     | MAXIMUM                   | ST      | STREET                   |
| BV      | BALL VALVE            | EXIST    | EXISTING                 | MFR     | MANUFACTURE               | STATION | STATION                  |
|         |                       |          |                          | MIN     | MINIMUM                   | SY      | SQUARE YARD              |
| CB      | CATCH BASIN           | FI       | FIELD INLET              | MISC    | MISCELLANEOUS             | TAN     | TANGENT                  |
| CEN     | CENTER                | FG       | FINISH GRADE             | MON     | MONUMENT                  | TDH     | TOTAL DYNAMIC HEAD       |
| CEM LIN | CEMENT LINED          | FBRGL    | FIBERGLASS               |         |                           | TEMP    | TEMPORARY                |
| CMP     | CORRUGATED METAL PIPE | FDN      | FOUNDATION               | NITC    | NOT IN THIS CONTRACT      | TYP     | TYPICAL                  |
| CO      | CLEAN OUT             | FLEX     | FLEXIBLE                 | NTS     | NOT TO SCALE              |         |                          |
| CF      | CUBIC FEET            | FLG      | FLANGE                   | N/F     | NOW OR FORMERLY           | UD      | UNDERDRAIN               |
| CFS     | CUBIC FEET PER SECOND | FLR      | FLOOR                    | NO OR # | NUMBER                    | V       | VOLTS                    |
| CI      | CAST IRON             | FPS      | FEET PER SECOND          |         |                           | VA TEE  | VALVE ANCHORING TEE      |
| CL      | CLASS                 | FT OR '  | FEET                     | OC      | ON CENTER                 | VERT    | VERTICAL                 |
| CONC    | CONCRETE              | FTG      | FOOTING                  | OD      | OUTSIDE DIAMETER          |         |                          |
| CONST   | CONSTRUCTION          |          |                          |         |                           |         |                          |
| CONTR   | CONTRACTOR            | GA       | GALUGE                   | PC      | POINT OF CURVE            | WG      | WATER GATE               |
| CS      | CURB STOP             | GAL      | GALLON                   | PD      | PERIMETER DRAIN           | W/      | WITH                     |
| CTR     | CENTER                | GALV     | GALVANIZED               | PI      | POINT OF INTERSECTION     | W/O     | WITHOUT                  |
| CU      | COPPER                | GPD      | GALLONS PER DAY          | PIV     | POST INDICATOR VALVE      |         |                          |
| CY      | CUBIC YARD            | GPM      | GALLONS PER MINUTE       | PT      | POINT OF TANGENT          | YD      | YARD                     |

### DIG SAFE NOTES:

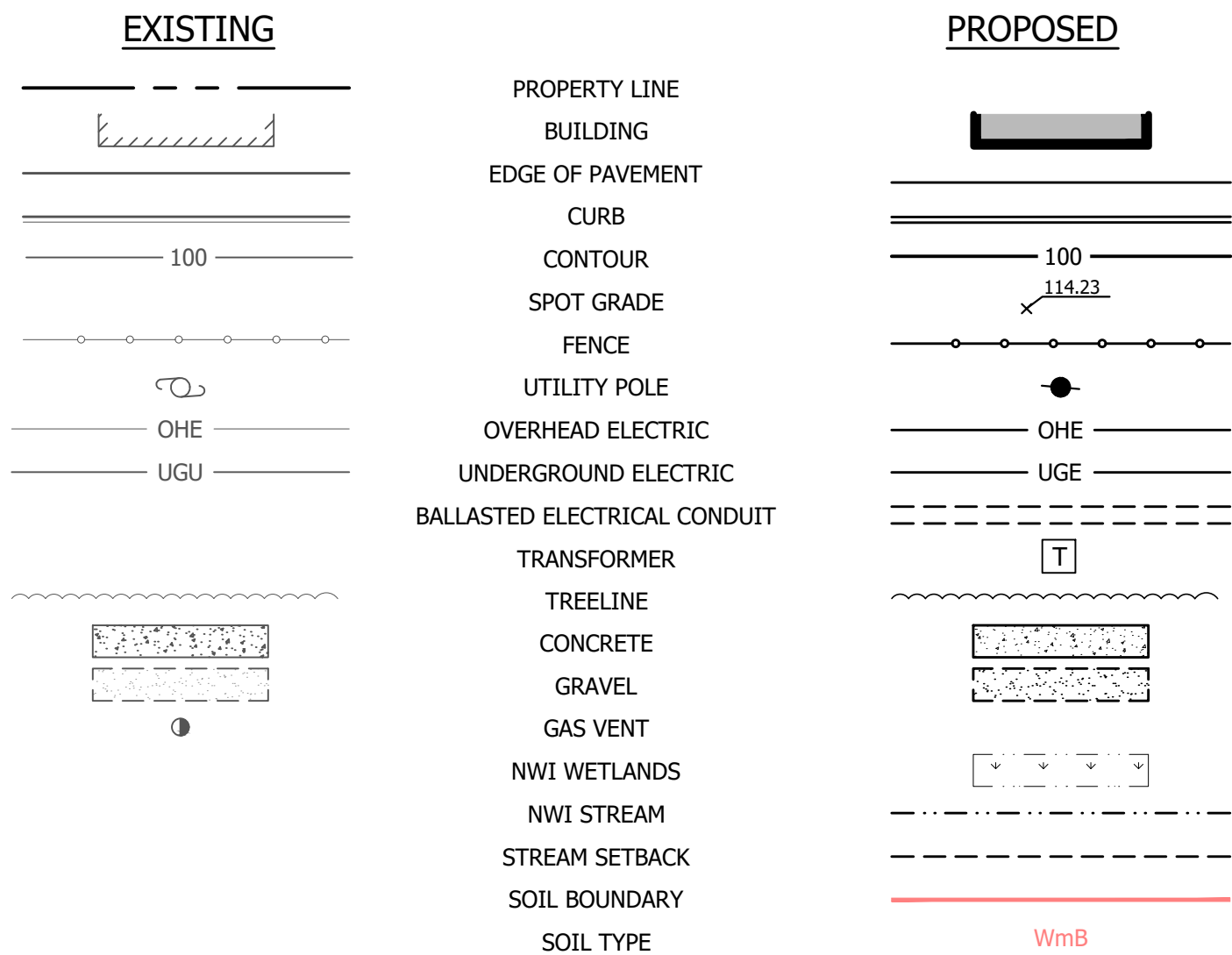
PRIOR TO EXCAVATION, VERIFY THE UNDERGROUND UTILITIES, PIPES, STRUCTURES AND FACILITIES. PROVIDE THE FOLLOWING MINIMUM MEASURES:

1. PRE-MARK THE BOUNDARIES OF YOUR PLANNED EXCAVATION WITH WHITE PAINT, FLAGS OR STAKES, SO UTILITY CREWS KNOW WHERE TO MARK THEIR LINES.
2. CALL DIG SAFE, AT 811, AT LEAST THREE BUSINESS DAYS - BUT NO MORE THAN 30 CALENDAR DAYS - BEFORE STARTING WORK. DO NOT ASSUME SOMEONE ELSE WILL MAKE THE CALL.
3. IF BLASTING, NOTIFY DIG SAFE AT LEAST ONE BUSINESS DAY IN ADVANCE.
4. WAIT THREE BUSINESS DAYS FOR LINES TO BE LOCATED AND MARKED WITH COLOR-CODED PAINT, FLAGS OR STAKES. NOTE THE COLOR OF THE MARKS AND THE TYPE OF UTILITIES THEY INDICATE. TRANSFER THESE MARKS TO THE AS-BUILT DRAWINGS.
5. CONTACT THE LANDOWNER AND OTHER "NON-MEMBER" UTILITIES (WATER, SEWER, GAS, ETC.). FOR THEM TO MARK THE LOCATIONS OF THEIR UNDERGROUND FACILITIES. TRANSFER THESE MARKS TO THE AS-BUILT DRAWINGS.
6. RE-NOTIFY DIG SAFE AND THE NON-MEMBER UTILITIES IF THE DIGGING, DRILLING OR BLASTING DOES NOT OCCUR WITHIN 30 CALENDAR DAYS, OR IF THE MARKS ARE LOST DUE TO WEATHER CONDITIONS, SITE WORK ACTIVITY OR ANY OTHER REASON.
7. HAND DIG WITHIN 18 INCHES IN ANY DIRECTION OF ANY UNDERGROUND LINE UNTIL THE LINE IS EXPOSED. MECHANICAL METHODS MAY BE USED FOR INITIAL SITE PENETRATION, SUCH AS REMOVAL OF PAVEMENT OR ROCK.
8. DIG SAFE REQUIREMENTS ARE IN ADDITION TO TOWN, CITY AND/OR STATE DOT STREET OPENING PERMIT REQUIREMENTS.
9. FOR COMPLETE DIG SAFE REQUIREMENTS, CALL THE PUBLIC UTILITIES COMMISSION (PUC) AT 1-800-852-3793 OR VISIT [HTTPS://WWW.PUC.NH.GOV/](https://www.puc.nh.gov/)
10. IF YOU DAMAGE, DISLOCATE OR DISTURB ANY UNDERGROUND UTILITY LINE, IMMEDIATELY NOTIFY THE AFFECTED UTILITY. IF DAMAGE CREATES SAFETY CONCERNS, CALL THE FIRE DEPARTMENT AND TAKE IMMEDIATE STEPS TO SAFEGUARD HEALTH AND PROPERTY.
11. ANY TIME AN UNDERGROUND LINE IS DAMAGED OR DISTURBED OR IF LINES ARE IMPROPERLY MARKED, YOU MUST FILE AN INCIDENT REPORT WITH THE PUC FOR AN INCIDENT REPORT FORM VISIT [HTTPS://WWW.PUC.NH.GOV/](https://www.puc.nh.gov/) OR CALL THE PUC AT 1-800-852-3793.

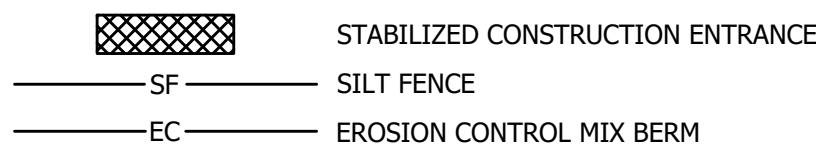
### EROSION CONTROL AND GRADING NOTES:

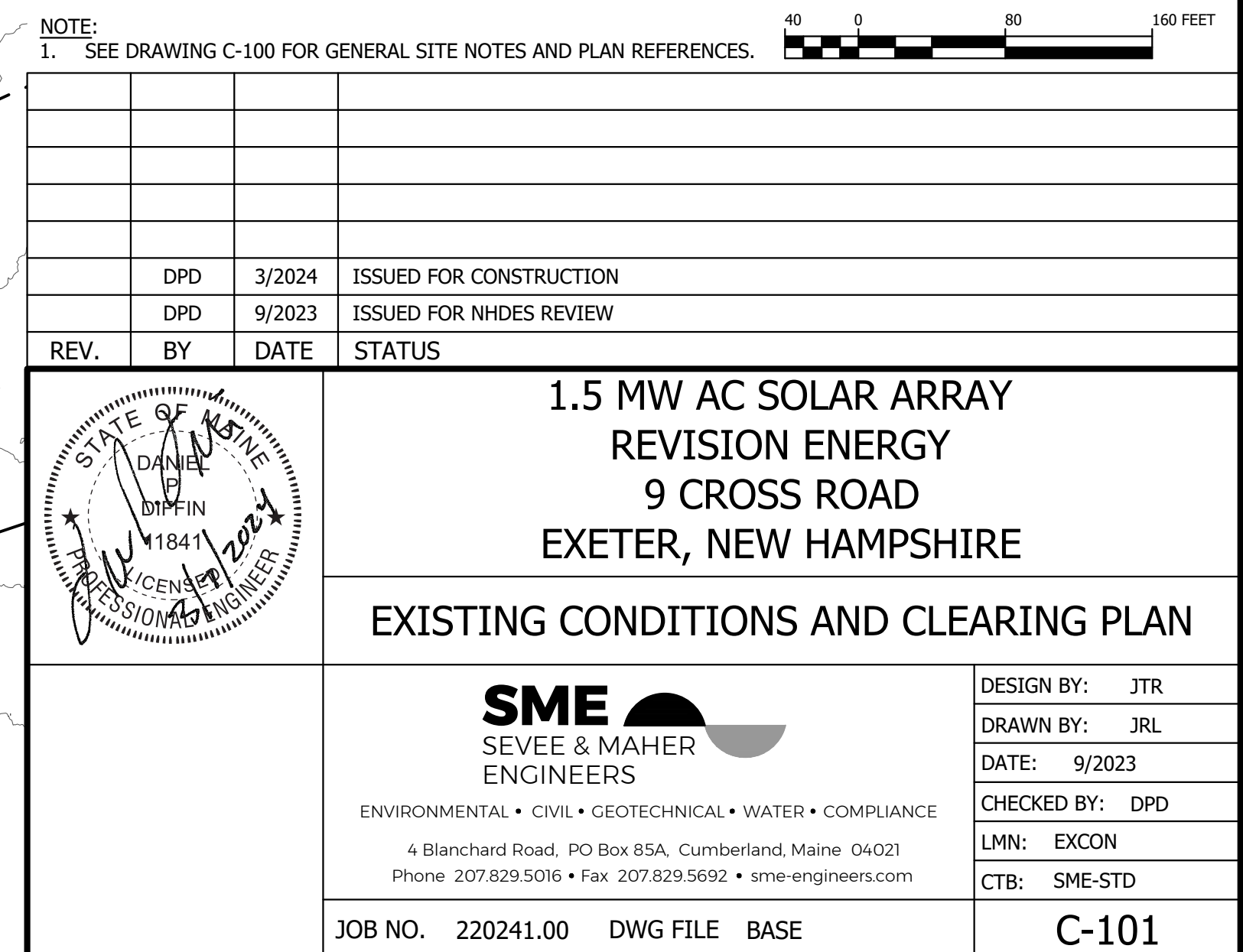
1. ADD 6" LOAM, SEED AND MULCH TO DISTURBED AREAS UNLESS OTHERWISE NOTED. PROVIDE EROSION CONTROL MESH ON ALL SLOPES 6:1 OR STEEPER, AND ALONG DITCH CHANNELS. THERE SHALL BE NO PLASTIC, OR MULTI-FILAMENT OR MONOFILAMENT POLYPROPYLENE NETTING OR MESH WITH AN OPENING SIZE OF GREATER THAN 1/8 INCHES MATERIAL UTILIZED.
2. MAINTAIN TEMPORARY EROSION CONTROL MEASURES FOR THE FULL DURATION OF CONSTRUCTION. INSPECT WEEKLY AND AFTER EACH STORM AND REPAIR AS NEEDED. PLACE IN AREA OF LOW EROSION POTENTIAL, AND STABILIZE WITH SEED AND MULCH. REMOVE SEDIMENTS FROM THE SITE.
3. PERIMETER CONTROLS MUST BE INSTALLED PRIOR TO EARTH MOVING OPERATIONS.
4. EROSION CONTROL PRACTICES ARE TO BE INSPECTED WEEKLY AND AFTER 0.5" OF RAINFALL.
5. IN AREAS THAT WILL NOT BE PAVED, "STABLE" MEANS THAT:
  - A MINIMUM OF 85% OF VEGETATIVE COVER HAS BEEN ESTABLISHED;
  - A MINIMUM OF 3 INCHES OF NON-EROSIVE MATERIAL SUCH AS STONE OR RIPRAP HAS BEEN INSTALLED; OR
  - EROSION CONTROL BLANKETS HAVE BEEN INSTALLED IN ACCORDANCE WITH ENV-WQ 1506.03.
6. IN AREAS TO BE PAVED, BASE COURSE GRAVELS MEETING THE REQUIREMENTS OF NHDOT STANDARD FOR ROAD AND BRIDGE CONSTRUCTION, 2016, ITEM 304.2 HAVE BEEN INSTALLED.
7. UNSTABILIZED AREAS SHALL BE TEMPORARILY STABILIZED WITHIN 72 HOURS OF FINAL GRADING, OR PRIOR TO A 0.25" STORM OCCURRING AFTER THE DISTURBANCE, WHICHEVER OCCURS SOONER.
8. TEMPORARY STABILIZATION MEASURES MUST REMAIN IN PLACE THROUGHOUT CONSTRUCTION AND BE MAINTAINED AS NECESSARY TO MEET THE REQUIREMENTS OF ENV-WQ 1506.01 UNTIL FINAL SEEDING IS PLACED.
9. WHEN EARTH DISTURBANCE WILL OCCUR WITHIN 50 FEET OF A SURFACE WATER OF THE STATE, AND WETLANDS AS DEFINED IN RSA 482-A, A DOUBLE ROW OF PERIMETER CONTROLS MUST BE INSTALLED ALONG THE LIMITS OF THE EARTH DISTURBANCE.
10. SOILS WITH A DEPTH TO BEDROCK OF 12 INCHES OR LESS SHALL BE ENHANCED BY THE ADDITION OF AT LEAST 4 INCHES OF TOP SOIL.
11. ANY OVERBURDEN ERODED IN AREAS WITH A DEPTH OF BEDROCK OF 12 INCHES OR LESS SHALL BE REPLACED.
12. THE SITE SHALL BE STABILIZED BY ESTABLISHING AT LEAST 85% VEGETATIVE COVER UNIFORMLY DISTRIBUTED.

## LEGEND



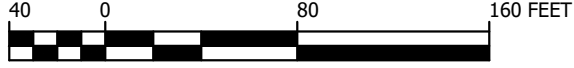
## EROSION CONTROL LEGEND

[illegible]





NOTES:  
1. SEE DRAWING C-100 FOR GENERAL SITE NOTES AND PLAN REFERENCES.  
2. DAMAGE TO THE LANDFILL COVER SYSTEM AND EXISTING LANDFILL GAS VENTS SHALL BE REPAIRED TO TOWN AND NHDEP SPECIFICATIONS.



|      |     |        |                         |
|------|-----|--------|-------------------------|
|      |     |        |                         |
|      |     |        |                         |
|      |     |        |                         |
|      |     |        |                         |
|      |     |        |                         |
|      | DPD | 3/2024 | ISSUED FOR CONSTRUCTION |
|      | DPD | 9/2023 | ISSUED FOR NHDES REVIEW |
| REV. | BY  | DATE   | STATUS                  |

STATE OF NEW HAMPSHIRE

DANIEL D. MAHER

1841

PROFESSIONAL ENGINEER

9/17/2024

1.5 MW AC SOLAR ARRAY

REVISION ENERGY

9 CROSS ROAD

EXETER, NEW HAMPSHIRE

SITE OVERVIEW PLAN

SME

SEVEE & MAHER

ENGINEERS

ENVIRONMENTAL • CIVIL • GEOTECHNICAL • WATER • COMPLIANCE

4 Blanchard Road, PO Box 85A, Cumberland, Maine 04021

Phone: 207.829.5016 • Fax: 207.829.5692 • sme-engineers.com

DESIGN BY: JTR

DRAWN BY: JRL

DATE: 9/2023

CHECKED BY: DPD

LMN: SITE-OVER

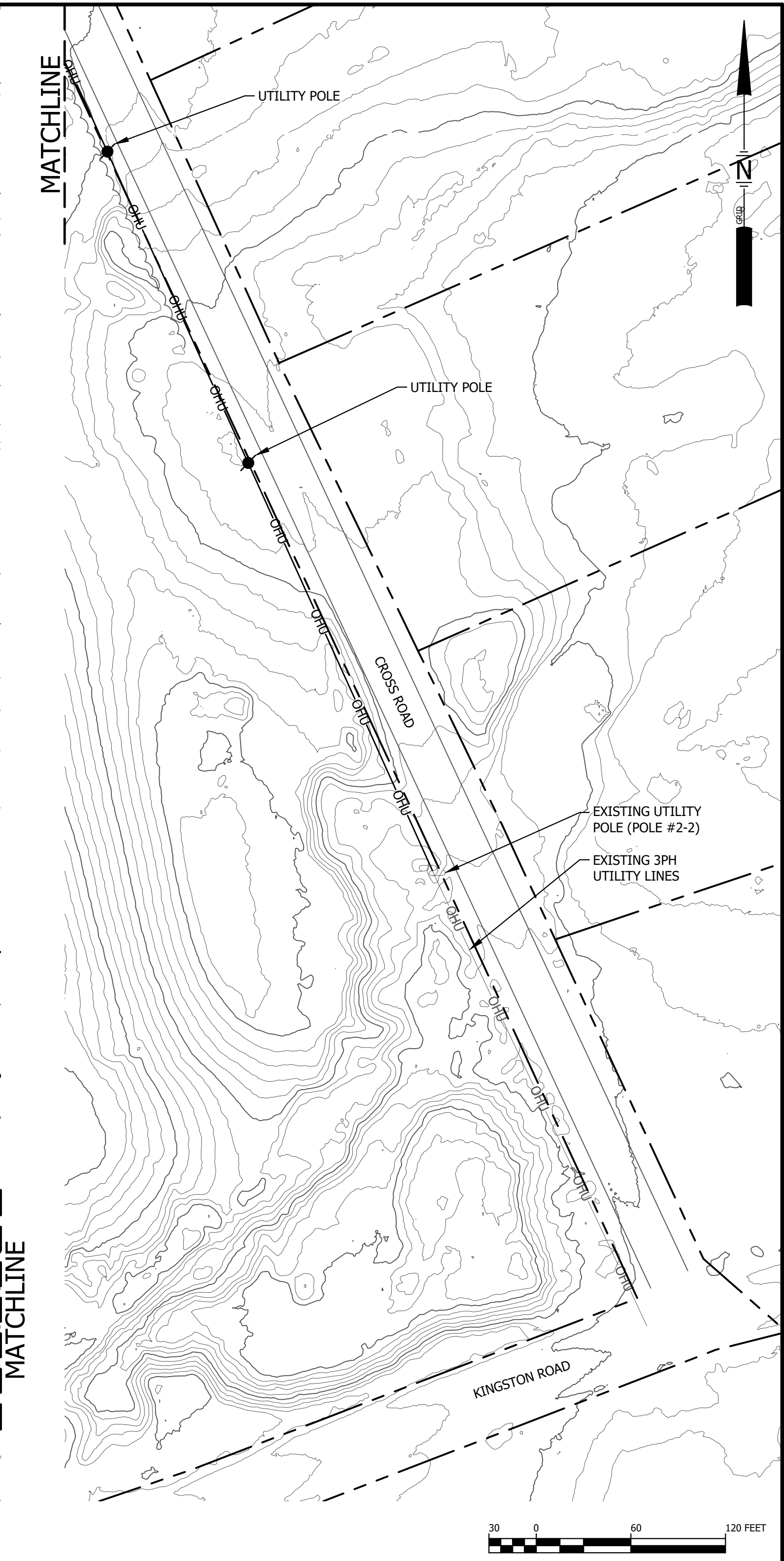
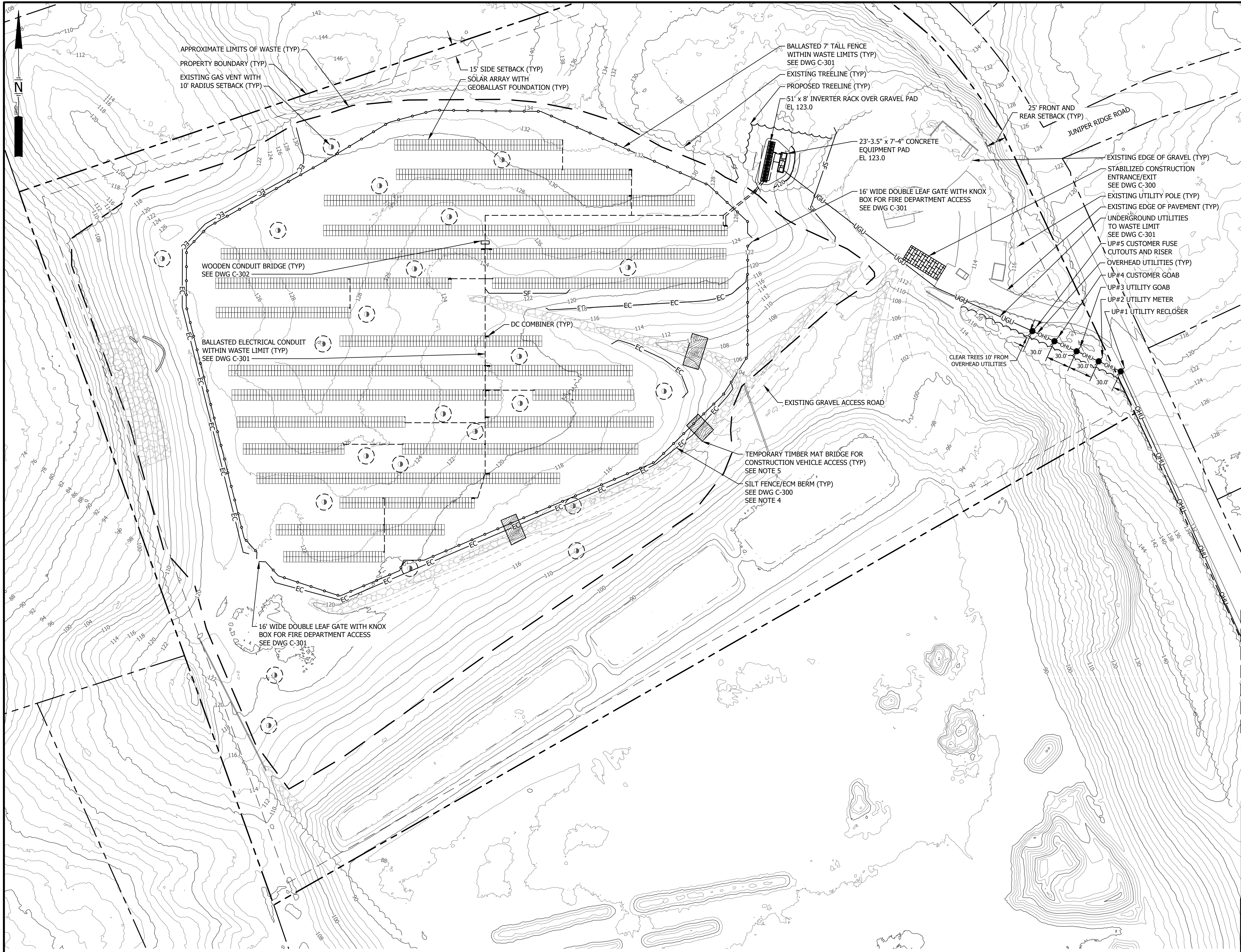
CTB: SME-STD

JOB NO. 220241.00

DWG FILE BASE

C-102

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- NOTES:
- SEE DRAWING C-100 FOR GENERAL SITE NOTES AND PLAN REFERENCES.
  - SEE ELECTRICAL DRAWINGS FOR UTILITY POLE AND EQUIPMENT DETAILS.
  - SURVEY CONTROL POINTS TO BE SET BY SME PRIOR TO CONSTRUCTION.
  - PROVIDE ECM BERM WITHIN LIMITS OF WASTE. NO STAKES SHALL BE USED WITHIN THE LIMIT OF WASTE.
  - THE CONTRACTOR SHALL USE LOW GROUND PRESSURE (LGP) EQUIPMENT (GROUND PRESSURE OF 5.0 PSI OR LESS) OR TIMBER MATS WHEN TRAVELING WITHIN THE LIMIT OF WASTE TO DISTRIBUTE LOADS AND MINIMIZE IMPACT TO THE EXISTING LANDFILL COVER SYSTEM.
  - DAMAGE TO THE LANDFILL COVER SYSTEM AND EXISTING LANDFILL GAS VENTS SHALL BE REPAIRED TO TOWN AND NHDES SPECIFICATIONS.

|                                                                                                                                                                                                                                                                                                |     |        |                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                |     |        |                                                                                                     |
|                                                                                                                                                                                                                                                                                                |     |        |                                                                                                     |
|                                                                                                                                                                                                                                                                                                |     |        |                                                                                                     |
|                                                                                                                                                                                                                                                                                                | DPD | 3/2024 | ISSUED FOR CONSTRUCTION                                                                             |
|                                                                                                                                                                                                                                                                                                | DPD | 1/2024 | REISSUED FOR NHDES REVIEW                                                                           |
|                                                                                                                                                                                                                                                                                                | DPD | 9/2023 | ISSUED FOR NHDES REVIEW                                                                             |
| REV.                                                                                                                                                                                                                                                                                           | BY  | DATE   | STATUS                                                                                              |
| <div><div><div>STATE OF NEW HAMPSHIRE</div><div>DANIEL DIMIN</div><div>1841</div><div>PROFESSIONAL ENGINEER</div></div><div>9/17/2024</div></div>                                                                                                                                              |     |        |                                                                                                     |
| 1.5 MW AC SOLAR ARRAY<br>REVISION ENERGY<br>9 CROSS ROAD<br>EXETER, NEW HAMPSHIRE                                                                                                                                                                                                              |     |        |                                                                                                     |
| SITE PLAN                                                                                                                                                                                                                                                                                      |     |        |                                                                                                     |
| <div><div><div>SME</div><div>SEVEE &amp; MAHER</div><div>ENGINEERS</div></div><div>ENVIRONMENTAL • CIVIL • GEOTECHNICAL • WATER • COMPLIANCE</div><div>4 Blanchard Road, PO Box 85A, Cumberland, Maine 04021</div><div>Phone: 207.829.5016 • Fax: 207.829.5692 • sme-engineers.com</div></div> |     |        | DESIGN BY: JTR<br>DRAWN BY: JRL<br>DATE: 9/2023<br>CHECKED BY: DPD<br>LMN: SITEPLAN<br>CTB: SME-STD |
| JOB NO. 220241.00 DWG FILE BASE                                                                                                                                                                                                                                                                |     |        | C-103                                                                                               |





